
PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*
James D. Wetzel, *Director of Music and Organist*

SOLEMNITY OF HOLY FATHER DOMINIC PRIEST AND FOUNDER OF THE ORDER OF PREACHERS



Tuesday, August 8, 2023

6 PM Solemn Mass and Procession

The setting of the Mass Ordinary is
Missa Brevis in F Major, K. 192 by Wolfgang Amadeus Mozart (1756-1791).

Mass is preceded by the recitation of the Holy Rosary at 5:25 PM and Vespers at 5:40 PM.

By ancient tradition, a Franciscan preaches to the Dominicans on St. Dominic's Day and a Dominican reciprocates on St. Francis's Day. Tonight, we welcome the Reverend Malachy Napier, C.F.R., as the homilist.

PROCESSIONAL HYMN

1. Ap - plaud the Lord's own cham - pion new,
2. The world he trod be - neath his feet,
3. His breth - ren through the world he sends,

1. Praise Dom - i - nic, sing loud his fame;
2. And on to rug - ged toil he pressed;
3. His weap - on is the Gos - pel true;

1. His work, the Lord's, his preach - ing true;
2. Un - armed he runs the foe to meet,
3. Oft tears his cease - less prayers at - tend,

1. His life be - fits his Mas - ter's name.
 2. By Christ's strong grace up - held and blest.
 3. While mir - a - cles his path be - strew.

Text: Dominican *Hymnarium*

Tune: WINCHESTER NEW; *Musicalisches Handbuch*, Hamburg, 1690; harm. William H. Monk (1823-1889)

INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Ecclesiasticus (Sirach) 15:5*

Chant, mode vi

In medio ecclesiae aperuit os ejus,
 et implevit eum Dominus
 spiritu sapientiae et intellectus:
 stolam gloriae induit eum.

V. Jucunditatem et exultationem
 thesaurizavit super eum.

*In the midst of the Church he opened his mouth,
 and the Lord filled him
 with the spirit of wisdom and understanding;
 he clothed him with a robe of glory.*

V. *A treasure of joy and gladness
 he heaped upon him.*

SIGN OF THE CROSS AND GREETING

PENITENTIAL ACT

KYRIE AND GLORIA

COLLECT

May St. Dominic come to the help of your Church by his merits and teaching, O Lord, and may he, who was an outstanding preacher of your truth, be a devoted intercessor on our behalf. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*



LITURGY OF THE WORD

FIRST READING *Isaiah 52:7-10*

How beautiful upon the mountains are the feet of the one bringing good news, announcing peace, bearing good news, announcing salvation, saying to Zion, “Your God is King!”

Listen! Your sentinels raise a cry, together they shout for joy, for they see directly, before their eyes, the Lord’s return to Zion. Break out together in song, O ruins of Jerusalem! For the Lord has comforted his people, has redeemed Jerusalem. The Lord has bared his holy arm in the sight of all the nations; all the ends of the earth can see the salvation of our God.

GRADUAL (RESPONSORIUM) *Psalm 36 (37):30, 31*

Chant, mode i

Os justi meditabitur sapientiam,
et lingua ejus loquetur iudicium.

*The mouth of the righteous utters wisdom,
and his tongue speaks what is just.*

V. Lex Dei ejus in corde ipsius:
et non supplantabuntur gressus ejus.

*V. The law of his God is in his heart,
and his steps shall not be supplanted.*

SECOND READING *II Timothy 4:1-8*

Beloved: I charge you in the presence of God and of Christ Jesus, who will judge the living and the dead, and by his appearing and his kingly power: proclaim the word; be persistent whether it is convenient or inconvenient; convince, reprimand, encourage through all patience and teaching. For the time will come when people will not tolerate sound doctrine but, following their own desires and insatiable curiosity, will accumulate teachers and will stop listening to the truth and will be diverted to myths. But you, be self-possessed in all circumstances; put up with hardship; perform the work of an evangelist; fulfill your ministry.

