
THE PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*
James D. Wetzel, *Director of Music and Organist*

SOLEMNITY OF THE MOST SACRED HEART OF JESUS THIRD FRIDAY AFTER PENTECOST



June 24, 2022

6 PM Solemn Mass and Procession

The setting of the Mass Ordinary is *Missa Laudate Dominum*
by Giovanni Pierluigi da Palestrina (1525-1594).



Mass is preceded by the recitation of the Holy Rosary at 5:30 PM and Vespers at 5:45 PM.

INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Psalm 32 (33):11, 19, 1*

Chant, mode v

Cogitationes cordis ejus
in generatione et generationem:
ut eruat a morte animas eorum
et alat eos in fame.

*The thoughts of his heart are
from generation to generation:
to deliver their souls from death
and to feed them in famine.*

V. Exsultate justi in Domino:
rectos decet collaudatio.

*V. Rejoice in the Lord, you just;
praise befits the upright.*

SIGN OF THE CROSS AND GREETING

PENITENTIAL ACT

KYRIE AND GLORIA

COLLECT

Grant, we pray, almighty God, that we, who glory in the Heart of your beloved Son and recall the wonders of his love for us, may be made worthy to receive an overflowing measure of grace from that fount of heavenly gifts. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*



LITURGY OF THE WORD

FIRST READING *Ezekiel 34:11-16*

Thus says the Lord God: I myself will look after and tend my sheep. As a shepherd tends his flock when he finds himself among his scattered sheep, so will I tend my sheep. I will rescue them from every place where they were scattered when it was cloudy and dark. I will lead them out from among the peoples and gather them from the foreign lands; I will bring them back to their own country and pasture them upon the mountains of Israel in the land's ravines and all its inhabited places. In good pastures will I pasture them, and on the mountain heights of Israel shall be their grazing ground. There they shall lie down on good grazing ground, and in rich pastures shall they be pastured on the mountains of Israel. I myself will pasture my sheep; I myself will give them rest, says the Lord God. The lost I will seek out, the strayed I will bring back, the injured I will bind up, the sick I will heal, but the sleek and the strong I will destroy, shepherding them rightly.

GRADUAL (RESPONSORIUM) *Psalm 24 (25):8, 9*

Chant, mode i

Dulcis et rectus Dominus,
propter hoc legem dabit delinquentibus
in via.

*The Lord is sweet and righteous;
therefore he will give a law to sinners
in the way.*

V. Diriget mansuetos in iudicio,
docebit mites vias suas.

*V. He will guide the mild in judgment;
he will teach the meek his ways.*

SECOND READING *Romans 5:5b-11*

Brothers and sisters: The love of God has been poured out into our hearts through the Holy Spirit that has been given to us. For Christ, while we were still helpless, died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us. How much more then, since we are now justified by his blood, will we be saved through him from the wrath. Indeed, if, while we were enemies, we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life. Not only that, but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.

Alleluia, alleluia.

Alleluia, alleluia.

V. Tollite jugum meum super vos
et discite a me,
quia mitis sum et humilis corde,
et invenientis requiem animabus vestris.

V. *Take my yoke upon you
and learn of me,
for I am meek and humble of heart;
and you will find rest for your souls.*

Alleluia.

Alleluia.

GOSPEL *Luke 15:3-7*

Jesus addressed this parable to the Pharisees and scribes: “What man among you having a hundred sheep and losing one of them would not leave the ninety-nine in the desert and go after the lost one until he finds it? And when he does find it, he sets it on his shoulders with great joy and, upon his arrival home, he calls together his friends and neighbors and says to them, ‘Rejoice with me because I have found my lost sheep.’ I tell you, in just the same way there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who have no need of repentance.”

