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**PARISH OF ST. VINCENT FERRER  
AND ST. CATHERINE OF SIENA**

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*  
James D. Wetzel, *Director of Music and Organist*

**SOLEMNITY OF  
THE MOST SACRED HEART OF JESUS  
THIRD FRIDAY AFTER PENTECOST**



**June 16, 2023**

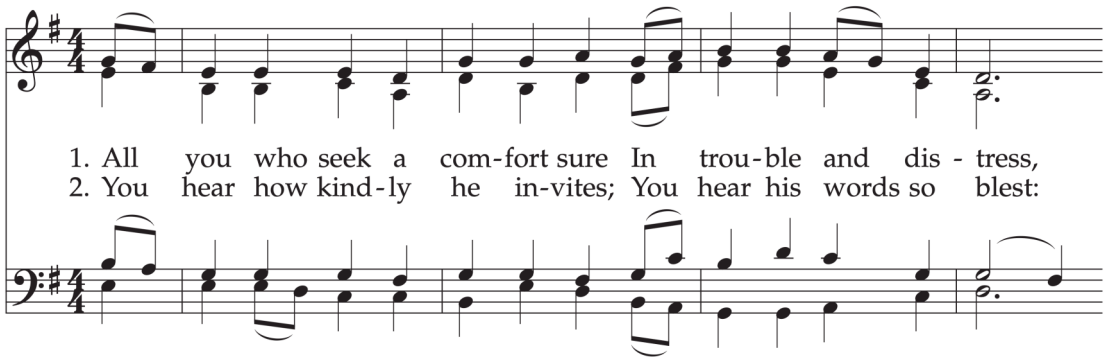
**6 PM Solemn Mass and Procession**

The setting of the Mass Ordinary is *Missa Quando lieta sperai*  
by Andrea Gabrieli (c. 1532-1585).

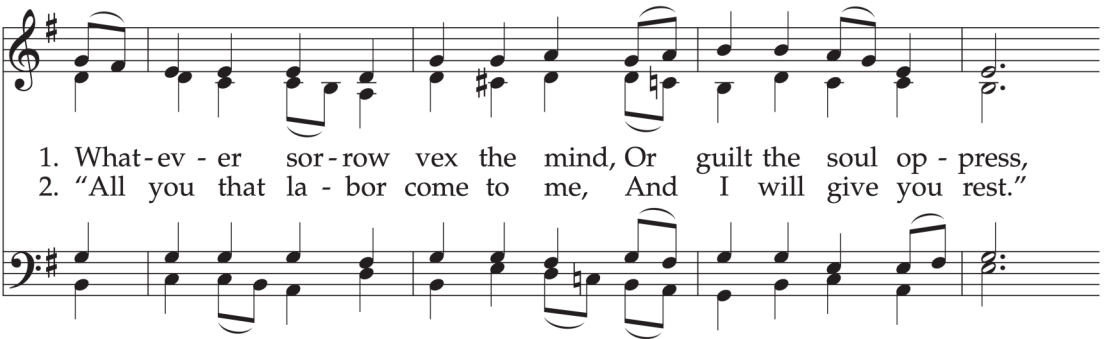
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*Mass is preceded by the recitation of the Holy Rosary at 5:25 PM and Vespers at 5:40 PM.*

## PROCESSIONAL HYMN



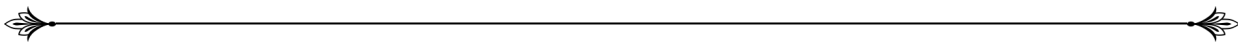
1. All you who seek a com-fort sure In trou-ble and dis - tress,  
2. You hear how kind-ly he in-vites; You hear his words so blest:



1. What-ev - er sor-row vex the mind, Or guilt the soul op - press,  
2. "All you that la - bor come to me, And I will give you rest."