For I am already being poured out like a libation, and the time of my departure is at hand. I have competed well; I have finished the race; I have kept the faith. From now on the crown of righteousness awaits me, which the Lord, the just judge, will award to me on that day, and not only to me, but to all who have longed for his appearance.

ALLELUIA

Chant, mode v

The Cantor sings the Alleluia; then all repeat it.

The Schola continues through the jubilus (tail) of the Alleluia and sings the Verse, after which the Alleluia is repeated by all.



V. Pie Pater Dominice,
tuorum memor operum,
sta coram summo Iudice
pro tuo coetu pauperum.

V. O loving Father Dominic,
be mindful of your works;
standing before the supreme Judge,
plead for your poor company.

GOSPEL *Matthew 5:13-19*

Jesus said to his disciples: “You are the salt of the earth. But if salt loses its taste, with what can it be seasoned? It is no longer good for anything but to be thrown out and trampled underfoot. You are the light of the world. A city set on a mountain cannot be hidden. Nor do they light a lamp and then put it under a bushel basket; it is set on a lampstand, where it gives light to all in the house. Just so, your light must shine before others, that they may see your good deeds and glorify your heavenly Father. Do not think that I have come to abolish the law or the prophets. I have come not to abolish but to fulfill. Amen, I say to you, until heaven and earth pass away, not the smallest letter or the smallest part of a letter will pass from the law, until all things have taken place. Therefore, whoever breaks one of the least of these commandments and teaches others to do so will be called least in the Kingdom of heaven. But whoever obeys and teaches these commandments will be called greatest in the Kingdom of heaven.”

HOMILY

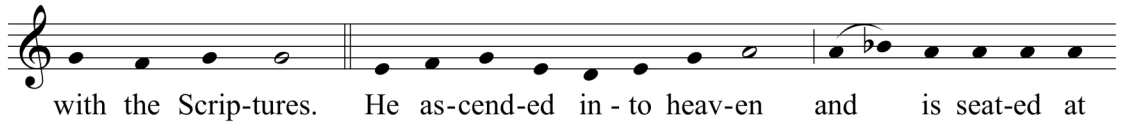
CREDO

Chant, mode iv

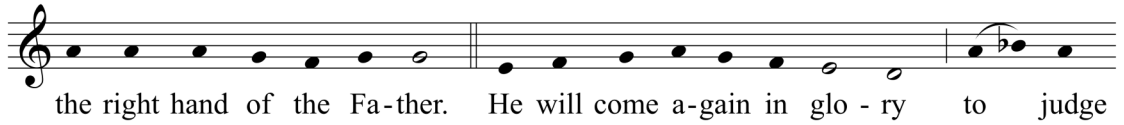
Celebrant: I be-lieve in one God, * the Fa-ther al-might-y, mak-er of heav-en

All: and earth, of all things vis - i - ble and in - vis - i - ble.

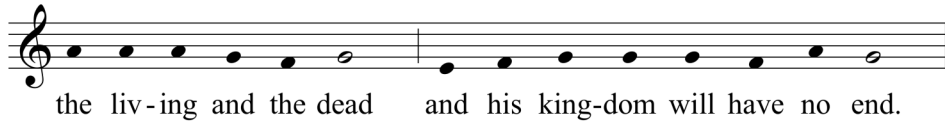
I be-lieve in one Lord Je-sus Christ, the On-ly Be-got-ten Son of God,
 born of the Fa-ther be-fore all a - ges. God from God, Light from Light,
 true God from true God, be - got - ten, not made, con - sub - stan - tial
 with the Fa-ther; through him all things were made. For us men and for
All bow:
 our sal - va - tion he came down from heav-en, and by the Ho - ly Spir - it
 was in - car - nate of the Vir - gin Mar - y, and be - came man.
 For our sake he was cru - ci - fied un - der Pon - tius Pi - late, he suf - fered death
 and was bur - ied, and rose a - gain on the third day in ac - cor - dance



