



**PARISH OF ST. VINCENT FERRER
AND ST. CATHERINE OF SIENA**

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*
James D. Wetzel, *Director of Music and Organist*

**FEAST OF ST. ANDREW
APOSTLE**

Thursday, November 30, 2023

6 PM Sung Mass

Mass is preceded by the recitation of the Holy Rosary at 5:25 PM and Vespers at 5:40 PM.

INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Mibi autem nimis Psalm 138 (139):17*

Chant, mode ii

But to me, exceedingly honorable are your friends, O God;
exceedingly strengthened is their principality.

SIGN OF THE CROSS AND GREETING

PENITENTIAL ACT



KYRIE

Roman Missal Mass

Cantor then All:



Lord, have mer - cy.



Christ, have mer - cy.



Lord, have mer - cy.

GLORIA

Roman Missal Mass

Celebrant:

All:



Glo-ry to God in the high-est, * and on earth peace to peo-ple of good will.



We praise you, we bless you, we a-dore you, we glo-ri - fy you,



we give you thanks for your great glo - ry, Lord God, heav-en - ly King,



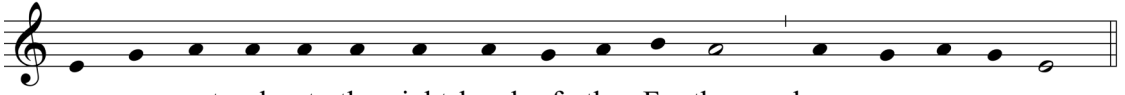
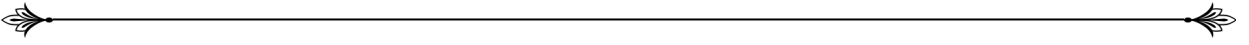
O God, al-might-y Fa-ther. Lord Je - sus Christ, On - ly - Be-got-ten Son,



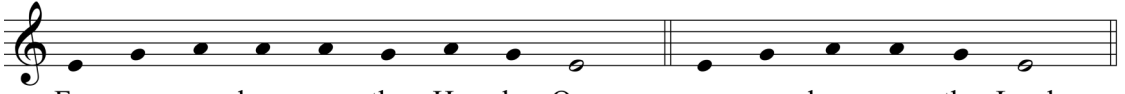
Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,



have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;



you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa - ther. A - men.

COLLECT

We humbly implore your majesty, O Lord, that, just as the blessed Apostle Andrew was for your Church a preacher and pastor, so he may be for us a constant intercessor before you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

LITURGY OF THE WORD

FIRST READING *Romans 10:9-18*

Brothers and sisters: If you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The Scripture says, *No one who believes in him will be put to shame.* There is no distinction between Jew and Greek; the same Lord is Lord of all, enriching all who call upon him. *For everyone who calls on the name of the Lord will be saved.*

But how can they call on him in whom they have not believed? And how can they believe in him of whom they have not heard? And how can they hear without someone to preach? And how can people preach unless they are sent? As it is written, *How beautiful are the feet of those who bring the good news!* But not everyone has heeded the good news; for Isaiah says, *Lord, who has believed what was heard from us?* Thus faith comes from what is heard, and what is heard comes through the word of Christ. But I ask, did they not hear? Certainly they did; for, *Their voice has gone forth to all the earth, and their words to the ends of the world.*

GRADUAL (RESPONSORIUM) *Constitues eos Psalm 44 (45):17, 18*

Chant, mode vi and v

You shall make them princes over all the earth;
they will remember you name, O Lord.

∇. Instead of your fathers, sons are born to you;
therefore shall people praise you.

ALLELUIA *Dilexit Andream Dominus*

Chant, mode vi

The Cantor sings the Alleluia; then all repeat it.

The Cantor continues through the jubilus (tail) of the Alleluia and sings the Verse, after which the Alleluia is repeated by all.



∇. The Lord loved Andrew
in the odor of sweetness.





