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# PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*  
James D. Wetzel, *Director of Music and Organist*

## SOLEMNITY OF PENTECOST WHITSUNDAY



**Sunday, May 28, 2023**

**12 NOON Solemn Mass During the Day**

The setting of the Mass Ordinary is  
*Missa Veni Creator Spiritus* by Giovanni Pierluigi da Palestrina (1525-1594).

**PRELUDE**

HYMNUS: VENI CREATOR SPIRITUS

Nicolas de Grigny  
(1671-1703)

En traïlle à 5  
Fugue à 5  
Duo  
Récit de cromorne

**PROCESSIONAL HYMN**



1. Come down, O Love di - vine, Seek thou this soul of mine,  
2. O let it free - ly burn, Till earth - ly pas - sions turn  
3. And so the yearn - ing strong, With which the soul will long,



1. And vis - it it with thine own ar - dor glow - ing  
2. To dust and ash - es in its heat con - sum - ing;  
3. Shall far out - pass the power of hu - man tell - ing;



1. O Com - fort - er, draw near, With - in my heart ap - pear,  
2. And let thy glor - ious light Shine ev - ver on my sight,  
3. For none can guess its grace, Till he be - come the place



1. And kin - dle it, thy ho - ly flame be - stow - ing.  
2. And clothe me round, the while my path il - lum - ing.  
3. Where - in the Ho - ly Spir - it makes his dwell - ing.

Text: Bianco da Siena (d. 1434); trans. Richard F. Littledale (1833-1890)  
Tune: DOWN AMPNEY; Ralph Vaughan Williams (1872-1958)



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## INTRODUCTORY RITES

**ENTRANCE ANTIPHON (OFFICIUM)** *Wisdom 1:7; Psalm 67 (68):29*

Chant, mode viii

Spiritus Domini replevit orbem terrarum,  
alleluia:  
et hoc quod continet omnia,  
scientiam habet vocis,  
alleluia, alleluia, alleluia.

✓. Confirma hoc, Deus,  
quod operatus es in nobis:  
a templo tuo, quod est in Jerusalem.

*The Spirit of the Lord has filled the whole earth,  
alleluia,  
and that which contains all things  
has knowledge of the voice,  
alleluia, alleluia, alleluia.*

*V. Confirm this, O God,  
which you have accomplished in us,  
from your temple, which is in Jerusalem.*

### SIGN OF THE CROSS AND GREETING

### PENITENTIAL ACT

### KYRIE AND GLORIA

### COLLECT

O God, who by the mystery of today's great feast sanctify your whole Church in every people and nation, pour out, we pray, the gifts of the Holy Spirit across the face of the earth and, with the divine grace that was at work when the Gospel was first proclaimed, fill now once more the hearts of believers. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.  
*Amen.*



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## LITURGY OF THE WORD

### FIRST READING *Acts 2:1-11*

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, “Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God.”

### ALLELUIA I *Psalm 103 (104):30*

Chant, mode iv

Alleluia.

*Alleluia.*

V. Emitte Spiritum tuum, et creabuntur:  
et renovabis faciem terrae.

V. *Send forth your Spirit, and they shall be created;  
and you shall renew the face of the earth.*

### SECOND READING *I Corinthians 12:3b-7, 12-13*

Brothers and sisters: No one can say, “Jesus is Lord,” except by the Holy Spirit.

There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit.

As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

## ALLELUIA II

Chant, mode ii

*The Cantor sings the Alleluia; then all repeat it.*

*The Schola continues through the jubilus (tail) of the Alleluia, the Verse, and the Sequence.*



V. Veni, Sancte Spiritus,  
reple tuorum corda fidelium:  
et tui amoris in eis ignem accende.

V. *Come, Holy Spirit,  
fill the hearts of your faithful,  
and kindle in them the fire of your love.*

## SEQUENCE

Chant, mode i

Veni, Sancte Spiritus,  
et emitte caelitus  
lucis tuae radium.

*Come, Holy Spirit,  
and send forth from heaven  
the radiance of your light.*

Veni, pater pauperum,  
veni, dator munerum,  
veni, lumen cordium.