1. Je - sus, who gave him - self for you Up - on the cross to die,  
2. Christ Je - sus, joy of saints on high, The hope of sin - ners here,



1. O - pens to you his sa - cred heart; Oh, to that heart draw nigh.  
2. At - tract-ed by those lov - ing words To you we lift our prayer.

Text: *Quicumque certum quaeritis*; Latin, 18th century; trans. Edward Caswall (1814-1878)  
Tune: KINGSFOLD; Traditional English; harm. Ralph Vaughan Williams (1872-1958)

## INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Psalm 32 (33):11, 19, 1*

Chant, mode v

Cogitationes cordis ejus  
in generatione et generationem:  
ut eruat a morte animas eorum  
et alat eos in fame.

*The thoughts of his heart are  
from generation to generation:  
to deliver their souls from death  
and to feed them in famine.*

V. Exsultate justi in Domino:  
rectos decet collaudatio.

*V. Rejoice in the Lord, you just;  
praise befits the upright.*

SIGN OF THE CROSS AND GREETING

PENITENTIAL ACT

KYRIE AND GLORIA

COLLECT

Grant, we pray, almighty God, that we, who glory in the Heart of your beloved Son and recall the wonders of his love for us, may be made worthy to receive an overflowing measure of grace from that fount of heavenly gifts. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*



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## LITURGY OF THE WORD

### FIRST READING *Deuteronomy 7:6-11*

Moses said to the people: “You are a people sacred to the Lord, your God; he has chosen you from all the nations on the face of the earth to be a people peculiarly his own. It was not because you are the largest of all nations that the Lord set his heart on you and chose you, for you are really the smallest of all nations. It was because the Lord loved you and because of his fidelity to the oath he had sworn your fathers, that he brought you out with his strong hand from the place of slavery, and ransomed you from the hand of Pharaoh, king of Egypt. Understand, then, that the Lord, your God, is God indeed, the faithful God who keeps his merciful covenant down to the thousandth generation toward those who love him and keep his commandments, but who repays with destruction a person who hates him; he does not dally with such a one, but makes them personally pay for it. You shall therefore carefully observe the commandments, the statutes and the decrees that I enjoin on you today.”

### GRADUAL (RESPONSORIUM) *Psalms 24 (25):8, 9*

Chant, mode i

Dulcis et rectus Dominus,  
propter hoc legem dabit delinquentibus  
in via.

*The Lord is sweet and righteous;  
therefore he will give a law to sinners  
in the way.*

V. Diriget mansuetos in iudicio,  
docebit mites vias suas.

*V. He will guide the mild in judgment;  
he will teach the meek his ways.*

### SECOND READING *I John 4:7-16*

Beloved, let us love one another, because love is of God; everyone who loves is begotten by God and knows God. Whoever is without love does not know God, for God is love. In this way the love of God was revealed to us: God sent his only-begotten Son into the world so that we might have life through him. In this is love: not that we have loved God, but that he loved us and sent his Son as expiation for our sins. Beloved, if God so loved us, we also must love one another. No one has ever seen God. Yet, if we love one another, God remains in us, and his love is brought to perfection in us.

This is how we know that we remain in him and he in us, that he has given us of his Spirit. Moreover, we have seen and testify that the Father sent his Son as savior of the world. Whoever acknowledges that Jesus is the Son of God, God remains in him and he in God. We have come to know and to believe in the love God has for us.

God is love, and whoever remains in love remains in God and God in him.

**ALLELUIA** *Matthew 11:29*

Chant, mode iii

*The Cantor sings the Alleluia; then all repeat it.*

*The Schola continues through the jubilus (tail) of the Alleluia and sings the Verse, after which the Alleluia is repeated by all.*



V. Tollite jugum meum super vos  
et discite a me,  
quia mitis sum et humilis corde,  
et invenientis requiem animabus vestris.