with the Scrip-tures. He as-cend-ed in - to heav-en and is seat-ed at



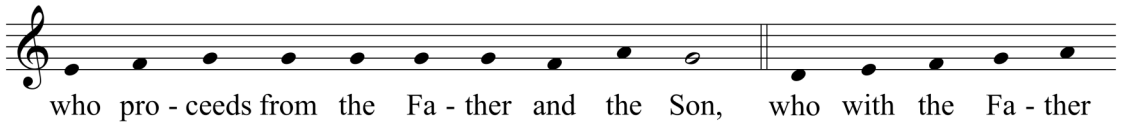
the right hand of the Fa-ther. He will come a-gain in glo - ry to judge



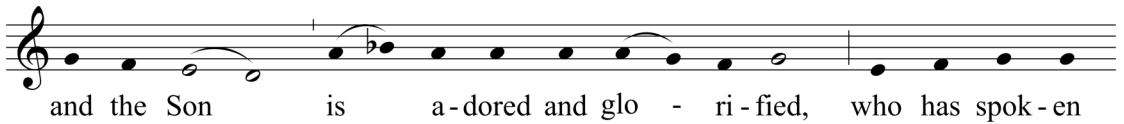
the liv-ing and the dead and his king-dom will have no end.



I be-lieve in the Ho - ly Spir - it, the Lord, the giv - er of life,



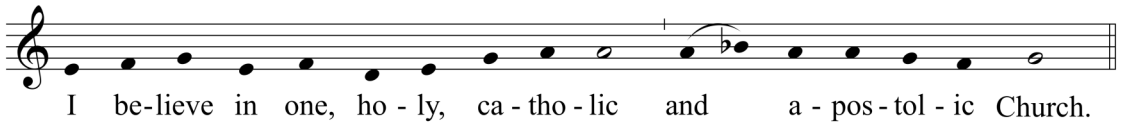
who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther



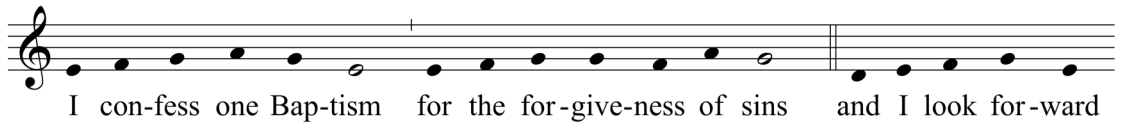
and the Son is a-dored and glo - ri - fied, who has spok - en



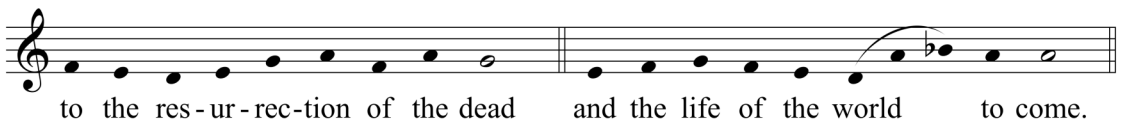
through the proph - ets.



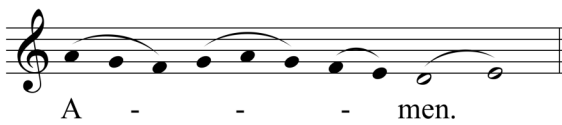
I be-lieve in one, ho - ly, ca - tho - lic and a - pos - tol - ic Church.



I con-fess one Bap-tism for the for-give-ness of sins and I look for-ward



to the res-ur-rec-tion of the dead and the life of the world to come.



A - - - men.



LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Psalm 20 (21):3, 4*

Chant, mode vi

Desiderium animae ejus tribuisti ei, Domine,
et voluntate labiorum ejus
non fraudasti eum:
posuisti in capite ejus
coronam de lapide pretioso.