*Come, Father of the poor;  
come, Giver of gifts;  
come, Light of the heart.*

Consolator optime,  
dulcis hospes animae,  
dulce refrigerium.

*Greatest Comforter,  
sweet Guest of the soul,  
sweet Consolation.*

In labore requies,  
in aestu temperies,  
in fletu solatium.

*In labor, rest  
in heat, temperance;  
in tears, solace.*

O lux beatissima,  
reple cordis intima  
tuorum fidelium.

*O most blessed Light,  
fill the inmost heart  
of your faithful.*

Sine tuo numine  
nihil est in lumine,  
nihil est innoxium.

*Without your grace,  
there is nothing in the light,  
nothing that is not harmful.*

Lava quod est sordidum,  
riga quod est aridum,  
sana quod est saucium.

*Cleanse what is unclean,  
water what is dry,  
heal what is wounded.*



Flecte quod est rigidum,  
fove quod est frigidum,  
rege quod est devium.

Da tuis fidelibus,  
in te confidentibus,  
sacrum septenarium.

Da virtutis meritum,  
da salutis exitum,  
da perenne gaudium.  
Amen.

Alleluia.

*Bend what is rigid,  
fire what is chilled,  
straighten what is crooked.*

*Give to your faithful,  
who trust in you,  
the sevenfold gift.*

*Grant the reward of virtue,  
grant the deliverance of salvation,  
grant eternal joy.  
Amen.*

*Alleluia.*

### **GOSPEL** *John 20:19-23*

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained.”

### **HOMILY**

CREDO

Chant, mode iv

*Celebrant:* I be-lieve in one God, \* the Fa-ther al-might-y, mak-er of heav-en

*All:* and earth, of all things vis - i - ble and in - vis - i - ble.

I be-lieve in one Lord Je-sus Christ, the On-ly Be-got-ten Son of God,

born of the Fa-ther be-fore all a - ges. God from God, Light from Light,

true God from true God, be - got - ten, not made, con - sub - stan - tial

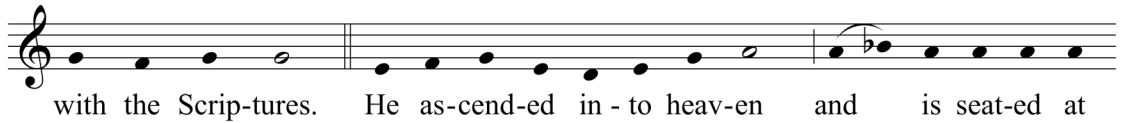
with the Fa-ther; through him all things were made. For us men and for

*All bow:* our sal - va - tion he came down from heav-en, and by the Ho - ly Spir - it

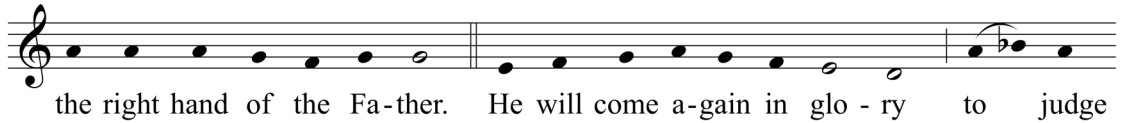
was in - car - nate of the Vir - gin Mar - y, and be - came man.

For our sake he was cru - ci - fied un - der Pon - tius Pi - late, he suf - fered death

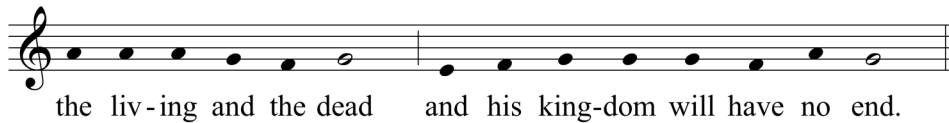
and was bur - ied, and rose a - gain on the third day in ac - cor - dance



with the Scrip-tures. He as-cend-ed in - to heav-en and is seat-ed at



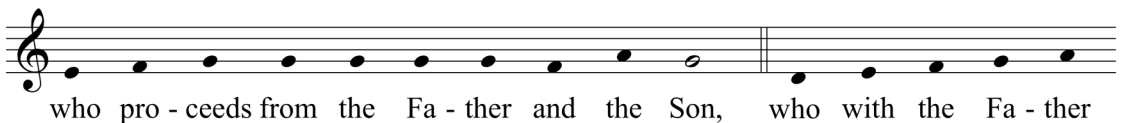
the right hand of the Fa-ther. He will come a-gain in glo - ry to judge