HOMILY

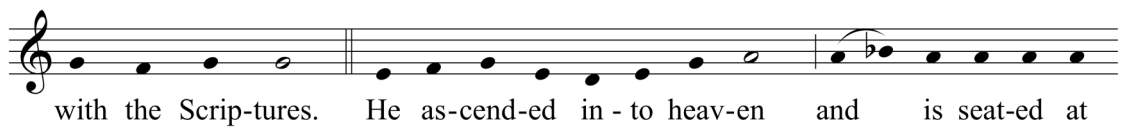
CREDO

Chant, mode iv

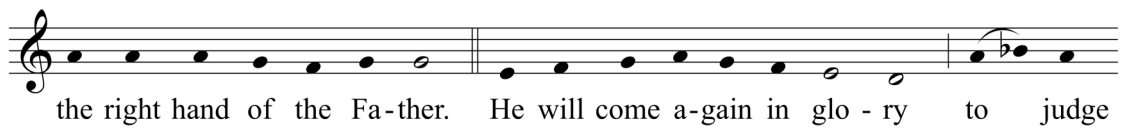
Celebrant: I be-lieve in one God, * the Fa-ther al-might-y, mak-er of heav-en

All: and earth, of all things vis - i - ble and in - vis - i - ble.

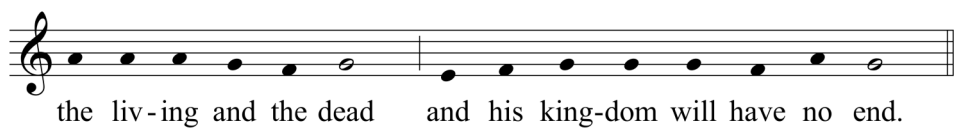
I be-lieve in one Lord Je-sus Christ, the On-ly Be-got-ten Son of God,
born of the Fa-ther be-fore all a - ges. God from God, Light from Light,
true God from true God, be - got - ten, not made, con - sub - stan - tial
with the Fa-ther; through him all things were made. For us men and for
All bow: our sal - va - tion he came down from heav-en, and by the Ho - ly Spir - it
was in - car - nate of the Vir - gin Mar - y, and be - came man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late, he suf - fered death
and was bur - ied, and rose a - gain on the third day in ac - cor - dance



with the Scrip-tures. He as-cend-ed in - to heav-en and is seat-ed at



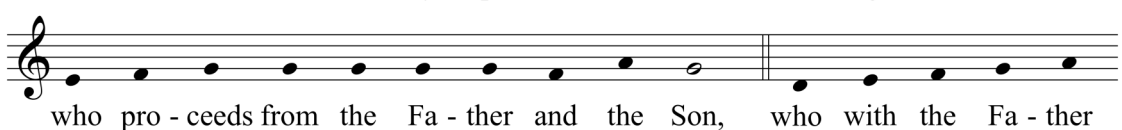
the right hand of the Fa-ther. He will come a-gain in glo - ry to judge



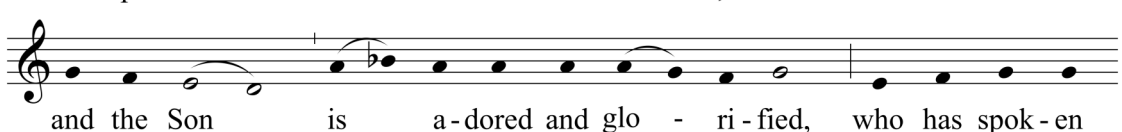
the liv-ing and the dead and his king-dom will have no end.



