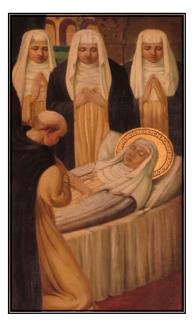
PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Reverend Peter Martyr Yungwirth, O.P., Pastor James D. Wetzel, Director of Music and Organist

SOLEMNITY OF ST. CATHERINE OF SIENA VIRGIN AND DOCTOR OF THE CHURCH



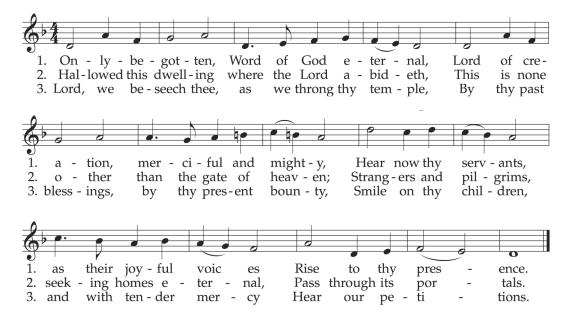
PATRONAL FEAST

Monday, April 29, 2024

5:15 PM Solemn Mass

The setting of the Mass Ordinary is Mass in A Major, Op. 126 by Josef Rheinberger (1839-1901). **SOLEMN PROCESSION**

PROCESSIONAL HYMN



Text: *Christe cunctorum Dominator alme*, 9th century Latin; trans. Maxwell J. Blacker (1822-1888) Tune: ISTE CONFESSOR; *Antiphonale*, Poitiers, 1746

STATION AT THE STATUE OF ST. CATHERINE OF SIENA

When the Procession reaches the Station, the Versicle is said:

- \cancel{N} Their voice has gone out through all the earth.
- R Their words to the end of the world, alleluia.
- \cancel{N} The Lord gave the word.
- R And great was the company of the preachers, alleluia.

PRAYER OF THE PARISH PATRONAL NOVENA

Let us pray.

O God, whose will it is that all should be saved, and come to the knowledge of the truth, look upon your abundant harvest and be pleased to send workers to gather it, after the pattern of St. Catherine of Siena and St. Vincent Ferrer, that the Gospel may be preached to all creation, and that your people, gathered by the word of life and sustained by the power of the sacraments, may advance in the path of salvation and love. Through Christ our Lord. *Amen.*

 \cancel{X} Let us proceed in peace.

 R^{r} In the name of Christ. Amen.

INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) Psalm 138 (139):18, 5, 6, 1-2

Chant, mode vii

Mihi adhaerere Deo bonum est, ponere in Domino Deo spem meam: defecit caro mea, et cor meum: Deus cordis mei, et pars mea Deus in aetemum, alleluia, alleluia.

V. Quam bonus Israel Deus his qui recto sunt corde.

It is good for me to hold fast to my God, to put my hope in the Lord God; my flesh has failed, and my heart; you are the God of my heart, and the God who is my portion for ever, alleluia, alleluia.

V. How good is God to Israel, to those who are upright of heart.

SIGN OF THE CROSS AND GREETING

PENITENTIAL RITE

KYRIE AND GLORIA

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COLLECT

O God, who set St. Catherine of Siena on fire with divine love in her contemplation of the Lord's Passion and her service of your Church, grant, through her intercession, that your people, participating in the mystery of Christ, may ever exult in the revelation of his glory. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

LITURGY OF THE WORD

FIRST READING Revelation 19:1, 5-9a

I, John, heard what sounded like the loud voice of a great multitude in heaven, saying: "Alleluia! Salvation, glory, and might belong to our God."

A voice coming from the throne said: "Praise our God, all you his servants, and you who revere him, small and great." Then I heard something like the sound of a great multitude or the sound of rushing water or mighty peals of thunder, as they said: "Alleluia! The Lord has established his reign, our God, the almighty. Let us rejoice and be glad and give him glory. For the wedding day of the Lamb has come, his bride has made herself ready. She was allowed to wear a bright, clean linen garment." The linen represents the righteous deeds of the holy ones. Then the angel said to me, "Write this: Blessed are those who have been called to the wedding feast of the Lamb."

ALLELUIA I

Chant, mode i

Alleluia.

V. Sideribus cunctis fulgentior est Catharina: et decus aeternum est haec quoque virginibus.

Alleluia.

V. Brighter than all the stars shines Catherine, and she is for ever the glory of virgins.

SECOND READING I John 1:5-2:2

Beloved: This is the message that we have heard from him and proclaim to you: God is light, and in him there is no darkness at all. If we say, "We have fellowship with him," while we continue to walk in darkness, we lie and do not act in truth. But if we walk in the light as he is in the light, then we have fellowship with one another, and the blood of his Son Jesus cleanses us from all sin. If we say, "We are without sin," we deceive ourselves, and the truth is not in us. If we acknowledge our sins, he is faithful and just and will forgive our sins and cleanse us from every wrongdoing. If we say, "We have not sinned," we make him a liar, and his word is not in us.

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My children, I am writing this to you so that you may not commit sin. But if anyone does sin, we have an Advocate with the Father, Jesus Christ the righteous one. He is expiation for our sins, and not for our sins only but for those of the whole world.

ALLELUIA II Matthew 28:9

The Cantor sings the Alleluia; then all repeat it. The Schola continues through the jubilus (tail) of the Alleluia and sings the Verse, after which the Alleluia is repeated by all.



