



**PARISH OF ST. VINCENT FERRER
AND ST. CATHERINE OF SIENA**

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*
James D. Wetzel, *Director of Music and Organist*

**SOLEMNITY OF THE ANNIVERSARY OF DEDICATION
ON THE CHURCH OF ST. CATHERINE OF SIENA**

Thursday, May 4, 2023

5:15 PM Sung Mass

Mass is preceded by the recitation of the Holy Rosary.

Thursday Holy Hour will begin following Mass.

INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Terribilis est Genesis 28:17*

Chant, mode ii

Awesome is this place;
it is the house of God, and the gate of heaven,
and it shall be called the court of God,
alleluia.

SIGN OF THE CROSS AND GREETING

PENITENTIAL ACT



KYRIE

Roman Missal Mass
Cantor then All:



Lord, have mer - cy.



Christ, have mer - cy.

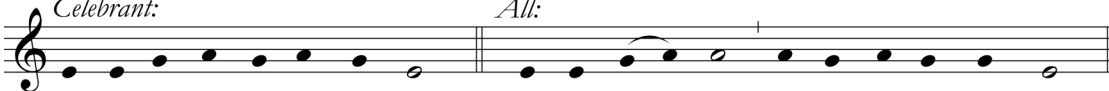


Lord, have mer - cy.

GLORIA

Roman Missal Mass
Celebrant:

All:



Glo-ry to God in the high-est, * and on earth peace to peo-ple of good will.



We praise you, we bless you, we a-dore you, we glo-ri - fy you,



we give you thanks for your great glo - ry, Lord God, heav-en - ly King,



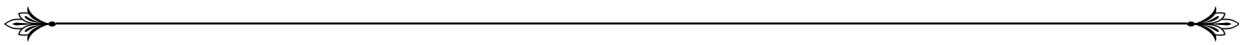
O God, al-might-y Fa-ther. Lord Je - sus Christ, On - ly - Be - got - ten Son,



Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,



have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;



you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.
For you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
in the glo-ry of God the Fa-ther. A-men.

COLLECT

O God, who year by year renew for us the day when this your holy temple was consecrated, hear the prayers of your people and grant that in this place for you there may always be pure worship and for us, fullness of redemption. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

LITURGY OF THE WORD

FIRST READING *Revelation 21:1-5a*

Then I, John, saw a new heaven and a new earth. The former heaven and the former earth had passed away, and the sea was no more. I also saw the holy city, a new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. I heard a loud voice from the throne saying, "Behold, God's dwelling is with the human race. He will dwell with them and they will be his people and God himself will always be with them as their God. He will wipe every tear from their eyes, and there shall be no more death or mourning, wailing or pain, for the old order has passed away."

The One who sat on the throne said, "Behold, I make all things new."

ALLELUIA I *Adorabo ad templum Psalm 137 (138):2*

Chant, mode vii

Alleluia.

V. I will worship at your holy temple,
and I will praise your name.

SECOND READING *Ephesians 2:19-22*

Brothers and sisters: You are no longer strangers and sojourners, but you are fellow citizens with the holy ones and members of the household of God, built upon the foundation of the Apostles and prophets, with Christ Jesus himself as the capstone. Through him the whole structure is held together and grows into a temple sacred in the Lord; in him you also are being built together into a dwelling place of God in the Spirit.

ALLELUIA II *Christus resurgens Romans 6:9*

Chant, mode i

The Cantor sings the Alleluia; then all repeat it.

The Cantor continues through the jubilus (tail) of the Alleluia and sings the Verse, after which the Alleluia is repeated by all.



V. Christ, rising again from the dead,
now dies no more;
death shall no longer have dominion over him.

GOSPEL *Luke 19:1-10*

At that time Jesus came to Jericho and intended to pass through the town. Now a man there named Zacchaeus, who was a chief tax collector and also a wealthy man, was seeking to see who Jesus was; but he could not see him because of the crowd, for he was short in stature. So he ran ahead and climbed a sycamore tree in order to see Jesus, who was about to pass that way. When he reached the place, Jesus looked up and said, "Zacchaeus, come down quickly, for today I must stay at your house." And he came down quickly and received him with joy. When they all saw this, they began to grumble, saying, "He has gone to stay at the house of a sinner." But Zacchaeus stood there and said to the Lord, "Behold, half of my possessions, Lord, I shall give to the

poor, and if I have extorted anything from anyone I shall repay it four times over.”
And Jesus said to him, “Today salvation has come to this house because this man too is
a descendant of Abraham. For the Son of Man has come to seek and to save what was
lost.”