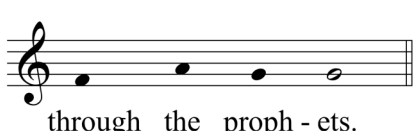
I be-lieve in the Ho - ly Spir - it, the Lord, the giv - er of life,



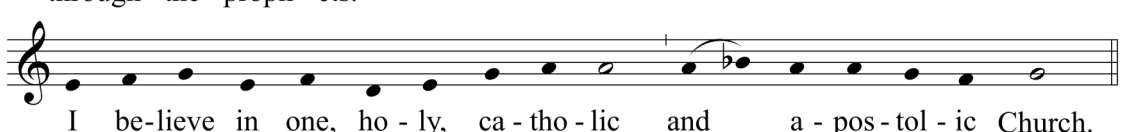
who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther



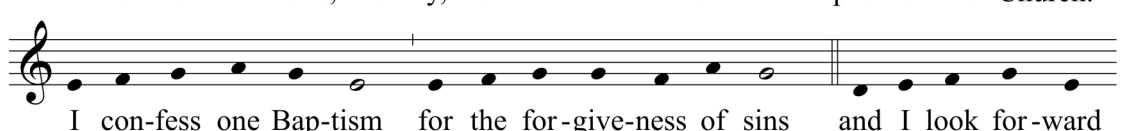
and the Son is a-dored and glo - ri - fied, who has spok - en



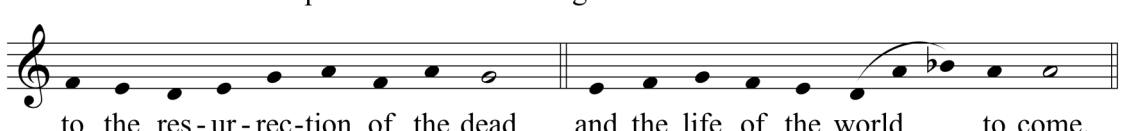
through the proph - ets.



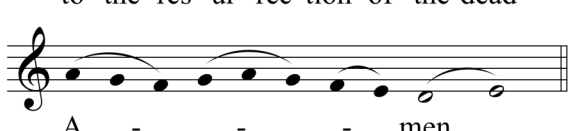
I be-lieve in one, ho - ly, ca - tho - lic and a - pos - tol - ic Church.



I con-fess one Bap-tism for the for-give-ness of sins and I look for-ward



to the res-ur-rec-tion of the dead and the life of the world to come.



A - - - men.



LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Psalm 68 (69):21, 22*

Chant, mode viii

Improperium expectavit cor meum
et miseriam:
et sustinui qui simul mecum contristaretur,
et non fuit:
consolantem me quaesivi,
et non inveni.

*My heart expected reproach
and misery,
and I looked for one who would grieve together with me,
but there was none.
I sought for one who would comfort me,
and I found none;*

OFFERTORY MOTET *Matthew 11:28, 26:26; John 6:52, 57; I Corinthians 11:24b*

Felice Anerio
(1560-1614)

Venite ad me,
omnes qui laboratis, et onerati estis:
et ego reficiam vos, dicit Dominus.
Panis quem ego dabo,
caro mea est pro mundi vita.
Accipite et comedite:
hoc est corpus meum,
quo pro vobis tradetur.
Hoc facite in meam commemorationem.
Qui manducat meam carnem,
et bibit meum sanguinem,
in me manet, et ego in illo.

*Come to me,
all you who labor and are burdened,
and I will refresh you, says the Lord.
The bread which I give
is my flesh for the life of the world.
Take and eat:
this is my body,
which is handed over for you.
Do this in remembrance of me.
Whoever eats my flesh
and drinks my blood,
abides in me, and I in him.*

PRAYER OVER THE OFFERINGS

Look, O Lord, we pray, on the surpassing charity in the Heart of your beloved Son, that what we offer may be a gift acceptable to you and an expiation of our offenses. Through Christ our Lord. *Amen.*

PREFACE

Celebrant: The Lord be with you. *People:* And with your spi - rit.