V. *Take my yoke upon you  
and learn of me,  
for I am meek and humble of heart;  
and you will find rest for your souls.*

**GOSPEL** *Matthew 11:25-30*

At that time Jesus exclaimed: “I give praise to you, Father, Lord of heaven and earth, for although you have hidden these things from the wise and the learned you have revealed them to little ones. Yes, Father, such has been your gracious will. All things have been handed over to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son wishes to reveal him.”

“Come to me, all you who labor and are burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am meek and humble of heart; and you will find rest for yourselves. For my yoke is easy, and my burden light.”

**HOMILY**


## CREDO

Chant, mode iv


*Celebrant:* I be-lieve in one God, \* the Fa-ther al-might-y, mak-er of heav-en

*All:* and earth, of all things vis - i - ble and in - vis - i - ble.


I be-lieve in one Lord Je-sus Christ, the On-ly Be-got-ten Son of God,  
born of the Fa-ther be-fore all a - ges. God from God, Light from Light,  
true God from true God, be - got - ten, not made, con - sub - stan - tial  
with the Fa-ther; through him all things were made. For us men and for  
*All bow:* our sal - va - tion he came down from heav-en, and by the Ho - ly Spir - it  
was in - car - nate of the Vir - gin Mar - y, and be - came man.  
For our sake he was cru - ci - fied un - der Pon - tius Pi - late, he suf - fered death  
and was bur - ied, and rose a - gain on the third day in ac - cor - dance



with the Scrip-tures. He as-cend-ed in - to heav-en and is seat-ed at




the right hand of the Fa-ther. He will come a-gain in glo - ry to judge




the liv-ing and the dead and his king-dom will have no end.




I be-lieve in the Ho - ly Spir - it, the Lord, the giv - er of life,




who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther




and the Son is a-dored and glo - ri - fied, who has spok - en




through the proph - ets.



I be-lieve in one, ho - ly, ca - tho - lic and a - pos - tol - ic Church.



I con-fess one Bap-tism for the for-give-ness of sins and I look for-ward



to the res-ur-rec-tion of the dead and the life of the world to come.



A - - - men.



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## LITURGY OF THE EUCHARIST

**OFFERTORY ANTIPHON** *Psalm 68 (69):21, 22*

Giovanni Pierluigi da Palestrina  
(1525-1594)

Improperium expectavit cor meum  
et miseriam:  
et sustinui qui simul mecum contristaretur,  
et non fuit:  
consolantem me quaesivi,  
et non inveni.

*My heart expected reproach  
and misery,  
and I looked for one who would grieve together with me,  
but there was none.  
I sought for one who would comfort me,  
but I found none;*

### PRAYER OVER THE OFFERINGS

Look, O Lord, we pray, on the surpassing charity in the Heart of your beloved Son,  
that what we offer may be a gift acceptable to you and an expiation of our offenses.  
Through Christ our Lord. *Amen.*

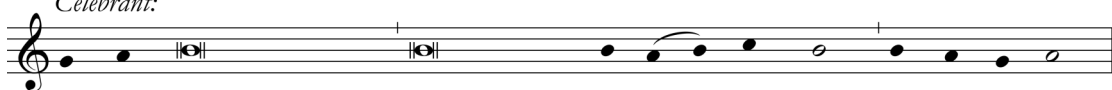




# COMMUNION RITE

## PATER NOSTER

*Celebrant:*



At the Savior's command and formed by di - vine teach-ing, we dare to say:

*All:*



Our Fa-ther, who art in heav-en, hal-lowed be thy name; thy king-dom come,



thy will be done on earth as it is in heav-en. Give us this day our dai-ly bread,



and for-give us our tres-pass-es, as we for-give those who tres-pass a-against us.



And lead us not in - to temp-ta - tion, but de-liv - er us from e - vil.

*Celebrant:*



De-liv - er us, Lord... our Sav-ior Je-sus Christ.

*People:*



For the king-dom, the pow-er and the glo-ry are yours now and for ev - er.