V. Surrexit Dominus,et occurrens mulieribus, ait: Avete.Tunc accesserunt, et tenuerunt pedes ejus. V. The Lord is risen, and meeting the women, said: Hail. Then they drew near and held his feet.

GOSPEL Matthew 11:25-30

At that time Jesus said in reply, "I give praise to you, Father, Lord of heaven and earth, for although you have hidden these things from the wise and the learned you have revealed them to the childlike. Yes, Father, such has been your gracious will. All things have been handed over to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son wishes to reveal him. "Come to me, all you who labor and are burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am meek and humble of heart; and you will find rest for yourselves. For my yoke is easy, and my burden light."

HOMILY

Chant, mode i

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CREDO Chant, mode iv *Celebrant:* All: 0 • . . in one God, * the Fa-ther al-might-y, I be-lieve mak-er of heav-en *....* 0 things vis - i - ble and in - vis - i - ble. and earth, of all •• • • • • • • • • • • _ _ _ _ I be-lieve in one Lord Je-sus Christ, the On-ly Be-got-ten Son of God, • • • • • • • • • • • • • • • • born of the Fa-ther be-fore all a-ges. God from God, Light from Light, . . • • • • 0 true God from true God, be - got - ten, not made, con - sub - stan - tial . • • 0 . with the Fa-ther; through him all things were made. For us men and for All bow: • • • • • • our sal-va-tion he came down from heav-en, and by the Ho-ly Spir-it . . • • • - 0 was in - car - nate of the Vir-gin Mar-y, and be-came man. • 0 . . • . . . For our sake he was cru-ci-fied un - der Pon-tius Pi-late, he suf-fered death . .. • 0 . . . and rose a-gain on the third day and was bur-ied, in ac-cor-dance

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LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON Romans 9:1-3

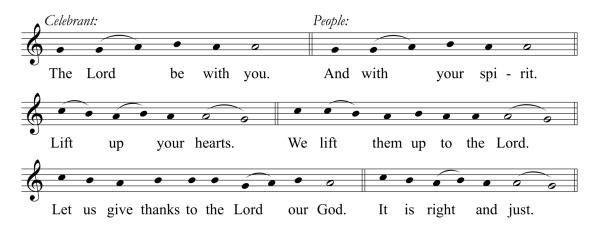
Veritatem dico in Christo, non mentior: quoniam tristitia mihi magna est, et continuus dolor cordi meo: optabam enim ego ipsa anathema esse a Christo pro fratribus meis, alleluia. I speak the truth in Christ, I do not lie; that I have great sadness, and continuous sorrow in my heart. For I could wish to be anathema myself from Christ for the sake of my brethren, alleluia.

PRAYER OVER THE OFFERINGS

Accept, O Lord, the saving sacrifice we offer in commemoration of St. Catherine, so that, instructed by her teaching, we may give ever more fervent thanks to you, the one true God. Through Christ our Lord. *Amen.*

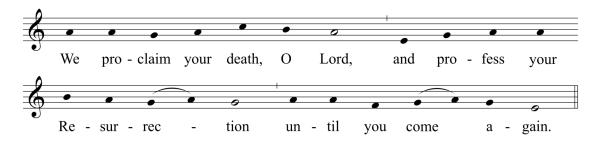
Chant, mode iv







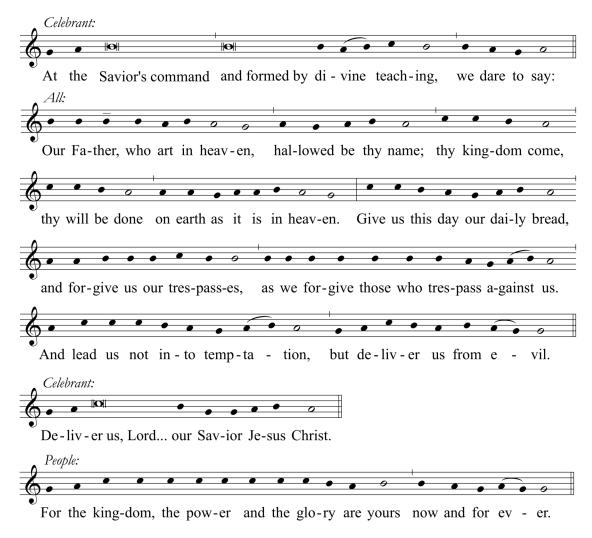
MYSTERY OF FAITH



PER IPSUM

COMMUNION RITE

PATER NOSTER



AGNUS DEI

To receive Holy Communion in the hand, please come up at the beginning of the Communion line. To receive Holy Communion on the tongue, please come up at the end of the Communion line.

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COMMUNION ANTIPHON Judith 13:23, 25

Benedicta es tu, filia, a Domino Deo excelso prae omnibus mulieribus super terram: quia nomen tuum ita magnificavit, ut non recedat laus tua de ore hominum, alleluia. Blessed are you, O daughter, by the Lord the Most High God above all women on earth; for he has so magnified your name that your praise shall not depart out of the mouth of men, alleluia.

POST-COMMUNION PRAYER

May the heavenly table at which we have been fed, O Lord, confer eternal life upon us, as even in this world it nourished the life of St. Catherine. Through Christ our Lord. *Amen.*

CONCLUDING RITES

SOLEMN BLESSING AND DISMISSAL

VOLUNTARY

A Relic of St. Catherine of Siena will be available for veneration after Mass.

Cover Image: Panel in the Reredos of the High Altar of St. Catherine of Siena depicting the death of our Patroness. Chant, mode v

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PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

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