
**PARISH OF ST. VINCENT FERRER
AND ST. CATHERINE OF SIENA**

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*
James D. Wetzel, *Director of Music and Organist*

**MEMORIAL OF ST. CECILIA
VIRGIN AND MARTYR
PATRONESS OF MUSIC AND MUSICIANS**



Wednesday, November 22, 2023

6 PM Solemn Mass


The setting of the Mass Ordinary is *Missa Filiae Jerusalem á 5*
by Tiburtio Massaino (c. 1550-c. 1608).

PROCESSIONAL HYMN

1. Sing praise to the Lord! praise God in the height;
2. Sing praise to the Lord! praise God up - on earth,
3. Sing praise to the Lord, all things that give sound;
4. Sing praise to the Lord! thanks - giv - ing and song

1. Re - joice in his word, you an - gels of light;
2. In tune - ful ac - cord, all men of new birth;
3. Each ju - bi - lant chord re - ech - o a - round;
4. To him be out - poured all a - ges a - long;

1. O heav - ens, a - dore him by whom you were made,
2. Praise him who has brought you his grace from a - bove,
3. Loud or - gans, his glo - ry tell forth in deep tone,
4. For love in cre - a - tion, for heav - en re - stored,



1. And wor - ship be - fore him in bright - ness ar - rayed.
 2. Praise him who has taught you to sing of his love.
 3. And trum - pets, the sto - ry of what God has done.
 4. For grace of sal - va - tion, sing praise to the Lord!

Text: Henry W. Baker (1821-1877), alt.

Tune: LAUDATE DOMINUM; Sir Charles Hubert Hastings Parry (1848-1918)

INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Psalm 118 (119):46, 47, 1*

Chant, mode v

Loquebar de testimoniis tuis
 in conspectu regum,
 et non confundear:
 et meditabar in mandatis tuis,
 quae dilexi nimis.

*I speak of your testimonies
 in the sight of the kings,
 and I was not ashamed;
 and I will meditate on your commandments,
 which I have loved exceedingly.*

V. Beati immaculati in via:
 qui ambulant in lege Domini.

*V. Blessed are the undefiled in the way,
 who walk in the law of the Lord.*

SIGN OF THE CROSS AND GREETING

Recited at Masses on the nine days preceding Thanksgiving.

THANKSGIVING NOVENA PRAYER

Let us pray.

Father all powerful, your gifts of love are countless,
 and your goodness infinite;
 as we come before you with gratitude for your kindness,
 open our hearts to have concern for all peoples everywhere,
 so that we may share your gifts in loving concern.

Through our Lord Jesus Christ, your Son,
 who lives and reigns with you
 in the unity of the Holy Spirit,
 God, forever and ever. Amen.





PENITENTIAL ACT

KYRIE

COLLECT

O God, who gladden us each year with the feast day of your handmaid St. Cecilia, grant, we pray, that what has been devoutly handed down concerning her may offer us examples to imitate and proclaim the wonders worked in his servants by Christ your Son. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.

LITURGY OF THE WORD

FIRST READING *Hosea 2:16b, 17b, 21-22*

Thus says the Lord: I will lead her into the desert and speak to her heart. She shall respond there as in the days of her youth, when she came up from the land of Egypt. I will espouse you to me forever; I will espouse you in right and in justice, in love and in mercy; I will espouse you in fidelity, and you shall know the Lord.

GRADUAL (RESPONSORIUM) *Psalm 44 (45):11, 12, 5*

Chant, mode vii

Audi, filia, et vide, et inclina aurem tuam:
quia concupivit rex speciem tuam.

*Hear, O daughter, and see, and incline your ear;
for the king has greatly desired your beauty.*

V. Specie tua et pulchritudine tua intende,
prosperere procede, et regna.

V. *With your comeliness and your beauty, set out,
proceed prosperously, and reign.*

ALLELUIA *Psalm 44 (45):5*

Chant, mode i

The Cantor sings the Alleluia; then all repeat it.

The Schola continues through the jubilus (tail) of the Alleluia and sings the Verse, after which the Alleluia is repeated by all.



V. Veni, electa mea,
et ponam in te thronum meum:
quia concupivit rex speciem tuam.

V. Come, my chosen one,
and in you shall I set up my throne:
for the king has greatly desired your beauty.

GOSPEL *Matthew 25:1-13*

Jesus told his disciples this parable: “The kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom. Five of them were foolish and five were wise. The foolish ones, when taking their lamps, brought no oil with them, but the wise brought flasks of oil with their lamps. Since the bridegroom was long delayed, they all became drowsy and fell asleep. At midnight, there was a cry, ‘Behold, the bridegroom! Come out to meet him!’ Then all those virgins got up and trimmed their lamps. The foolish ones said to the wise, ‘Give us some of your oil, for our lamps are going out.’ But the wise ones replied, ‘No, for there may not be enough for us and you. Go instead to the merchants and buy some for yourselves.’ While they went off to buy it, the bridegroom came and those who were ready went into the wedding feast with him. Then the door was locked. Afterwards the other virgins came and said, ‘Lord, Lord, open the door for us!’ But he said in reply, ‘Amen, I say to you, I do not know you.’ Therefore, stay awake, for you know neither the day nor the hour.”

