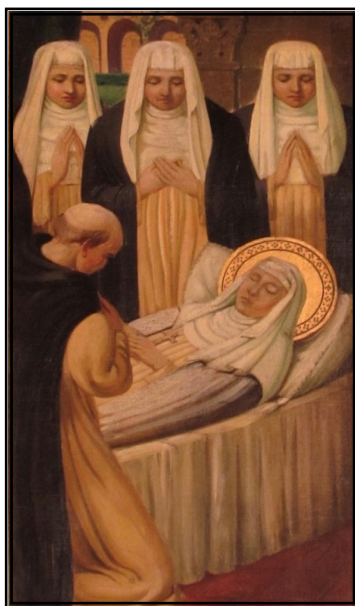

PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*

James D. Wetzel, *Director of Music and Organist*

SOLEMNITY OF ST. CATHERINE OF SIENA VIRGIN AND DOCTOR OF THE CHURCH PATRONAL FEAST



Tuesday, April 29, 2025

5:15 PM Procession and Solemn Mass

The setting of the Mass Ordinary is *Missa O sacrum convivium á 5*
by Giovanni Pierluigi da Palestrina (1525-1594).

SOLEMN PROCESSION

PROCESSIONAL HYMN



1. On - ly - be - got - ten, Word of God e - ter - nal, Lord of cre -
2. Hal - lowed this dwell - ing where the Lord a - bid - eth, This is none
3. Lord, we be - seech thee, as we throng thy tem - ple, By thy past



1. a - tion, mer - ci - ful and might - y, Hear now thy serv - ants,
2. o - ther than the gate of heav - en; Strang - ers and pil - grims,
3. bless - ings, by thy pres - ent boun - ty, Smile on thy chil - dren,



1. as their joy - ful voic - es Rise to thy pres - ence.
2. seek - ing homes e - ter - nal, Pass through its por - tals.
3. and with ten - der mer - cy Hear our pe - ti - tions.

Text: *Christe cunctorum Dominator alme*, 9th century Latin; trans. Maxwell J. Blacker (1822-1888)

Tune: ISTE CONFESSOR; *Antiphonale*, Poitiers, 1746

STATION AT THE STATUE OF ST. CATHERINE OF SIENA

When the Procession reaches the Station, the Versicle is said:

℣ Their voice has gone out through all the earth.

℟ **Their words to the end of the world, alleluia.**

℣ The Lord gave the word.

℟ **And great was the company of the preachers, alleluia.**





PRAYER OF THE PARISH PATRONAL NOVENA

Let us pray.

O God, whose will it is that all should be saved, and come to the knowledge of the truth, look upon your abundant harvest and be pleased to send workers to gather it, after the pattern of St. Catherine of Siena and St. Vincent Ferrer, that the Gospel may be preached to all creation, and that your people, gathered by the word of life and sustained by the power of the sacraments, may advance in the path of salvation and love. Through Christ our Lord. *Amen.*

R. Let us proceed in peace.

R. In the name of Christ. Amen.

INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Psalm 138 (139):18, 5, 6, 1-2*

Chant, mode vii

Mihi adhaerere Deo bonum est,
ponere in Domino Deo spem meam:
defecit caro mea, et cor meum:
Deus cordis mei,
et pars mea Deus in aeternum,
alleluia, alleluia.

*It is good for me to hold fast to my God,
to put my hope in the Lord God;
my flesh has failed, and my heart;
you are the God of my heart,
and the God who is my portion for ever,
alleluia, alleluia.*

V. Quam bonus Israel Deus
his qui recto sunt corde.

*V. How good is God to Israel,
to those who are upright of heart.*

SIGN OF THE CROSS AND GREETING

PENITENTIAL RITE

KYRIE AND GLORIA



COLLECT

O God, who set St. Catherine of Siena on fire with divine love in her contemplation of the Lord's Passion and her service of your Church, grant, through her intercession, that your people, participating in the mystery of Christ, may ever exult in the revelation of his glory. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

LITURGY OF THE WORD

FIRST READING *Acts 2:14a, 22-24, 32-36*

On the day of Pentecost, Peter stood up with the Eleven, raised his voice, and proclaimed to them:

“You who are children of Israel, hear these words. Jesus the Nazorean was a man commended to you by God with mighty deeds, wonders, and signs, which God worked through him in your midst, as you yourselves know. This man, delivered up by the set plan and foreknowledge of God, you killed, using lawless men to crucify him. But God raised him up, releasing him from the throes of death, because it was impossible for him to be held by it.