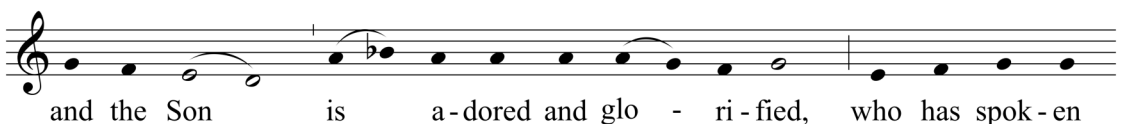
the liv-ing and the dead and his king-dom will have no end.



I be-lieve in the Ho - ly Spir - it, the Lord, the giv - er of life,



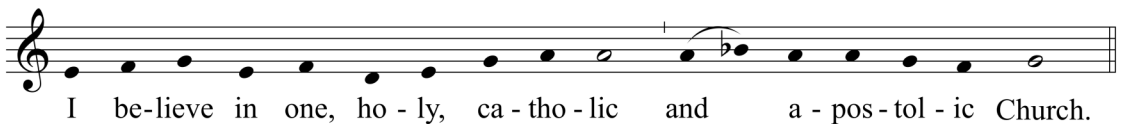
who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther



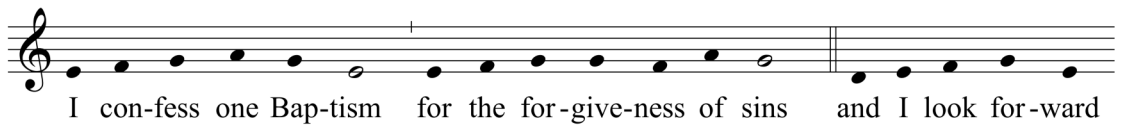
and the Son is a-dored and glo - ri - fied, who has spok - en



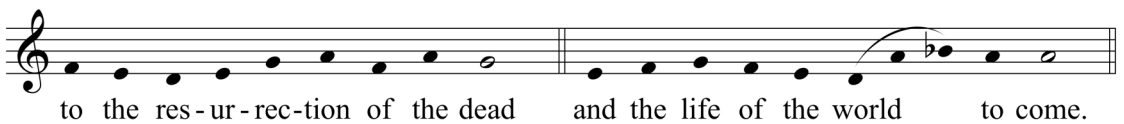
through the proph - ets.



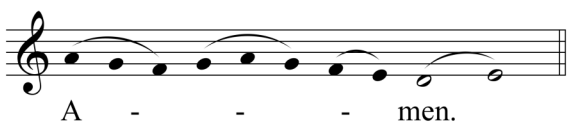
I be-lieve in one, ho - ly, ca - tho - lic and a - pos - tol - ic Church.



I con-fess one Bap-tism for the for-give-ness of sins and I look for-ward



to the res-ur-rec-tion of the dead and the life of the world to come.



A - - - men.





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UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Psalm 67 (68):29, 30*

Giovanni Pierluigi da Palestrina

Confirma hoc, Deus,  
quod operatus es in nobis:  
a templo tuo, quod est in Jerusalem,  
tibi offerent reges munera, alleluia.

*Confirm this, O God,  
which you have accomplished in us;  
from your temple, which is in Jerusalem,  
kings shall offer presents to you, alleluia.*

PRAYER OVER THE OFFERINGS

Grant, we pray, O Lord, that, as promised by your Son, the Holy Spirit may reveal to us more abundantly the hidden mystery of this sacrifice and graciously lead us into all truth. Through Christ our Lord. *Amen.*

## PREFACE

*Celebrant:* The Lord be with you. *People:* And with your spi - rit.