## AGNUS DEI

*To receive Holy Communion on the tongue, please use the Communion line at the altar rail.*

*To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.*

**COMMUNION ANTIPHON** *John 19:34*

Chant, mode vii

Unus militum lancea latus ejus aperuit,  
et continuo exivit sanguis et aqua.

*One of the soldiers opened his side with a lance,  
and immediately there came out blood and water.*

**COMMUNION MOTET** *Psalm 24 (25):17, 18*

Andrea Rota  
(1553-1597)

Tribulationes cordis mei multiplicatae sunt  
de necessitatibus meis erue me.  
Vide humilitatem meam, et laborem meum:  
et dimitte universa delicta mea.

*The tribulations of my heart are multiplied;  
from my necessities deliver me, O Lord.  
See my humiliation and my labor,  
and forgive all my sins.*

**POST-COMMUNION PRAYER**

May this sacrament of charity, O Lord, make us fervent with the fire of holy love, so that, drawn always to your Son, we may learn to see him in our neighbor. Through Christ our Lord. *Amen.*

## SOLEMN PROCESSION

*The People remain in their pews while the Schola Cantorum and Ministers process.*

*V* Let us proceed in peace.

*R* In the name of Christ. Amen.

### LITANY OF THE SACRED HEART

The musical notation is written on a single staff in G major (one sharp). It is divided into two parts: 'Cantor:' and 'People:'. The melody consists of a series of quarter notes: G4, A4, B4, C5, B4, A4, G4. The lyrics are placed below the notes. The first line is 'Lord, have mer - cy. Lord, have mer - cy.' The second line is 'Christ, have mer - cy. Christ, have mer - cy.' The third line is 'Lord, have mer - cy. Lord, have mer - cy.' The fourth line is a longer phrase: 'God, our Father in heaven, have mer - cy on us. God the Son, Redeemer of the world, God the Holy Spirit, Holy Trinity, one God, Heart of Jesus, Son of the eternal Father, Heart of Jesus, formed by the Holy Spirit in the womb of the Virgin Mother, Heart of Jesus, one with the eternal Word, Heart of Jesus, infinite in majesty, Heart of Jesus, holy temple of God, Heart of Jesus, tabernacle of the Most High, Heart of Jesus, house of God and gate of heaven, Heart of Jesus, aflame with love for us, Heart of Jesus, source of justice and love, Heart of Jesus, full of goodness and love, Heart of Jesus, well-spring of all virtue, Heart of Jesus, worthy of all praise,'