HOMILY AND CREDO

PARISH PATRONAL NOVENA

V. Their voice has gone out through all the earth.

R. **Their words to the end of the world, alleluia.**

V. The Lord gave the word.

R. **And great was the company of the preachers, alleluia.**

Let us pray.

O God, whose will it is that all should be saved, and come to the knowledge of the
truth, look upon your abundant harvest and be pleased to send workers to gather it,
after the pattern of St. Catherine of Siena and St. Vincent Ferrer, that the Gospel may
be preached to all creation and that your people, gathered by the word of life and
sustained by the power of the sacraments, may advance in the path of salvation and
love. Through Christ our Lord. Amen.

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Domine Deus, in simplicitate cordis mei Chronicles 29:17-18* Chant, mode vi

O Lord God, in the simplicity of my heart,
I have joyfully offered all things;
and your people, who are present,
I have seen with great joy.
O God of Israel, keep this will, alleluia.

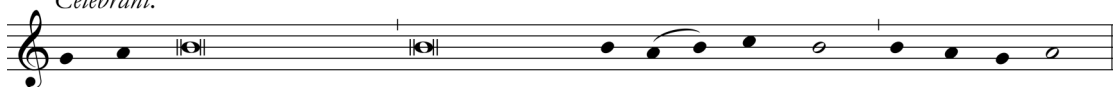
PRAYER OVER THE OFFERINGS

Recalling the day when you were pleased to fill your house with glory and holiness,
O Lord, we pray that you may make of us a sacrificial offering always acceptable to
you. Through Christ our Lord. *Amen.*

COMMUNION RITE

PATER NOSTER

Celebrant:



At the Savior's command and formed by di - vine teach-ing, we dare to say:

All:



Our Fa-ther, who art in heav-en, hal-lowed be thy name; thy king-dom come,



thy will be done on earth as it is in heav-en. Give us this day our dai-ly bread,



and for-give us our tres-pass-es, as we for-give those who tres-pass a-against us.



And lead us not in - to temp-ta - tion, but de-liv - er us from e - vil.

Celebrant:



De-liv - er us, Lord... our Sav-ior Je-sus Christ.

People:



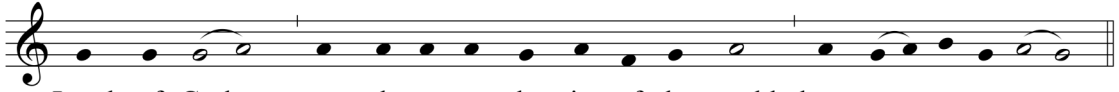
For the king-dom, the pow-er and the glo-ry are yours now and for ev - er.

To receive Holy Communion in the hand, please come up at the beginning of the Communion line.

To receive Holy Communion on the tongue, please come up at the end of the Communion line.

AGNUS DEI

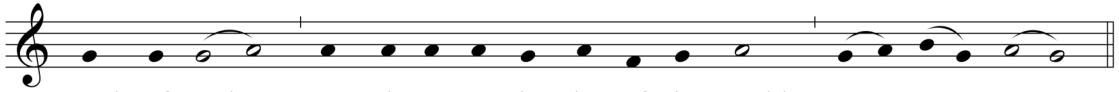
Roman Missal Mass



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

COMMUNION ANTIPHON *Domus mea Matthew 21:13; Luke 11:10*

Chant, mode v

My house shall be called a house of prayer,
says the Lord.
In it, all who ask, receive;
and he who seeks, finds;
and to him who knocks, it shall be opened, alleluia.

POST-COMMUNION PRAYER

May the people consecrated to you, O Lord, we pray, receive the fruits and joy of your blessing, that the festive homage they have offered you today in the body may redound upon them as a spiritual gift. Through Christ our Lord. *Amen.*

*The Thursday Holy Hour begins with Exposition of the Most Blessed Sacrament.
Those not staying for the Holy Hour depart in silence.*