HOMILY





LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Psalm 44 (45):15, 16*

Giovanni Pierluigi da Palestrina
(1525-1594)

Afferentur regi virgines post eam:
proximae ejus afferentur tibi
in laetitia et exsultatione:
adducentur in templum
regi Domino.

*After her shall virgins be brought to the king;
her neighbors shall be brought to you
with gladness and rejoicing;
they shall be brought into the temple
of the king, the Lord.*

PRAYER OVER THE OFFERINGS

May the offerings we bring in celebration of blessed Cecilia win your gracious acceptance, O Lord, we pray, just as the struggle of her suffering and passion was pleasing to you. Through Christ our Lord. *Amen.*

COMMUNION RITE

PATER NOSTER

Celebrant:



At the Savior's command and formed by di - vine teach-ing, we dare to say:

All:



COMMUNION ANTIPHON *Psalm 118 (119):78, 80*

Chant, mode i

Confundantur superbi,
quia iniquitatem fecerunt in me:
ego autem in mandatis tuis exercebor,
in tuis justificationibus,
ut non confundar.

*Let the proud be ashamed
because they have been unjust to me;
but I will be employed in your commandments,
in your justifications,
that I may not be confounded.*

COMMUNION MOTET

Bernadino Morelli
(fl. 1598)

Cantantibus organis Caecilia virgo
in corde suo soli Domino decantabat
dicens:
Fiat Domine cor meum et corpus meum
immaculatum ut non confundar.

*While organs played, the virgin Cecilia
sang in her heart to the Lord alone,
saying:
O Lord, make my heart and my body
pure so that I might not be confounded.*

POST-COMMUNION PRAYER

O God, who bestowed on blessed Cecilia a crown among the Saints for her twofold triumph of virginity and martyrdom, grant, we pray, through the power of this Sacrament, that, bravely overcoming every evil, we may attain the glory of heaven. Through Christ our Lord. *Amen.*



EXPOSITION OF THE MOST BLESSED SACRAMENT

MOTET

Ruggiero Giovannelli
(c.1560 - 1625)

O salutaris hostia,
quae caeli pandis ostium:
bella premunt hostilia,
da robur, fer auxilium.

Uni trinoque Domino
sit sempiterna gloria,
qui vitam sine termino
nobis donet in patria.
Amen.

*O saving Victim,
who opens the gate of heaven,
hostile wars press on us:
your strength bestow, your aid supply.*

*To the Lord One in Three,
may there be sempiternal glory;
for life without end
he gives to us in our homeland.
Amen.*

*Those not staying for the evening devotions depart in silence.
There is a separate leaflet for the Holy Hour.*

*Through the cold aftermath of centuries,
Cecilia's music dances in the skies;
lend us a fragment of the immortal air,
that with your choiring angels we may share,
a word to light us thro' time-fettered night,
water of life, or rose of paradise,
so from the earth another song shall rise
to meet your own in heaven's long delight.*

~Ursula Vaughan Williams (1911-2007)

THANKSGIVING DAY

On Thursday, November 23, Thanksgiving Day, there will only be two Masses offered in the Parish: a Low Mass at 9 AM at St. Catherine of Siena and a Sung Mass at 10 AM at St. Vincent Ferrer. Both churches will close following the Masses. The Parish Offices will be closed Wednesday–Friday, November 22–24, but Masses and Confessions will be offered as usual on Wednesday and Friday.

CHRIST THE KING SOLEMN MASS AND PROCESSION

Sunday, November 26 is the Solemnity of Our Lord Jesus Christ, King of the Universe, the final Sunday of the liturgical year. The Most Reverend Gerardo J. Colacicco, Auxiliary Bishop of New York will celebrate the 12 NOON Pontifical Mass at St. Vincent Ferrer for which the Schola will sing *Missa Brevis in C Major*, K. 258, ‘Piccolomini-Messe’ by Wolfgang Amadeus Mozart; *Benedictus Deus Israel* by Claudio Merulo; and *Omnes gentes plaudite – Psallite Deo* nostro by Hieronymus Praetorius.

Following the Mass, there will be a Eucharistic Procession down Fifth Avenue to St. Patrick’s Cathedral, where Bp. Colacicco will offer the final Benediction. All are encouraged to attend.

*Cover Image: Detail of the Visitation Window
in the North Aisle of St. Vincent Ferrer
showing an angel playing an organ,
likely designed by the Alexander F. Locke Decorative Company of Brooklyn
as a twin to the adjacent Annunciation Window of 1921.*



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