Lift up your hearts. We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For raised up high on the Cross, he gave himself up for us with a wonderful love and poured out blood and water from his pierced side, the wellspring of the Church's Sacraments, so that, won over to the open heart of the Savior, all might draw water joyfully from the springs of salvation. And so, with all the Angels and Saints, we praise you, as without end we acclaim:

SANCTUS

MYSTERY OF FAITH

We pro - claim your death, O Lord, and pro - fess your

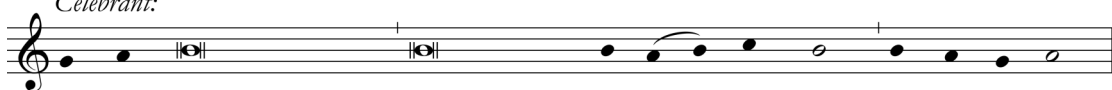
Re - sur - rec - tion un - til you come a - gain.

AMEN

COMMUNION RITE

PATER NOSTER

Celebrant:



At the Savior's command and formed by di - vine teach-ing, we dare to say:

All:



Our Fa-ther, who art in heav-en, hal-lowed be thy name; thy king-dom come,



thy will be done on earth as it is in heav-en. Give us this day our dai-ly bread,



and for-give us our tres-pass-es, as we for-give those who tres-pass a-against us.



And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

Celebrant:



De - liv - er us, Lord... our Sav - ior Je - sus Christ.

People:



For the king-dom, the pow-er and the glo-ry are yours now and for ev - er.

SIGN OF PEACE

AGNUS DEI

*To receive Holy Communion on the tongue, please use the Communion line in front of the Friars' Chapel.
To receive Holy Communion in the hand, please use the Communion line in the center aisle of the church.*

COMMUNION ANTIPHON *John 19:34*

Chant, mode vii

Unus militum lancea latus ejus aperuit,
et continuo exivit sanguis et aqua.

*One of the soldiers opened his side with a lance,
and immediately there came out blood and water.*

COMMUNION MOTET *Psalm 146:5; Psalm 144:3*

Andrea Rota
(1553-1597)

Magnus Dominus,
et laudabilis nimis
et sapientiae ejus non est numerus.
Magnus Dominus
et magna virtus ejus
et sapientiae ejus non est finis.

*Great is the Lord,
and greatly to be praised,
and of his wisdom there is no number.
Great is the Lord,
and great is his power,
and of his greatness there is no end*

POST-COMMUNION PRAYER

May this sacrament of charity, O Lord, make us fervent with the fire of holy love, so that, drawn always to your Son, we may learn to see him in our neighbor. Through Christ our Lord. *Amen.*

PROCESSION

The People follow the Schola Cantorum and Ministers in procession.

V. Let us proceed in peace.

R. In the name of Christ. Amen.

LITANY OF THE SACRED HEART

The musical notation consists of four staves, each with a treble clef and a key signature of one sharp (F#). The first three staves are divided into two parts: 'Cantor:' and 'People:'. The notes are simple, using quarter and half notes with slurs. The lyrics are written below the notes.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

God, our Father in heaven, have mer - cy on us.