GOSPEL *Matthew 4:18-22*

As Jesus was walking by the Sea of Galilee, he saw two brothers, Simon who is called Peter, and his brother Andrew, casting a net into the sea; they were fishermen. He said to them, “Come after me, and I will make you fishers of men.” At once they left their nets and followed him. He walked along from there and saw two other brothers, James, the son of Zebedee, and his brother John. They were in a boat, with their father Zebedee, mending their nets. He called them, and immediately they left their boat and their father and followed him.”

HOMILY

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Mibi autem nimis Psalm 138 (139): 17*

Chant, mode iii

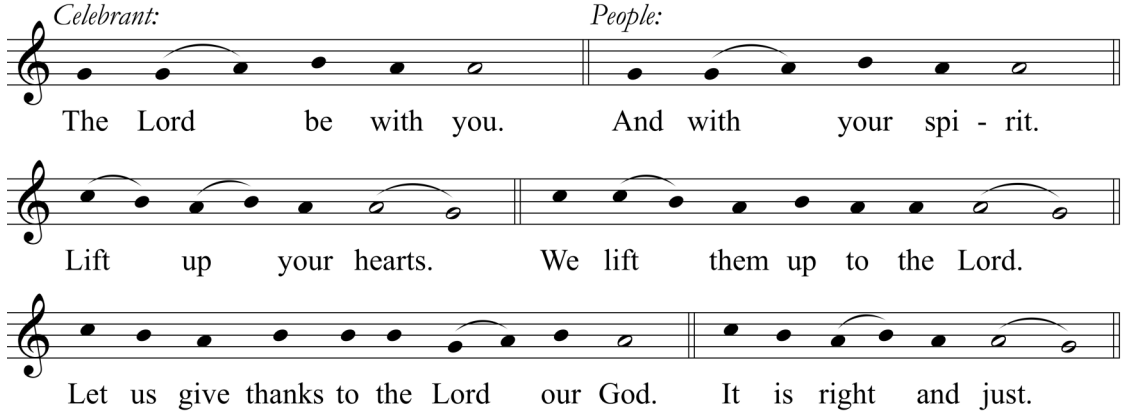
But to me, exceedingly honorable are your friends, O God;
greatly strengthened is their principality.

PRAYER OVER THE OFFERINGS

Grant us, almighty God, that through these offerings, which we bring on the feast day of St. Andrew, we may please you by what we have brought and be given life by what you have accepted. Through Christ our Lord. *Amen.*

PREFACE

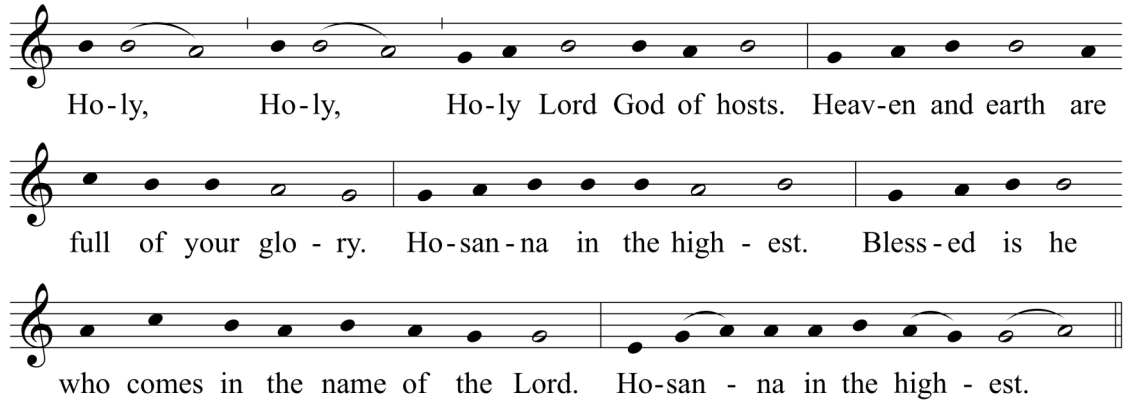
Celebrant: *People:*



The Lord be with you. And with your spi - rit.
Lift up your hearts. We lift them up to the Lord.
Let us give thanks to the Lord our God. It is right and just.