God raised this Jesus; of this we are all witnesses. Exalted at the right hand of God, he received the promise of the Holy Spirit from the Father and poured it forth, as you both see and hear. For David did not go up into heaven, but he himself said: *The Lord said to my Lord, ‘Sit at my right hand until I make your enemies your footstool.’* Therefore let the whole house of Israel know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

ALLELUIA I

Chant, mode i

Alleluia.

Alleluia.

V. Sideribus cunctis fulgentior est Catharina:
et decus aeternum est haec quoque virginibus.

V. *Brighter than all the stars shines Catherine,
and she is for ever the glory of virgins.*



SECOND READING *Colossians 1:24-29*

Brothers and sisters: Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in the afflictions of Christ on behalf of his body, which is the church, of which I am a minister in accordance with God's stewardship given to me to bring to completion for you the word of God, the mystery hidden from ages and from generations past. But now it has been manifested to his holy ones, to whom God chose to make known the riches of the glory of this mystery among the Gentiles; it is Christ in you, the hope for glory. It is he whom we proclaim, admonishing everyone and teaching everyone with all wisdom, that we may present everyone perfect in Christ. For this labor and struggle, in accord with the exercise of his power working within me.

ALLELUIA II *Matthew 28:9*

Chant, mode i

The Cantor sings the Alleluia; then all repeat it.

The Schola continues through the jubilus (tail) of the Alleluia and sings the Verse, after which the Alleluia is repeated by all.



V. Surrexit Dominus,
et occurrens mulieribus, ait:

Avete.

Tunc accesserunt, et tenuerunt pedes ejus.

V. *The Lord is risen,
and meeting the women, said:*

Hail.

Then they drew near and held his feet.

GOSPEL *John 14:21-26*

Jesus said to his disciples: "Whoever has my commandments and observes them is the one who loves me. And whoever loves me will be loved by my Father, and I will love him and reveal myself to him." Judas, not the Iscariot, said to him, "Master, then what happened that you will reveal yourself to us and not to the world?" Jesus answered and said to him, "Whoever loves me will keep my word, and my Father will love him, and we will come to him and make our dwelling with him. Whoever does not love me does not keep my words; yet the word you hear is not mine but that of the Father who sent me.

"I have told you this while I am with you. The Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all that I told you."

CREDO

Chant, mode iv

Celebrant: *All:*

I be-lieve in one God, * the Fa-ther al-might-y, mak-er of heav-en
 and earth, of all things vis - i - ble and in - vis - i - ble.

I be-lieve in one Lord Je-sus Christ, the On-ly Be-got-ten Son of God,
 born of the Fa-ther be-fore all a - ges. God from God, Light from Light,
 true God from true God, be - got - ten, not made, con - sub - stan - tial
 with the Fa-ther; through him all things were made. For us men and for
All bow:
 our sal - va - tion he came down from heav-en, and by the Ho - ly Spir - it
 was in - car - nate of the Vir - gin Mar - y, and be - came man.
 For our sake he was cru - ci - fied un - der Pon - tius Pi - late, he suf - fered death
 and was bur - ied, and rose a - gain on the third day in ac - cor - dance



with the Scrip-tures. He as-cend-ed in - to heav-en and is seat-ed at
the right hand of the Fa-ther. He will come a-gain in glo - ry to judge
the liv-ing and the dead and his king-dom will have no end.
I be-lieve in the Ho - ly Spir - it, the Lord, the giv - er of life,
who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther
and the Son is a-dored and glo - ri - fied, who has spok - en
through the proph - ets.
I be-lieve in one, ho - ly, ca - tho - lic and a - pos - tol - ic Church.
I con-fess one Bap-tism for the for-give-ness of sins and I look for-ward
to the res-ur-rec-tion of the dead and the life of the world to come.
A - - - men.



LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Romans 9:1-3*

Chant, mode iv

Veritatem dico in Christo, non mentior:
quoniam tristitia mihi magna est,
et continuus dolor cordi meo:
optabam enim ego ipsa anathema esse
a Christo pro fratribus meis, alleluia.

*I speak the truth in Christ, I do not lie;
that I have great sadness,
and continuous sorrow in my heart.
For I could wish to be anathema myself
from Christ for the sake of my brethren, alleluia.*

PRAYER OVER THE OFFERINGS

Accept, O Lord, the saving sacrifice we offer in commemoration of St. Catherine, so that, instructed by her teaching, we may give ever more fervent thanks to you, the one true God. Through Christ our Lord. *Amen.*





PREFACE

Celebrant:

The Lord be with you.

People:

And with your spi - rit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

SANCTUS

MYSTERY OF FAITH

We pro - claim your death, O Lord, and pro - fess your

Re - sur - rec - tion un - til you come a - gain.

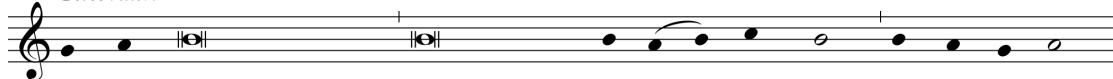
PER IPSUM



COMMUNION RITE

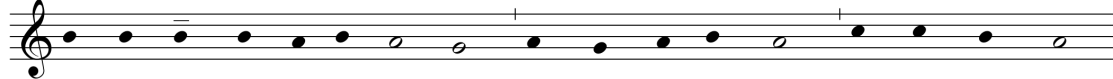
PATER NOSTER

Celebrant:



At the Savior's command and formed by di - vine teach-ing, we dare to say:

All:



Our Fa-ther, who art in heav-en, hal-lowed be thy name; thy king-dom come,



thy will be done on earth as it is in heav-en. Give us this day our dai-ly bread,

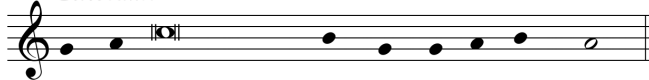


and for-give us our tres-pass-es, as we for-give those who tres-pass a-against us.



And lead us not in - to temp-ta - tion, but de-liv - er us from e - vil.

Celebrant:



De-liv - er us, Lord... our Sav-ior Je-sus Christ.

People:



For the king-dom, the pow-er and the glo-ry are yours now and for ev - er.

AGNUS DEI

To receive Holy Communion in the hand, please come up at the beginning of the Communion line.

To receive Holy Communion on the tongue, please come up at the end of the Communion line.

COMMUNION ANTIPHON *Judith 13:23, 25*

Chant, mode v

Benedicta es tu, filia,
a Domino Deo excelso
prae omnibus mulieribus super terram:
quia nomen tuum ita magnificavit,
ut non recedat laus tua
de ore hominum, alleluia.

*Blessed are you, O daughter,
by the Lord the Most High God
above all women on earth;
for he has so magnified your name
that your praise shall not depart
out of the mouth of men, alleluia.*

COMMUNION ANTIPHON

Giovanni Pierluigi da Palestrina

O sacrum convivium á 5

O sacrum convivium
in quo Christus sumitur:
recolitur memoria passionis ejus:
mens impletur gratia:
et futurae gloriae nobis pignus datur.

*O sacred banquet
in which Christ is consumed,
the memory of his passion is renewed,
the mind is filled with grace,
and a pledge of future glory is given us.*

~St. Thomas Aquinas, O.P. (1225-1274)

POST-COMMUNION PRAYER

May the heavenly table at which we have been fed, O Lord, confer eternal life upon us,
as even in this world it nourished the life of St. Catherine. Through Christ our Lord.
Amen.

CONCLUDING RITES

SOLEMN BLESSING AND DISMISSAL

VOLUNTARY

A reception follows in St. Joseph's Hall. All are cordially invited.

A Relic of St. Catherine of Siena will be available for veneration after Mass.

*Cover Image: Panel in the Reredos
of the High Altar of St. Catherine of Siena
depicting the death of our Patroness.*



PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

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