Lift up your hearts. We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God. For, bringing your Paschal Mystery to completion, you bestowed the Holy Spirit today on those you made your adopted children by uniting them to your Only Begotten Son. This same Spirit, as the Church came to birth, opened to all peoples the knowledge of God and brought together the many languages of the earth in profession of the one faith.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

## SANCTUS

### MYSTERY OF FAITH

We pro - claim your death, O Lord, and pro - fess your

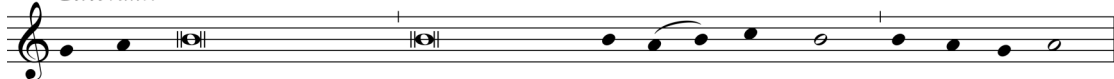
Re - sur - rec - tion un - til you come a - gain.

## PER IPSUM

# COMMUNION RITE

## PATER NOSTER

*Celebrant:*



At the Savior's command and formed by di - vine teach - ing, we dare to say:

*All:*



Our Fa - ther, who art in heav - en, hal - lowed be thy name; thy king - dom come,



thy will be done on earth as it is in heav - en. Give us this day our dai - ly bread,



and for - give us our tres - pass - es, as we for - give those who tres - pass a - gainst us.



And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

*Celebrant:*



De - liv - er us, Lord... our Sav - ior Je - sus Christ.

*People:*



For the king - dom, the pow - er and the glo - ry are yours now and for ev - er.

## AGNUS DEI

*To receive Holy Communion on the tongue, please use the Communion line at the altar rail.*

*To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.*

**COMMUNION ANTIPHON** *Acts 2:2, 4*

Chant, mode vii

Factus est repente de caelo sonus  
advenientis spiritus vehementis,  
ubi erant sedentes, alleluia:  
et repleti sunt omnes Spiritu Sancto,  
loquentes magnalia Dei,  
alleluia, alleluia.

*Suddenly there came a sound from heaven,  
as of the coming of a mighty wind,  
where they were sitting, alleluia.  
And they were all filled with the Holy Spirit,  
speaking the wonderful works of God,  
alleluia, alleluia.*

**COMMUNION MOTET** *Acts 2:2-4*

Giovanni Pieruligi da Palestrina

Spiritus Sanctus replevit totam domum  
ubi erant Apostoli,  
et apparuerunt illis dispartitae linguae  
tamquam ignis,  
seditque supra singulos eorum.  
Et repleti sunt omnes Spiritu Sancto  
et coeperunt loqui variis linguis,  
prout Spiritus Sanctus dabat eloqui illis,  
alleluia.

*The Spirit of the Lord has filled the whole house  
where the Apostles were,  
and there appeared unto them parted tongues  
as of fire,  
and it sat upon each of them.  
And they were all filled with the Holy Spirit,  
and began to speak in diverse tongues,  
as the Holy Spirit gave them eloquence,  
alleluia.*

**POST-COMMUNION PRAYER**

O God, who bestow heavenly gifts upon your Church, safeguard, we pray, the grace you have given, that the gift of the Holy Spirit poured out upon her may retain all its force and that this spiritual food may gain her abundance of eternal redemption. Through Christ our Lord. *Amen.*

## CONCLUDING RITES

### SOLEMN BLESSING

May God, the Father of lights, who was pleased to enlighten the disciples' minds by the outpouring of the Spirit, the Paraclete, grant you gladness by his blessing and make you always abound with the gifts of the same Spirit. *Amen.*

May the wondrous flame that appeared above the disciples, powerfully cleanse your hearts from every evil and pervade them with its purifying light. *Amen.*

And may God, who has been pleased to unite many tongues in the profession of one faith, give you perseverance in that same faith and, by believing, may you journey from hope to clear vision. *Amen.*

And may the blessing of Almighty God, the Father and the Son and the Holy Spirit, come down on you and remain with you forever. *Amen.*

*Deacon:*



Go forth, the Mass is end-ed, al - le - lu - ia, al - le - - - lu - ia.

*People:*



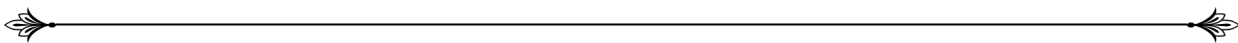
Thanks be to God, al - le - lu - ia, al - le - - - lu - ia.