*God, our Father in heaven, have mer - cy on us.*

*God the Son, Redeemer of the world,*

*God the Holy Spirit,*

*Holy Trinity, one God,*

*Heart of Jesus, Son of the eternal Father,*

*Heart of Jesus, formed by the Holy Spirit in the womb of the Virgin Mother,*

*Heart of Jesus, one with the eternal Word,*

*Heart of Jesus, infinite in majesty,*

*Heart of Jesus, holy temple of God,*

*Heart of Jesus, tabernacle of the Most High,*

*Heart of Jesus, house of God and gate of heaven,*

*Heart of Jesus, aflame with love for us,*

*Heart of Jesus, source of justice and love,*

*Heart of Jesus, full of goodness and love,*

*Heart of Jesus, well-spring of all virtue,*

*Heart of Jesus, worthy of all praise,*

Heart of Jesus, *king and center of all hearts,*  
Heart of Jesus, *treasure-house of wisdom and knowledge,*  
Heart of Jesus, *in whom there dwells the fullness of God,*  
Heart of Jesus, *in whom the Father is well pleased,*  
Heart of Jesus, *from whose fullness we have all received,*  
Heart of Jesus, *desire of the eternal hills,*  
Heart of Jesus, *patient and full of mercy,*  
Heart of Jesus, *generous to all who turn to you,*  
Heart of Jesus, *fountain of life and holiness,*  
Heart of Jesus, *atonement for our sins,*  
Heart of Jesus, *overwhelmed with insults,*  
Heart of Jesus, *broken for our sins,*  
Heart of Jesus, *obedient even to death,*  
Heart of Jesus, *pierced by a lance,*  
Heart of Jesus, *source of all consolation,*  
Heart of Jesus, *our life and resurrection,*  
Heart of Jesus, *our peace and reconciliation,*  
Heart of Jesus, *victim of our sins,*  
Heart of Jesus, *salvation of all who trust in you,*  
Heart of Jesus, *hope of all who die in you,*  
Heart of Jesus, *delight of all the saints,*

*Lamb of God, you take away the sins of the world,*  
*Lamb of God, you take away the sins of the world,*  
*Lamb of God, you take away the sins of the world,*

## STATION AT THE ALTAR OF THE SACRED HEART

*When the Procession reaches the Station and the Litany concludes, the following Versicle and Collect is said:*

*V* Jesus, gentle and humble of heart.

*R* **Touch our hearts and make them like your own.**

Let us pray.

Grant, we pray, almighty God, that we, who glory in the Heart of your beloved Son and recall the wonders of his love for us, may be made worthy to receive an overflowing measure of grace from that fount of heavenly gifts. Through Christ our Lord. *Amen.*



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## SACRED HEART NOVENA PRAYER

The designs of his heart are from age to age, to rescue their souls from death.

*Psalm 32 (33):11*

℟️ Thus says the Lord: Let whoever is thirsty come to me and drink.

℟️ **Streams of living water will flow from within the one who believes in me.**

*John 7:37-38*

Let us pray.

Grant, we pray, almighty God, that we, who glory in the Heart of your beloved Son and recall the wonders of his love for us, may be made worthy to receive an overflowing measure of grace from the fount of heavenly gifts. Through Christ our Lord. *Amen.*

## CONCLUDING RITES

### SOLEMN BLESSING AND DISMISSAL

### POSTLUDE

*Cover Image: Altar of the Sacred Heart  
in the Holy Name Chapel of the Church of St. Vincent Ferrer*



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## MUSIC NOTES

Andrea Gabrieli was an Italian composer and organist of the late Renaissance and an acclaimed contributor to the Venetian School of composition. Most likely born in Venice, he may have been a pupil of Adrian Willaert at St. Mark's Basilica alongside of Claudio Merulo, Cipriano de Rore, and Costanzo Porta. In 1562 while visiting Munich he befriended Orlando di Lasso. In 1566 Gabrieli was appointed organist of St. Mark's where he remained until his death. Late in his career he also became famous as a teacher, and his pupils included his nephew Giovanni Gabrieli, Lodovico Zacconi, and Hans Leo Hassler who introduced Andrea's style to Germany.

Choral music at this Sunday's Solemn Mass for the Eleventh Sunday in Ordinary Time: *Confitemini Domino* by Giovanni Bassano and *Pater noster* by Adrian Willaert.

## NATIVITY OF ST. JOHN THE BAPTIST

Saturday, June 24 is the Solemnity of the Nativity of St. John the Baptist. The 9:30 AM Dominican Rite Mass at St. Vincent Ferrer will be a Solemn Mass. John the Baptist has two feast days in the liturgical calendar: one commemorating his birth (June 24) and the other his death (August 29). There are only three nativities observed in the Roman Catholic calendar: for Jesus, for Mary, and for the Baptist.

## STS. PETER AND PAUL

Thursday, June 29 is the Solemnity of Sts. Peter and Paul. There will be a Solemn Mass at 6 PM at St. Vincent Ferrer for which the Schola Cantorum will sing *Missa Tu es Petrus á 6*; *Constitues eos principes*; and *Tu es Petrus – Quodcumque ligaveris á 6* by Giovanni Pierluigi da Palestrina.



**PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA**

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