
THE PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*
James D. Wetzel, *Director of Music and Organist*

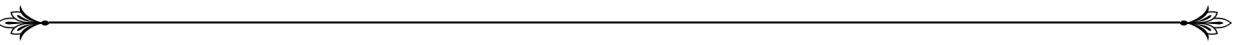
SOLEMNITY OF PENTECOST WHITSUNDAY



Sunday, June 5, 2022

12 NOON Solemn Mass During the Day

The setting of the Mass Ordinary is *Missa Brevis in F Major*, K. 192
by Wolfgang Amadeus Mozart (1756-1791).



Almsgiving Sunday: The Parish's monthly second collection for HELP (Heating, Electricity, Lighting, and Property Management) is taken-up. Donations are also taken-up after Mass by members of the Social Concerns Committee to support the work of the New York Common Pantry.

PRELUDE

Wolfgang Amadeus Mozart

Church Sonata in F Major, K. 145

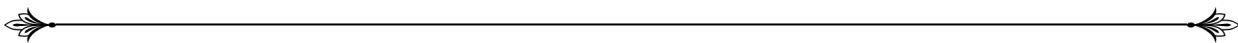
Church Sonata in F Major, K. 244

PROCESSIONAL HYMN

1. Come, Ho - ly Ghost, Cre - a - tor blest,
 2. O Com - fort blest, to thee we cry,
 3. Praise be to thee, Fa - ther and Son,

1. And in our hearts take up thy rest;
 2. Thou heav'n - ly gift of God most high,
 3. And Ho - ly Spir - it, Three in one;

1. Come with thy grace and heav'n - ly aid
 2. Thou font of life and fire of love,
 3. And may the Son on us be - stow



1. To fill the hearts which thou hast made. made.
 2. And sweet a - noint - ing from a - bove. bove.
 3. The gifts that from the Spir - it flow. flow.

Text: *Veni, Creator Spiritus*; attr. Rabanus Maurus (c. 776-856); trans. Edward Caswall (1814-1878)
 Tune: LAMBILLOTTE; Louis Lambillotte (1796-1855)

INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Wisdom 1;7; Psalm 67 (68):29*

Chant, mode viii

Spiritus Domini replevit orbem terrarum,
 alleluia:
 et hoc quod continet omnia,
 scientiam habet vocis,
 alleluia, alleluia, alleluia.

V. Confirma hoc, Deus,
 quod operatus es in nobis:
 a templo tuo, quod est in Jerusalem.

*The Spirit of the Lord has filled the whole earth,
 alleluia,
 and that which contains all things
 has knowledge of the voice,
 alleluia, alleluia, alleluia.*

V. *Confirm this, O God,
 which you have accomplished in us,
 from your temple, which is in Jerusalem.*

SIGN OF THE CROSS AND GREETING

PENITENTIAL ACT

KYRIE AND GLORIA





COLLECT

O God, who by the mystery of today's great feast sanctify your whole Church in every people and nation, pour out, we pray, the gifts of the Holy Spirit across the face of the earth and, with the divine grace that was at work when the Gospel was first proclaimed, fill now once more the hearts of believers. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.
Amen.

LITURGY OF THE WORD

FIRST READING *Acts 2:1-11*

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God."

ALLELUIA I *Psalm 103 (104):30*

Chant, mode iv

Alleluia.

Alleluia.

V. Emitte Spiritum tuum, et creabuntur:
et renovabis faciem terrae.

V. Send forth your Spirit, and they shall be created;
and you shall renew the face of the earth.



SECOND READING *Romans 8:8-17*

Brothers and sisters: Those who are in the flesh cannot please God. But you are not in the flesh; on the contrary, you are in the spirit, if only the Spirit of God dwells in you. Whoever does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the spirit is alive because of righteousness. If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also, through his Spirit that dwells in you. Consequently, brothers and sisters, we are not debtors to the flesh, to live according to the flesh. For if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live.

For those who are led by the Spirit of God are sons of God. For you did not receive a spirit of slavery to fall back into fear, but you received a Spirit of adoption, through whom we cry, “Abba, Father!” The Spirit himself bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if only we suffer with him so that we may also be glorified with him.

ALLELUIA II AND SEQUENCE

Chant, mode ii and i

Alleluia, alleluia.

Alleluia, alleluia.

∨. Veni, Sancte Spiritus,
reple tuorum corda fidelium:
et tui amoris in eis ignem accende.

*V. Come, Holy Spirit,
fill the hearts of your faithful,
and kindle in them the fire of your love.*

Veni, Sancte Spiritus,
et emitte caelitus
lucis tuae radium.

*Come, Holy Spirit,
and send forth from heaven
the radiance of your light.*

Veni, pater pauperum,
veni, dator munerum,
veni, lumen cordium.