HYMN

1. Come, Ho - ly Ghost, Cre - a - tor blest,  
 2. O Com - fort blest, to thee we cry,  
 3. Praise be to thee, Fa - ther and Son,

1. And in our hearts take up thy rest;  
 2. Thou heav'n - ly gift of God most high,  
 3. And Ho - ly Spir - it, Three in one;

1. Come with thy grace and heav'n - ly aid  
 2. Thou font of life and fire of love,  
 3. And may the Son on us be - stow



1. To fill the hearts which thou hast made. made.  
2. And sweet a - noint - ing from a - bove. bove.  
3. The gifts that from the Spir - it flow. flow.

Text: *Veni, Creator Spiritus*; attr. Rabanus Maurus (c. 776-856); trans. Edward Caswall (1814-1878)

Tune: LAMBILLOTTE; Louis Lambillotte (1796-1855)

## POSTLUDE

Nicolas de Grigny

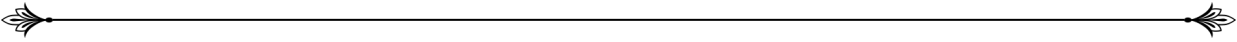
HYMNUS: VENI CREATOR SPIRITUS

Dialogue sur les grands jeux

## LITURGICAL NOTES

The Solemnity of Pentecost celebrates the descent of the Holy Spirit upon the Apostles and is prayed as the third Glorious Mystery. It marks the fiftieth day of Easter: seven weeks of seven days, thus a week of weeks. Seven is sacred in Judeo-Christian numerology, rooted in the six days of creation with a Sabbath day of rest. The Jewish tradition of the Jubilee Year, wherein every fifty years debts were forgiven and prisoners set free, also stems from this numerology. The sobriquet of the Lord's Day as the "Eighth Day," meaning that in Christ a breakthrough to a new reality was achieved, follows this logic as well.

Pentecost has its roots in the Jewish celebration known variously as the Feast of Weeks, Feast of Harvest, and Day of First-Fruits. Contemporary Judaism observes this festival, signifying the end of the grain harvest, as Shavu'ot (meaning "week"). *You shall count off seven weeks; begin to count the seven weeks from the day when the sickle is first put to the standing grain. You shall then keep the Feast of Weeks for the Lord, your God, and the measure of your own voluntary offering which you will give shall be in proportion to the blessing the Lord, your God, has given you.* (Deuteronomy 16:9-11)



Pentecost is also known as Whitsunday, a name derived either from the white garments that the neophytes would have worn for the last time (Pentecost marking the end of Eastertide), or from the wisdom (wit – formerly spelled ‘wyt’ or ‘wytte’) out-poured on the Apostles by the Holy Spirit. Red, considered an ‘active’ and ‘caloric’ color, is the liturgical color for this feast, as it is for Masses of Confirmation and Ordination.

The Paschal Candle, blessed at the Easter Vigil, has been burning for the entirety of these fifty days, showing Christ’s enduring presence until the descent of the Holy Spirit; although historically in some places the Candle was extinguished on the Ascension (the fortieth day after Easter) to mark the time of the cenacle.

The festal character is further conveyed by joyful Alleluias which conclude all the Propers, as has been the case since Easter, as well as the appointment of a Sequence (*Veni Sancte Spiritus*, sung after the Alleluia) paralleling *Victimae paschali laudes*.

## TRINITY SUNDAY

The first Sunday after Pentecost (June 4) is the Solemnity of the Most Holy Trinity. At the 12 NOON Solemn Mass, the Schola will sing *Missa Brevis in C Major*, K. 220, ‘Spatzenmesse’ by Wolfgang Amadeus Mozart; *Gloria tibi, Domine* by Hieronymus Praetorius; and *Jam sol recedit*, Op. 107, No. 2 by Josef Rheinberger. At the conclusion of the Solemn Mass on Trinity Sunday, a Solemn *Te Deum*, in the form of the hymn *Holy God, We Praise Thy Name*, will be sung. This is the great hymn of thanksgiving to the Holy Trinity.

June 4 is also the Feast of St. Peter Martyr, so the traditional blessing of olive oil with a relic of St. Peter Martyr will be offered at the conclusion of each Sunday Mass; please bring your olive oil to be blessed.

## PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

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