God the Son, Redeemer of the world,

God the Holy Spirit,

Holy Trinity, one God,

Heart of Jesus, Son of the eternal Father,

Heart of Jesus, formed by the Holy Spirit in the womb of the Virgin Mother,

Heart of Jesus, one with the eternal Word,

Heart of Jesus, infinite in majesty,

Heart of Jesus, holy temple of God,

Heart of Jesus, tabernacle of the Most High,

Heart of Jesus, house of God and gate of heaven,

Heart of Jesus, aflame with love for us,

Heart of Jesus, source of justice and love,

Heart of Jesus, full of goodness and love,

Heart of Jesus, well-spring of all virtue,

Heart of Jesus, worthy of all praise,

Heart of Jesus, *king and center of all hearts,*
Heart of Jesus, *treasure-house of wisdom and knowledge,*
Heart of Jesus, *in whom there dwells the fullness of God,*
Heart of Jesus, *in whom the Father is well pleased,*
Heart of Jesus, *from whose fullness we have all received,*
Heart of Jesus, *desire of the eternal hills,*
Heart of Jesus, *patient and full of mercy,*
Heart of Jesus, *generous to all who turn to you,*
Heart of Jesus, *fountain of life and holiness,*
Heart of Jesus, *atonement for our sins,*
Heart of Jesus, *overwhelmed with insults,*
Heart of Jesus, *broken for our sins,*
Heart of Jesus, *obedient even to death,*
Heart of Jesus, *pierced by a lance,*
Heart of Jesus, *source of all consolation,*
Heart of Jesus, *our life and resurrection,*
Heart of Jesus, *our peace and reconciliation,*
Heart of Jesus, *victim of our sins,*
Heart of Jesus, *salvation of all who trust in you,*
Heart of Jesus, *hope of all who die in you,*
Heart of Jesus, *delight of all the saints,*

Lamb of God, you take away the sins of the world,
Lamb of God, you take away the sins of the world,
Lamb of God, you take away the sins of the world,

STATION AT THE ALTAR OF THE SACRED HEART

When the Procession reaches the Station and the Litany concludes, the following Versicle and Collect is said:

V Jesus, gentle and humble of heart.

R **Touch our hearts and make them like your own.**

Let us pray.

Grant, we pray, almighty God, that we, who glory in the Heart of your beloved Son and recall the wonders of his love for us, may be made worthy to receive an overflowing measure of grace from that fount of heavenly gifts. Through Christ our Lord. *Amen.*



SACRED HEART NOVENA PRAYER

The designs of his heart are from age to age, to rescue their souls from death.

Psalm 32 (33):11

℟️ Thus says the Lord: Let whoever is thirsty come to me and drink.

℟️ **Streams of living water will flow from within the one who believes in me.**

John 7:37-38

Let us pray.

Grant, we pray, almighty God, that we, who glory in the Heart of your beloved Son and recall the wonders of his love for us, may be made worthy to receive an overflowing measure of grace from the fount of heavenly gifts. Through Christ our Lord. *Amen.*

BLESSING OF ROSES

Roses are distributed to the People who carry them in procession to the next Station.

Let us pray.

God, you are the creator and upholder of the human race, the author of grace and the generous giver of eternal salvation, with your holy blessing bless ✠ these roses which we beg you to bless, and which we offer this day in thanksgiving to you and in devotion and veneration towards the ever blessed virgin Mary. By the power of the holy cross pour out a heavenly ✠ blessing on these roses, which you have given to man to enjoy their pleasing fragrance and to alleviate sickness. By the sign of the holy ✠ cross let them be endowed with such blessing that the sick to whom they are brought, or who bring them to their homes, may be healed of their infirmities. May the devils depart, may they flee panic-stricken with their followers from these dwellings, nor may they any more dare to trouble those who serve you. Through Christ our Lord. *Amen.*

℟️ Let us proceed in peace.

℟️ **In the name of Christ. Amen.**

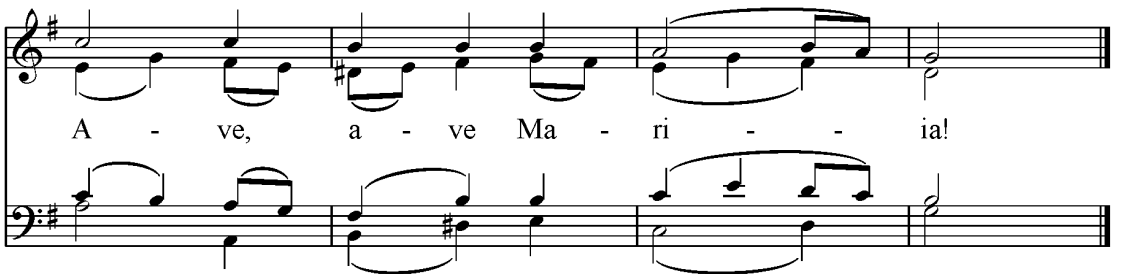
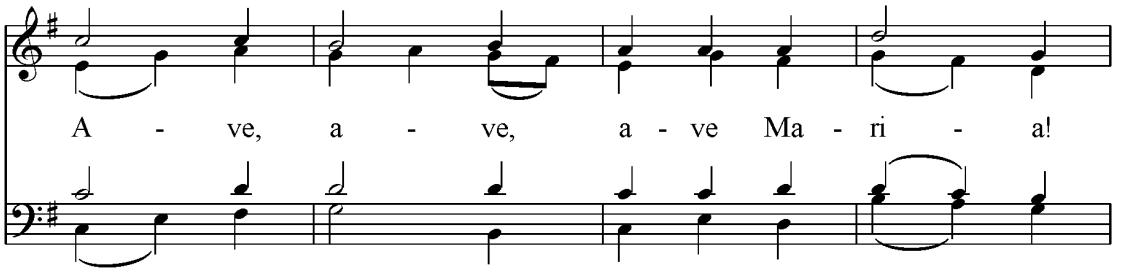
PROCESSIONAL HYMN