*You have given him his heart's desire, O Lord,
and the request of his lips
you have not withheld from him;
you have set on his head
a crown of precious stones.*

OFFERTORY MOTET

Adrian Willaert
(c. 1490-1562)

Benedictus Redemptor omnium,
qui saluti providens hominum
mundo dedit Sanctus Dominicum.

*Blessed is the Redeemer of all
who, providing for the salvation of men,
gave St. Dominic to the world.*

Magne Pater Sancte Dominice,
mortis hora nos tecum suscipe,
et hic semper nos pie respice.

*Great Father St. Dominic,
at our hour of death receive us
and always look piously on us here.*

PRAYER OVER THE OFFERINGS

Attend mercifully to the prayers we offer you, O Lord, by the intercession of St. Dominic, and through the great power of this sacrifice strengthen by the protection of your grace those who champion the faith. Through Christ our Lord. *Amen.*

COMMUNION ANTIPHON *Luke 12:42*

Chant, mode vii

Fidelis servus prudens,
quem constituit dominus
super familiam suam:
ut det illis in tempore tritici mensuram.

*The faithful and prudent servant,
whom his lord sets
over his household,
to give them their measure of wheat in due season.*

COMMUNION MOTET

Matthaeus Pipelare
(c. 1450-c. 1515)

Salve Regina, Mater misericordiae,
vita, dulcedo, et spes nostra, salve.
Ad te clamamus exsules filii Hevae.
Ad te suspiramus,
gementes et flentes in hac lacrimarum valle.
Eia, ergo, advocata nostra,
illos tuos misericordes oculos ad nos converte.
Et Jesum, benedictum fructum ventris tui,
nobis post hoc exsilium ostende.
O clemens, O pia, O dulcis Virgo Maria.

*Hail, holy Queen, Mother of mercy;
our life, our sweetness, and our hope, hail.
To you do we cry, poor banished children of Eve;
to you do we send up our sighs,
mourning and weeping in this vale of tears.
Turn then, our advocate,
your eyes of mercy upon us;
and Jesus, the blessed fruit of your womb,
show unto us after this our exile.
O clement, O pious, O sweet Virgin Mary.*

POST-COMMUNION PRAYER

May your Church, O Lord, receive with wholehearted reverence the power of this heavenly Sacrament, by which we have been nourished on the commemoration of St. Dominic, and may your Church, having flourished by means of his preaching, be helped through his intercession. Through Christ our Lord. *Amen.*

In the Procession, a Relic of St. Dominic as well as a Relic of his walking staff are carried.



Holy Father St. Dominic, pray for us.

Light of the Church,

Day star of the world,

Preacher of grace,

Rose of patience,

Most zealous for the salvation of souls,

Most desirous of martyrdom,

Evangelical man,

Ivory of chastity,

Man of an apostolic heart,

Doctor of truth,

Example of poverty,

Rich in purity of life,

Burning as a torch for the salvation of sinners,

Trumpet of the Gospel,

Herald of heavenly tidings,

Rule of abstinence,

Shining as the sun in the temple of God,

Enriched with the grace of Christ,

Clothed in heavenly robes,

Resplendent in the choir of virgins,

Father and leader of our Holy Order,

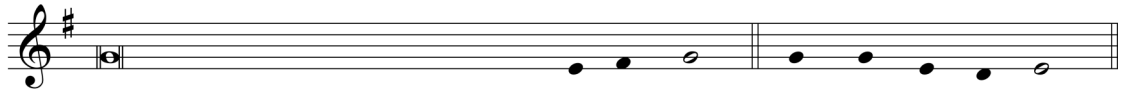
That at the hour of death we may be received into the heavenly kingdom,



Lamb of God, who takes away the sins of the world, spare us, O Lord.



Lamb of God, who takes away the sins of the world, graciously hear us, O Lord.



Lamb of God, who takes away the sins of the world, have mer - cy on us.





STATION AT THE ROSARY ALTAR

When the Procession reaches the Station and the Litany concludes, the following Versicle is said:

℟️ Pray for us, O Holy Father Dominic.

