

PARISH OF ST. VINCENT FERRER  
AND ST. CATHERINE OF SIENA

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*  
James D. Wetzel, *Director of Music and Organist*

FEAST OF THE NATIVITY  
OF ST. JOHN THE BAPTIST



Saturday, June 24, 2023

9:30 AM Mass in the Dominican Rite



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**PRELUDE**

*The People stand as the Procession begins.*

**MASS OF THE CATECHUMENS**

*The People kneel after the Ministers enter the Sanctuary.*

*As the Introit is sung, the Celebrant privately says the Prayers at the Foot of the Altar.*

*As the Celebrant approaches the Altar, the People stand.*

**OFFICIUM (INTROIT)** *Isaiah 49:1, 2*

Chant, mode ii

De ventre matris meae  
vocavit me Dominus nomine meo:  
et posuit os meum ut gladium acutum:  
sub tegumento manus suae protexit me,  
et posuit me quasi sagittam electam.

V. Audite insulae,  
et attendite populi de longe:  
Dominus ab utero vocavit me.

Gloria Patri, et Filio,  
et Spiritui Sancto.  
Sicut erat in principio, et nunc, et semper,  
et in saecula saeculorum.  
Amen.

*From the womb of my mother  
the Lord has called me by my name,  
and he has made my mouth like a sharp sword.  
Under the shadow of his hand he has protected me,  
and has made me as a chosen arrow.*

V. Hear, you islands,  
and hearken your people from afar:  
the Lord has called me from the womb.

*Glory be to the Father, and to the Son,  
and to the Holy Spirit.  
As it was in the beginning, is now, and ever shall be,  
and for ever and ever.  
Amen.*



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## KYRIE ELEISON

Kyrie eleison.  
Christe eleison.  
Kyrie eleison.

*Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.*

*The People stand as the Gloria begins. The People sit when the Celebrant does.*

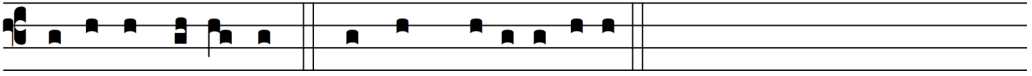
## GLORIA

Gloria in excelsis Deo  
et in terra pax hominibus bonae voluntatis.  
Laudamus te,  
benedicimus te,  
adoramus te,  
glorificamus te,  
gratias agimus tibi  
propter magnam gloriam tuam,  
Domine Deus, Rex caelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite, Jesu Christe,  
Domine Deus, Agnus Dei, Filius Patris,  
qui tollis peccata mundi,  
miserere nobis,  
qui tollis peccata mundi,  
suscipe deprecationem nostram.  
qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus Altissimus, Jesu Christe,  
cum Sancto Spiritu,  
in gloria Dei Patris.  
Amen.

*Glory be to God on high,  
and on earth peace to men of good will.  
We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks  
for you great glory,  
Lord God, heavenly King,  
God the Father almighty.  
Lord Jesus Christ, the only-begotten Son,  
Lord God, Lamb of God, Son of the Father,  
who takes away the sins of the world,  
have mercy on us;  
who takes away the sins of the world,  
receive our prayer;  
who sits at the right hand of the Father,  
have mercy on us.  
For only you are holy,  
only you are the Lord,  
only you are the most high, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.*

*The People stand.*

**ORATIO (COLLECT)**

**D**  ómi-nus vo-bí-scum. R̄. Et cum spí-ri-tu tu-o.

℣. *The Lord be with you.*

℞. *And with your spirit.*

Oremus.

Deus, qui praesentem diem honorabilem nobis in beati Joannis nativitate fecisti: da populis tuis spiritalium gratiam gaudiorum, et omnium fidelium mentes dirige in viam salutis aeternae. Per Dominum nostrum Jesum Christum Filium tuum, qui tecum vivit et regnat in unitate ejusdem Spiritus Sancti, Deus, per omnia saecula saeculorum.