*Come, Father of the poor;
come, Giver of gifts;
come, Light of the heart.*

Consolator optime,
dulcis hospes animae,
dulce refrigerium.

*Greatest Comforter,
sweet Guest of the soul,
sweet Consolation.*

In labore requies,
in aestu temperies,
in fletu solatium.

*In labor, rest
in heat, temperance;
in tears, solace.*

O lux beatissima,
reple cordis intima
tuorum fidelium.

Sine tuo numine
nihil est in lumine,
nihil est innoxium.

Lava quod est sordidum,
riga quod est aridum,
sana quod est saucium.

Flecte quod est rigidum,
fove quod est frigidum,
rege quod est devium.

Da tuis fidelibus,
in te confidentibus,
sacrum septenarium.

Da virtutis meritum,
da salutis exitum,
da perenne gaudium.
Amen.

Alleluia.

*O most blessed Light,
fill the inmost heart
of your faithful.*

*Without your grace,
there is nothing in the light,
nothing that is not harmful.*

*Cleanse what is unclean,
water what is dry,
heal what is wounded.*

*Bend what is rigid,
fire what is chilled,
straighten what is crooked.*

*Give to your faithful,
who trust in you,
the sevenfold gift.*

*Grant the reward of virtue,
grant the deliverance of salvation,
grant eternal joy.
Amen.*

Alleluia.

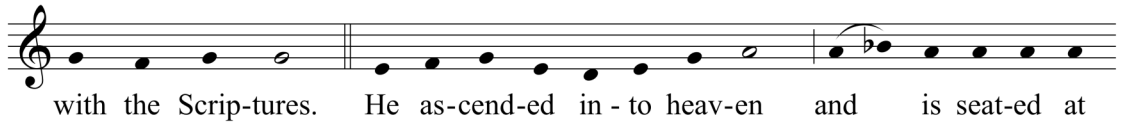
GOSPEL *John 14:15-16, 23b-26*

Jesus said to his disciples: “If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate to be with you always.

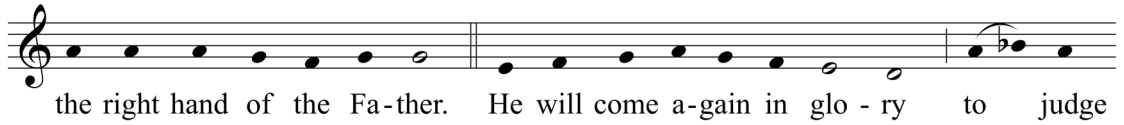
“Whoever loves me will keep my word, and my Father will love him, and we will come to him and make our dwelling with him. Those who do not love me do not keep my words; yet the word you hear is not mine but that of the Father who sent me.

“I have told you this while I am with you. The Advocate, the Holy Spirit whom the Father will send in my name, will teach you everything and remind you of all that I told you.”

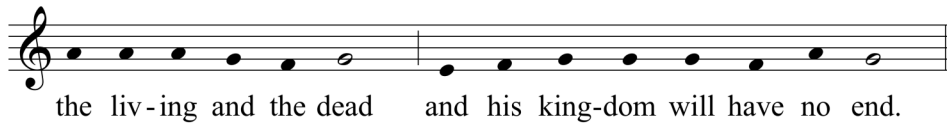
HOMILY



with the Scrip-tures. He as-cend-ed in - to heav-en and is seat-ed at



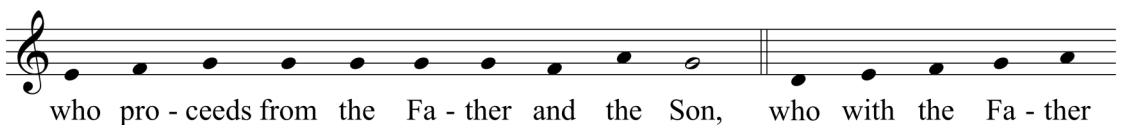
the right hand of the Fa-ther. He will come a-gain in glo - ry to judge



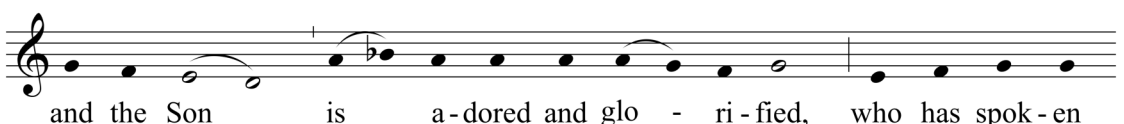
the liv-ing and the dead and his king-dom will have no end.