℟️ **That we may be made worthy of the promises of Christ.**

The Celebrant offers the Litany's concluding Collect:

Let us pray.

Grant, we beseech you, omnipotent Lord, that borne down by the weight of our sins, we may by the intercession of our Holy Father, St. Dominic, be mercifully assisted. Through the same Christ our Lord. *Amen.*

The Relics of St. Dominic and the Altar are incensed while the following is sung.

RESPONSORY

Chant, mode i

O spem miram quam dedisti
mortis hora te flentibus,
dum post mortem promisisti
te profuturum fratribus.

Imple, Pater, quod dixisti
nos tuis juvans precibus.

V. Qui tot signis claruisti
in aegrorum corporibus,
nobis opem ferens Christi,
aegris medere moribus.

*O wonderful hope which you gave
to those who, at the hour of your death, wept for you,
promising that after your departure
you would be helpful to your brethren.*

*Fulfill, O Father, what you have said,
and help us by your prayers.*

*V. You who shone
on the bodies of the sick by so many miracles,
bring us the help of Christ
to heal our sick souls.*





CONCLUDING RITES

SOLEMN BLESSING AND DISMISSAL

POSTLUDE

All are invited to a reception with light refreshments in the Cloister Walk immediately following Mass.

Compline will be sung at 8:30 PM; all are welcome.

The Relics of St. Dominic will remain on the Rosary Altar through the end of Compline.

PRAYER FOR DOMINICAN VOCATIONS

Blessed Jordan of Saxony, worthy successor of St. Dominic,
in the early days of the Order, your example and zeal prompted many men and women
to follow Christ in the white habit of our Holy Father.

As patron of Dominican vocations,
continue to stimulate talented and devoted men and women
to consecrate their lives to God.

Through your intercession, lead to the Order of Preachers
generous and sacrificing persons,
willing to give themselves fervently to the apostolate of Truth.
Help them to prepare themselves to be worthy of the grace of a Dominican vocation.
Inspire their hearts to become learned of God,
that with firm determination they might aspire
to be champions of the Faith and true lights of the world.

MUSIC NOTES

Tradition holds that it was to St. Dominic that the Blessed Mother gave the rosary, so there has been since the founding of the Order of Preachers a deep devotion to Mary. The *Salve Regina*, one of the four Marian Antiphons attached to the night office of Compline, is closely associated with the Order. This text has been set numerous times by composers down the centuries in every style imaginable: from ancient chant (including a melody proper to the Order) to modern commissions. Tonight, this Sunday, and next Tuesday on the Assumption, the Schola will sing three contrasting settings. Tonight's is an extended version from the early Franco-Flemish school which alternates verses of chant and polyphony.

Choral music at next Sunday's Solemn Mass for the Nineteenth Sunday in Ordinary
Time: *Ave verum corpus* by Richard Deering and *Salve Regina á 5* by William Byrd.

ST. LAWRENCE

Thursday, August 10 is the Feast of St. Lawrence, Deacon and Martyr. There will be a Sung Mass at 6 PM at St. Vincent Ferrer.

ASSUMPTION

Tuesday, August 15 is the Solemnity of the Assumption of the Blessed Virgin Mary, a Holy Day of Obligation. There will be a Solemn Mass at 6 PM at St. Vincent Ferrer for which the Schola Cantorum will sing *Missa Brevis in F Major*, Op. 117 and *Veni sponsa Christi*, Op. 58, No. 6 by Josef Rheinberger; *Ave Maria*, Op. 25 by Vinzenz Goller; and *Salve Reinga* by Alfred Desenclos.

In addition to the regular weekday Mass and Confession schedule, there will be a 1 PM Low Mass at St. Catherine of Siena. The evening Masses on Monday, August 14 will be for the Vigil of the Solemnity and will satisfy the obligation.

Cover Image: Panels depicting the life of St. Dominic, painted unknown.

PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

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