**Amen.**

*Let us pray.*

*O God, who have made this day full of honor for us by the birth of blessed John; give to your people the grace of spiritual joys, and guide the souls of all the faithful into the way of everlasting salvation: through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the same Holy Spirit, God, for ever and ever.*

*Amen.*

**EPISTOLA** *Isaiah 49:1-3, 5-7*

Lectio Isaiae Prophetae.

Audite instilae, et attendite populi de longe. Dominus ab utero vocavit me, de ventre matris meae recordatus est nominis mei. Et posuit os meum quasi gladium acutum: in umbra manus suae protexit me: et posuit me sicut sagittam electam: in pharetra sua abscondit me. Et dixit mihi: Servus meus es tu Israel, quia in te gloriabor. Et nunc dicit Dominus, formans me ex utero servum sibi: Ecce dedi te in lucem gentium, ut sis salus mea usque ad extremum terrae. Reges videbunt, et consurgent principes et adorabunt propter Dominum, et sanctum Israel qui elegit te.

*A reading from the Prophet Isaiah.*

*Give ear you islands, and hearken you people from afar. The Lord has called me from the womb, from the bowels of my mother he has been mindful of my name. And he has made my mouth like a sharp sword; in the shadow of his hand he has protected me, and has made me as a chosen arrow; in his quiver he has hidden me. And he said to me: "You are my servant Israel, for in you will I glory." And now says the Lord, that formed me from the womb to be his servant, "Behold I have given you to be the light of the gentiles, that you may be my salvation even to the farthest part of the earth. Kings shall see, and princes shall rise up and adore for the Lord's sake, and for the holy one of Israel, who has chosen you.*

**RESPONSORIUM (GRADUAL)** *Jeremiah 1:5, 9*

Chant, mode vi and v

Priusquam te formarem in utero,  
novi te:  
et antequam exires de ventre,  
sanctificavi te.

V. Misit Dominus manum suam,  
et tetigit os meum.

*Before I formed you in the womb,  
I knew you;  
and before you came forth out of the womb,  
I sanctified you.*

V. *The Lord put forth his hand,  
and touched my mouth.*

**ALLELUIA**

Chant, mode i

Alleluia, alleluia.

V. Inter natos mulierum  
non surrexit major Joanne Baptista  
qui viam Domini praeparavit in eremo.

Alleluia.

*Alleluia, alleluia.*

V. *Among those born of women,  
none surpasses John the Baptist,  
who prepared a way for the Lord in the wilderness.*

*Alleluia.*

*The People stand.*

**EVANGELIUM (GOSPEL)** *Luke 1:57-68*

**D**

ó-minus vo-bí-scum. R̄. Et cum spí-ri-tu tu-o. Sequénti-a sancti

Evangé-li-i secúndum Lucam. R̄. Glóri-a ti-bi Dómine.

V̄. *The Lord be with you.*

V̄. *The continuation of the holy Gospel according  
to Luke.*

R̄. *And with your spirit.*

R̄. *Glory be to you, O Lord.*

Elisabeth impletum est tempus pariendi, et peperit filium. Et audierunt vicini et cognati ejus quia magnificavit Dominus misericordiam suam cum illa, et congratulabantur ei. Et factum est in die octavo, venerunt circumcidere puerum, et vocabant eum nomine patris sui Zachariam. Et respondens mater ejus, dixit: Nequaquam, sed vocabitur Joannes. Et dixerunt ad illam: Quia nemo est in cognatione tua, qui vocetur hoc nomine. Innuebant autem patri ejus, quem vellet vocari eum. Et postulans pugillarem, scripsit, dicens: Joannes est nomen ejus. Et mirati sunt universi. Apertum est autem illico os ejus, et lingua ejus, et loquebatur benedicens Deum. Et factus est timor super omnes vicinos eorum: et super omnia montana Judaeae divulgabantur omnia verba haec: et posuerunt omnes, qui audierant in corde suo, dicentes: Quis putas, puer iste erit? Etenim manus Domini erat cum illo. Et Zacharias pater ejus repletus est Spiritu Sancto: et prophetavit, dicens: Benedictus Dominus Deus Israel, quia visitavit et fecit redemptionem plebis suae.