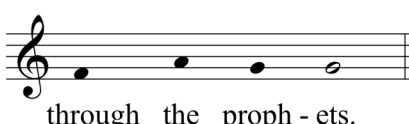
I be-lieve in the Ho - ly Spir - it, the Lord, the giv - er of life,



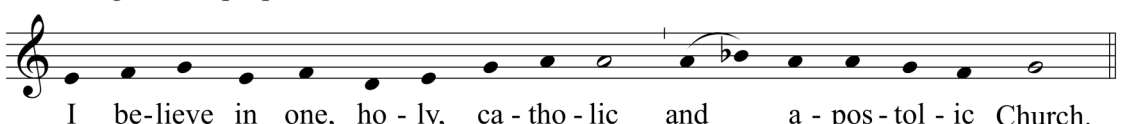
who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther



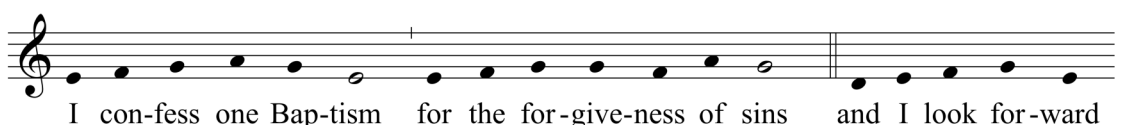
and the Son is a-dored and glo - ri - fied, who has spok - en



through the proph - ets.



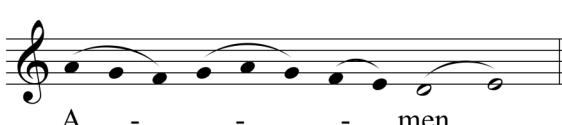
I be-lieve in one, ho - ly, ca - tho - lic and a - pos - tol - ic Church.



I con-fess one Bap-tism for the for-give-ness of sins and I look for-ward



to the res-ur-rec-tion of the dead and the life of the world to come.



A - - - men.





UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Psalm 67 (68):29, 30*

Chant, mode iv

Confirma hoc, Deus,
quod operatus es in nobis:
a templo tuo, quod est in Jerusalem,
tibi offerent reges munera, alleluia.

*Confirm this, O God,
which you have accomplished in us;
from your temple, which is in Jerusalem,
kings shall offer presents to you, alleluia.*

OFFERTORY MOTET *John 15:15*

Tiburcio Massaino
(c. 1550-c. 1608)

Jam non dicam vos servos
sed amicos meos,
quia omnia cognovistis
quae operatus sum in medio vestri.
Accipite Spiritum Sanctum
in vobis Paraclitum,
ille est quem Pater mittet vobis, alleluia.

*I now no longer call you servants,
but my friends,
because you know all
that I have wrought in the midst of you.
Receive the Holy Spirit
as an Advocate among you:
whom the Father will send to you, alleluia.*

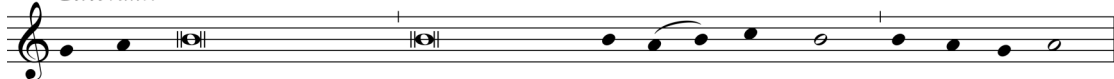
PRAYER OVER THE OFFERINGS

Grant, we pray, O Lord, that, as promised by your Son, the Holy Spirit may reveal to us more abundantly the hidden mystery of this sacrifice and graciously lead us into all truth. Through Christ our Lord. *Amen.*

COMMUNION RITE

PATER NOSTER

Celebrant:



At the Savior's command and formed by di - vine teach - ing, we dare to say:

All:



Our Fa - ther, who art in heav - en, hal - lowed be thy name; thy king - dom come,



thy will be done on earth as it is in heav - en. Give us this day our dai - ly bread,



and for - give us our tres - pass - es, as we for - give those who tres - pass a - gainst us.



And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

Celebrant:



De - liv - er us, Lord... our Sav - ior Je - sus Christ.

People:



For the king - dom, the pow - er and the glo - ry are yours now and for ev - er.

SIGN OF PEACE

AGNUS DEI

To receive Holy Communion on the tongue, please use the Communion line in front of the Friars' Chapel.

To receive Holy Communion in the hand, please use the Communion line in the center aisle of the church.

COMMUNION ANTIPHON *Acts 2:2, 4*

Chant, mode vii

Factus est repente de caelo sonus
advenientis spiritus vehementis,
ubi erant sedentes, alleluia:
et repleti sunt omnes Spiritu Sancto,
loquentes magnalia Dei,
alleluia, alleluia.

*Suddenly there came a sound from heaven,
as of the coming of a mighty wind,
where they were sitting, alleluia.
And they were all filled with the Holy Spirit,
speaking the wonderful works of God,
alleluia, alleluia.*

COMMUNION MOTET

Curzio Valcampi
(c. 1570-c. 1620)

Hodie completi sunt dies Pentecostes,
alleluia.
Hodie Spiritus Sanctus
in igne discipulis apparuit:
et tribuit eis charismatum dona.
Et misit eos in universum mundum
praedicare et testificari:
qui crediderit et baptizatus fuerit,
salvus erit,
alleluia.

