
THE PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*
James D. Wetzel, *Director of Music and Organist*

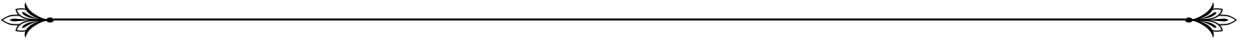
SOLEMN REQUIEM MASS FOR THE REPOSE OF THE SOUL OF HIS HOLINESS POPE BENEDICT XVI



Wednesday, January 11, 2023

**6 PM Solemn Requiem Mass
followed by the Weekly Holy Hour**

The setting of the Requiem Mass Ordinary is
Missa pro defunctis á 5 by Giovanni Pierluigi da Palestrina (1525-1594).



About Pope Benedict's Coat of Arms: The crown with the episcopal miter plate is divided into three fields that carry specific heraldic symbols:

Left (heraldic dexter) of the "Moor of Freising" from the coat of arms of the Archdiocese of Munich and Freising, where Archbishop Joseph Cardinal Ratzinger was Archbishop.

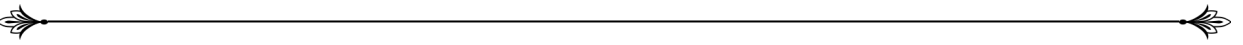
Right (heraldic sinister) the bear of St. Corbinian, patron saint of the diocese of Munich and Freising, from the city arms.

Below is a scallop, which stands for the pilgrimage. It refers to a legend about St. Augustine.

The mussel is also found in the arms of Scots Monastery, Regensburg, in which Benedict XVI. began his career as a priest.

Behind the shield are the Keys of Heaven, which by Christian tradition were received by St. Peter from Jesus as a symbol of Papal authority.

On top, it is adorned with a bishop's miter and a pallium instead of the traditional three-tiered papal tiara.



Mass is preceded by the recitation of the Holy Rosary at 5:25 PM and Vespers at 5:40 PM.

INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *IV Esdras 2:34, 35; Psalm 64 (65):2, 3*

Requiem aeternam dona eis, Domine,
et lux perpetua luceat eis.

*Rest eternal grant unto them, O Lord,
and let light perpetual shine upon them.*

V. Te decet hymnus, Deus in Sion,
et tibi reddetur votum in Jerusalem.
Exaudi orationem meam,
ad te omnis caro veniet.

V. *A hymn befits you, O God, in Zion,
and to you shall a vow be repaid in Jerusalem.
Hear my prayer;
unto you all flesh shall come.*

SIGN OF THE CROSS AND GREETING

PENITENTIAL ACT

KYRIE

COLLECT

O God, faithful rewarder of souls, grant that your departed servant Pope Benedict, whom you made successor of Peter and shepherd of your Church, may happily enjoy for ever in your presence in heaven the mysteries of your grace and compassion, which he faithfully ministered on earth. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*





LITURGY OF THE WORD

FIRST READING *Isaiah 29:16-19*

Thus says the Lord: Is the potter no better than the clay? Can something that was made say of its maker, “He did not make me?” Or a pot say of the potter, “He is a fool?” But a very little while, and Lebanon shall be changed into an orchard, and the orchard be regarded as a forest! On that day the deaf shall hear the words of a book; and out of gloom and darkness, the eyes of the blind shall see. The lowly will ever find joy in the Lord, and the poor rejoice in the Holy One of Israel.

GRADUAL (RESPONSORIUM) *Psalm 22 (23):4*

Chant, mode i

Si ambulem in medio
umbræ mortis,
non timebo mala:
quoniam tu mecum es, Domine.

*If I should walk in the midst
of the shadow of death,
I will fear no evil:
for you are with me, O Lord.*

V. Virga tua, et baculus tuus,
ipsa me consolata sunt.

V. *Your rod and your staff,
they have consoled me.*

SECOND READING *I Peter 1:3-9*

Blessed be the God and Father of our Lord Jesus Christ, who in his great mercy gave us a new birth to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you who by the power of God are safeguarded through faith, to a salvation that is ready to be revealed in the final time. In this you rejoice, although now for a little while you may have to suffer through various trials, so that the genuineness of your faith, more precious than gold that is perishable even though tested by fire, may prove to be for praise, glory, and honor at the revelation of Jesus Christ. Although you have not seen him you love him; even though you do not see him now yet believe in him, you rejoice with an indescribable and glorious joy, as you attain the goal of your faith, the salvation of your souls.

When I caught sight of him, I fell down at his feet as though dead. He touched me with his right hand and said, “Do not be afraid. I am the first and the last, the one who lives. Once I was dead, but now I am alive forever and ever. I hold the keys to death and the netherworld. Write down, therefore, what you have seen, and what is happening, and what will happen afterwards.”

Sicut cervus desiderat ad fontes aquarum:
ita desiderat anima mea ad te, Deus.

*As the deer pants after the fountains of water,
so my soul pants after you, O God.*

V. Sitivit anima mea ad Deum vivum:
quando veniam,
et apparebo ante faciem Dei mei?

*V. My soul has thirsted for the living God:
when shall I come
and appear before the face of God?*

GOSPEL *Luke 23:39-46*

Now one of the criminals hanging there reviled Jesus, saying, "Are you not the Christ? Save yourself and us." The other, however, rebuking him, said in reply, "Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal." Then he said, "Jesus, remember me when you come into your kingdom." He replied to him, "Amen, I say to you, today you will be with me in Paradise."

It was now about noon and darkness came over the whole land until three in the afternoon because of an eclipse of the sun. Then the veil of the temple was torn down the middle. Jesus cried out in a loud voice, "Father, into your hands I commend my spirit"; and when he had said this he breathed his last.