1. Im - mac - u - late Ma - ry, your prais - es we sing;
2. In heav - en the bless - ed your glo - ry pro - claim;
3. We pray you, O Moth - er, may God's will be done;
4. We pray for our Moth - er, the Church up - on earth;



1. You reign now in splen - dor with Je - sus our King.
2. On earth we, your chil - dren, in - voke your sweet name.
3. We pray for his glo - ry; may his king - dom come.
4. And bless, ho - ly Ma - ry, the land of our birth.



Text: Jeremiah Cummings (1814-1866), alt.
Tune: LOURDES; Traditional Pyrenean melody

STATION AT THE SHRINE OF OUR LADY OF GUADALUPE

When the Procession reaches the Station and the Hymn concludes, the following Versicle and Collect is said:

✠ Pray for us, O holy Mother of God,

✠ **That we may be made worthy of the promises of Christ.**

Grant, Lord God, that we, your servants, may rejoice in unfailing health of mind and body, and, through the glorious intercession of Blessed Mary ever-Virgin, may we be set free from present sorrow and come to enjoy eternal happiness. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

DEDICATION OF THE SHRINE

The Parish was given an authentic replica of the image of Our Lady of Guadalupe, which has been blessed by Pope Benedict, was touched to the miraculous tilma, and contains soil from Tepeyac.

The icon of Our Lady and the American Dominican Saints which previously was mounted in the Chapel will be moved to the Parish Office.

Brothers and sisters in Christ, this is a day of rejoicing: we have come together to offer the sacrifice of Christ and to dedicate this Shrine, under the patronage of Our Lady of Guadalupe.

May our hearts and minds be opened to receive the manifold graces of the Lord, especially through the intercession of Our Lady of Guadalupe.

Let us pray.

Lord, may the prayers of the Blessed Virgin Mary make our prayers acceptable to you.

May this Shrine, which we dedicate to your name and to the honor of the Blessed Virgin of Guadalupe, be a place of salvation and grace where Christians may praise you in spirit and truth and grow in charity.

Lord, send your Spirit from heaven to make this Shrine an ever-holy place. Here may prayer resound through heaven and earth as a plea for the world's salvation. Here may the poor find justice, the victims of oppression true freedom, the downtrodden new life, and the innocent hope.

And may this Shrine and those who pray here be blessed, ✠ in the name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

CONCLUDING RITES

SOLEMN BLESSING AND DISMISSAL

POSTLUDE

A farewell reception for the Reverend Joseph Hagan, O.P. follows Mass to in the Parish Hall to which all are cordially invited.

STS. PETER AND PAUL

Wednesday, June 29 is the Solemnity of Sts. Peter and Paul. There will be a Solemn Mass at 6 PM at St. Vincent Ferrer for which the Schola Cantorum will sing *Missa Quem dicunt homines* by Cristóbal de Morales and *Tu es Petrus – Quodcumque ligaveris á 6* by Tomás Luis de Victoria.



THE PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

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The Church of St. Catherine of Siena
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