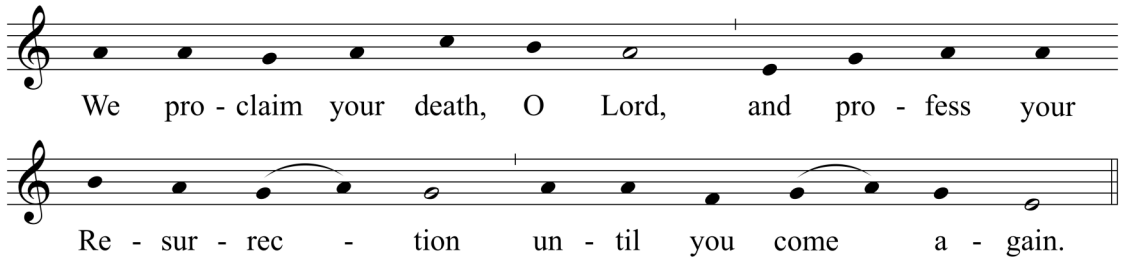
SANCTUS

Roman Missal Mass



Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are
full of your glo - ry. Ho-san-na in the high - est. Bless-ed is he
who comes in the name of the Lord. Ho-san - na in the high - est.

MYSTERY OF FAITH



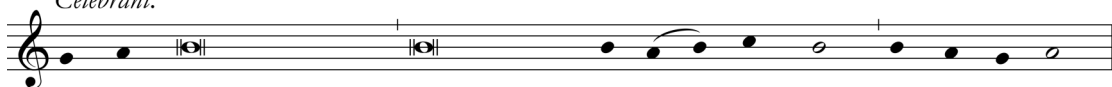
We pro - claim your death, O Lord, and pro - fess your
Re - sur - rec - tion un - til you come a - gain.

PER IPSUM

COMMUNION RITE

PATER NOSTER

Celebrant:



At the Savior's command and formed by di - vine teach-ing, we dare to say:

All:



Our Fa-ther, who art in heav-en, hal-lowed be thy name; thy king-dom come,



thy will be done on earth as it is in heav-en. Give us this day our dai-ly bread,



and for-give us our tres-pass-es, as we for-give those who tres-pass a-against us.



And lead us not in - to temp-ta - tion, but de-liv - er us from e - vil.

Celebrant:



De-liv - er us, Lord... our Sav-ior Je-sus Christ.

People:



For the king-dom, the pow-er and the glo-ry are yours now and for ev - er.

To receive Holy Communion on the tongue, please use the Communion line at the altar rail.

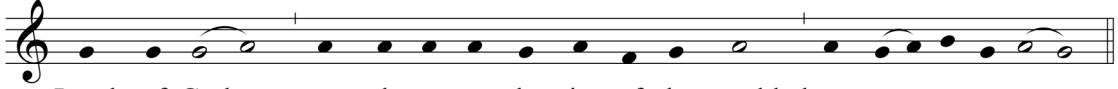
To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.

AGNUS DEI

Roman Missal Mass



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

COMMUNION ANTIPHON *Venite post me Matthew 4:19, 20*

Chant, mode i

Come after me;
I will make you fishers of men;
at that, leaving their nets and their boat,
they followed the Lord.

POST-COMMUNION PRAYER

May communion in your Sacrament strengthen us, O Lord, so that by the example of the blessed Apostle Andrew we, who carry in our body the Death of Christ, may merit to live with him in glory. Who lives and reigns for ever and ever. *Amen.*

CONCLUDING RITES

BLESSING AND DISMISSAL