Today the days of Pentecost are fulfilled,
alleluia.
Today the Holy Spirit appeared
in fire to the disciples,
and gave them the gift of grace,
and has sent them into all the world
to preach and testify
that whoever believes and is baptized
shall be saved,
alleluia.

POST-COMMUNION PRAYER

O God, who bestow heavenly gifts upon your Church, safeguard, we pray, the grace you have given, that the gift of the Holy Spirit poured out upon her may retain all its force and that this spiritual food may gain her abundance of eternal redemption. Through Christ our Lord. *Amen.*

CONCLUDING RITES

SOLEMN BLESSING

May God, the Father of lights, who was pleased to enlighten the disciples' minds by the outpouring of the Spirit, the Paraclete, grant you gladness by his blessing and make you always abound with the gifts of the same Spirit. *Amen.*

May the wondrous flame that appeared above the disciples, powerfully cleanse your hearts from every evil and pervade them with its purifying light. *Amen.*

And may God, who has been pleased to unite many tongues in the profession of one faith, give you perseverance in that same faith and, by believing, may you journey from hope to clear vision. *Amen.*

And may the blessing of Almighty God, the Father and the Son and the Holy Spirit, come down on you and remain with you forever. *Amen.*

Deacon:



Go in peace, al - le - lu - ia, al - le - - - lu - ia.

People:



Thanks be to God, al - le - lu - ia, al - le - - - lu - ia.





LITURGICAL NOTES

The Solemnity of Pentecost celebrates the descent of the Holy Spirit upon the Apostles and is prayed as the third Glorious Mystery. It marks the fiftieth day of Easter: seven weeks of seven days, thus a week of weeks. Seven is sacred in Judeo-Christian numerology, rooted in the six days of creation with a Sabbath day of rest. From this structure also comes the Jewish tradition wherein every fiftieth year – a Jubilee Year – debts were forgiven and prisoners set free, and the sobriquet of the Lord’s Day as the “Eighth Day,” meaning that in Christ a breakthrough to a new reality was achieved.

Pentecost has its roots in the Jewish celebration known variously as the Feast of Weeks, Feast of Harvest, and Day of First-Fruits. Contemporary Judaism observes this festival, signifying the end of the grain harvest, as Shavu’ot (meaning “week”). *You shall count off seven weeks; begin to count the seven weeks from the day when the sickle is first put to the standing grain. You shall then keep the Feast of Weeks for the Lord, your God, and the measure of your own voluntary offering which you will give shall be in proportion to the blessing the Lord, your God, has given you.* (Deuteronomy 16:9-11)

Pentecost is also known as Whitsunday, a name derived either from the white garments that the neophytes would have worn for the last time (Pentecost marking the end of Eastertide), or from the wisdom (wit – formerly spelled ‘wyt’ or ‘wytte’) out-poured on the Apostles by the Holy Spirit. Red, considered an ‘active’ and ‘caloric’ color, is the liturgical color for this feast, as it is for Masses of Confirmation and Ordination.

The Paschal Candle, blessed at the Easter Vigil, has been burning for the entirety of these fifty days, showing Christ’s enduring presence until the descent of the Holy Spirit; although historically in some places the Candle was extinguished on the Ascension (the fortieth day after Easter) to mark the time of the cenacle.

The festal character is further conveyed by joyful Alleluias which conclude all the Propers, as has been the case since Easter, as well as the appointment of a Sequence (*Veni Sancte Spiritus*, sung after the Alleluia) paralleling *Victimae paschali laudes*.

SOLEMN MASS FOR ARTISTS

The Catholic Artists Society will host its annual Mass for Artists on Thursday, June 9, at 7 PM at St. Vincent Ferrer. A solemn votive Mass of the Holy Spirit in the Dominican Rite will be offered. Fr. Peter Martyr Yungwirth, O.P., will be the homilist. The Parish's Schola Cantorum will sing *Missa Ave Virgo sanctissima* by Géry de Ghersem.

TRINITY SUNDAY

The first Sunday after Pentecost (June 12) is the Solemnity of the Most Holy Trinity. At the 12 noon Solemn Mass, the Schola will sing *Missa Ecce nunc benedicite Dominum* by Orlando di Lasso; *Benedictus sit Deus Pater* by Giovanni Pierluigi da Palestrina; and *Benedicamus Patrem et Filium* by Ippolito Baccusi. At the conclusion of the 12 noon Mass, a Solemn *Te Deum* will be sung.



THE PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

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