HOMILY





LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON

Domine Jesu Christe, Rex gloriae,
libera animas omnium fidelium
defunctorum de manu inferni
et de profundo lacu:
libera eas de ore leonis.
Ne absorbeat eas Tartarus,
ne cadant in obscurum:
sed signifer sanctus Michael
repraesentet eas in lucem sanctam:
quam olim Abrahae promisisti,
et semini ejus.

V. Hostias et preces
tibi, Domine, offerimus:
tu suscipe pro animabus illis,
quarum hodie memoriam agimus.
Fac eas, Domine, de morte transire ad vitam.
Quam olim Abrahae promisisti,
et semini ejus.

*Lord Jesus Christ, King of glory,
deliver the souls of all the faithful departed
from the clutches of hell
and from the deep pit:
deliver them from the lion's mouth.
Let not Tartarus swallow them up,
nor let them fall into darkness;
but may the standard-bearer St. Michael
bring them into the holy light:
which once you promised to Abraham
and his seed.*

V. *Sacrifices and prayers
to you, O Lord, we offer.
Receive them on behalf of those souls
whom we commemorate today.
Grant them, O Lord, to pass from death to life:
which once you promised to Abraham
and his seed.*

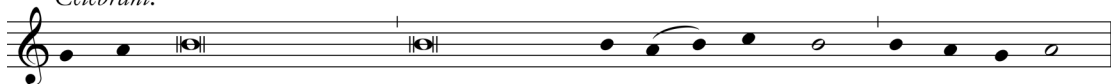
PRAYER OVER THE OFFERINGS

We pray, O Lord, that through these devoted offices of supplication you may mercifully bestow a blessed reward on the soul of your servant Pope Benedict and on us, your gifts of grace. Through Christ our Lord. *Amen.*

COMMUNION RITE

PATER NOSTER

Celebrant:



At the Savior's command and formed by di - vine teach - ing, we dare to say:

All:



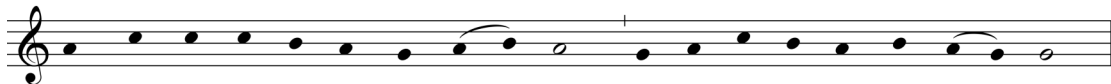
Our Fa - ther, who art in heav - en, hal - lowed be thy name; thy king - dom come,



thy will be done on earth as it is in heav - en. Give us this day our dai - ly bread,



and for - give us our tres - pass - es, as we for - give those who tres - pass a - gainst us.



And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

Celebrant:



De - liv - er us, Lord... our Sav - ior Je - sus Christ.

People:



For the king - dom, the pow - er and the glo - ry are yours now and for ev - er.

AGNUS DEI

To receive Holy Communion on the tongue, please use the Communion line at the altar rail.

To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.

COMMUNION ANTIPHON *IV Esdras 2:34, 35*

Lux aeterna luceat eis, Domine,
cum Sanctis tuis in aeternum:
quia pius es.

V. Requiem aeternam dona eis, Domine,
et lux perpetua luceat eis.

*May light eternal shine upon them, O Lord,
in the company of you saints for ever,
for you are gracious.*

*V. Rest eternal grant unto them, O Lord,
and let light perpetual shine upon them.*

COMMUNION MOTET

Salve Regina á 5

Giovanni Pierluigi da Palestrina

Salve Regina, Mater misericordiae,
vita, dulcedo, et spes nostra, salve.
Ad te clamamus exsules filii Hevae.
Ad te suspiramus,
gementes et flentes in hac lacrimarum valle.
Eia, ergo, advocata nostra,
illos tuos misericordes oculos ad nos converte.
Et Jesum, benedictum fructum ventris tui,
nobis post hoc exsilium ostende.
O clemens, O pia, O dulcis Virgo Maria.

*Hail, holy Queen, Mother of mercy;
our life, our sweetness, and our hope, hail.
To you do we cry, poor banished children of Eve;
to you do we send up our sighs,
mourning and weeping in this vale of tears.
Turn then, our advocate,
your eyes of mercy upon us;
and Jesus, the blessed fruit of your womb,
show unto us after this our exile.
O clement, O pious, O sweet Virgin Mary.*

By tradition, the Salve Regina is sung at the Requiem Mass of a priest.

POST-COMMUNION PRAYER

Renewed by the Sacrament of our communion with you, our God, we pray, O Lord, that your servant Pope Benedict, who served by your will on earth as the visible foundation of your Church's unity, may be happily admitted to your blessed flock. Through Christ our Lord. *Amen.*

EXPOSITION OF THE MOST BLESSED SACRAMENT

EXPOSITION HYMN

1. O sa - lu - ta - ris ho - sti - a,
2. U - ni tri - no - que Do - mi - no

1. Quae cae - li pan - dis o - sti - um:
2. Sit sem - pi - ter - na glo - ri - a,

1. Bel - la pre - munt ho - sti - li - a,
2. Qui vi - tam si - ne ter - mi - no

1. Da ro - bur, fer au - xi - li - um.
2. No - bis do - net in pa - tri - a. A - men.



O saving Victim, who opens the gate of heaven, hostile wars press on us; your strength bestow, your aid supply. To the Lord One in Three, may there be sempiternal glory; for life without end he gives to us in our homeland. Amen.

Text: St. Thomas Aquinas, O.P. (1225-1274)

Tune: WERNER; Anthony Werner (fl. 1863)

*Those not staying for the evening devotions depart in silence.
There is a separate leaflet for the Holy Hour.*



THE PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Church of St. Vincent Ferrer
869 Lexington Avenue at 66th Street

The Church of St. Catherine of Siena
411 East 68th Street

www.svsc.info | (212) 744-2080 | parish@svsc.info