*Elizabeth's time was fulfilled that she should be delivered, and she brought forth a son. And her neighbors and kinsfolk heard that the Lord had magnified his mercy toward her, and they rejoiced with her. And it came to pass on the eighth day, that they came to circumcise the child; and they were going to call him by his father's name, Zachary. And his mother answered and said, "Not so, but he shall be called John." And they said to her, "There is none of your kindred that is called by this name." And they kept inquiring by signs of his father what he would have him called. And asking for a writing-tablet he wrote the words, "John is his name." And they all marveled. And immediately his mouth was opened and his tongue loosed, and he began to speak, blessing God. And fear came on all their neighbors; and all these things were spoken abroad in all the hill country of Judea. And all who heard them laid them up in their heart, saying, "What then will this child be?" For the hand of the Lord was with him. And Zachary his father was filled with the Lord, the God of Israel, because he has visited and wrought redemption for his people."*

*The People sit after the invocation.*

**HOMILY**

*The People stand. The People sit when the Celebrant does.*

*At the words* Et incarnatus est, *kneel through* Et homo factus est.

## CREDO

Chant, mode iv

Credo in unum Deum,  
Patrem omnipotentem,  
factorem caeli et terrae,  
visibilium omnium, et invisibilium.

*I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
and of all things, visible and invisible.*

Et in unum Dominum Jesum Christum,  
Filium Dei unigenitum:  
et ex Patre natum ante omnia saecula.  
Deum de Deo,  
lumen de lumine,  
Deum verum de Deo vero,  
genitum, non factum,  
consubstantialem Patri:  
per quem omnia facta sunt:  
qui propter nos homines,  
et propter nostram salutem  
descendit de caelis,  
et incarnatus est de Spiritu Sancto  
ex Maria Virgine,  
et homo factus est.

*And in one Lord Jesus Christ,  
the only-begotten Son of God:  
and born of the Father, before all ages.  
God of God:  
Light of Light:  
very God of very God,  
begotten, not made,  
consubstantial with the Father,  
by whom all things were made;  
who, for us men,  
and for our salvation,  
came down from heaven,  
and became incarnate by the Holy Spirit  
of the Virgin Mary,  
and was made man.*

Crucifixus etiam pro nobis:  
sub Pontio Pilato passus et sepultus est:  
et resurrexit tertia die,  
secundum scripturas:  
et ascendit in caelum:  
sedet ad dexteram Patris:  
et iterum venturus est cum gloria  
iudicare vivos, et mortuos:  
cujus regni non erit finis.

*He was crucified also for us,  
suffered under Pontius Pilate, and was buried;  
and he rose again the third day  
according to the Scriptures;  
and ascended into heaven  
and sits at the right hand of the Father;  
and he shall come again with glory  
to judge both the living and the dead,  
of whose kingdom there shall be no end.*

Et in Spiritum Sanctum  
Dominum et vivificantem:  
qui ex Patre Filioque procedit,  
qui cum Patre et Filio  
simul adoratur, et conglorificatur:  
qui locutus est per prophetas.

*And in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son,  
together is adored and glorified:  
who spoke by the prophets.*





Et unam sanctam catholicam  
et apostolicam Ecclesiam.  
Confiteor unum baptisma  
in remissionem peccatorum,  
et expecto resurrectionem mortuorum,  
et vitam venturi saeculi.  
Amen.

*And in one, holy, catholic,  
and apostolic Church.  
I confess one baptism  
for the remission of sins,  
and I look for the resurrection of the dead,  
and the life of the world to come.  
Amen.*

## MASS OF THE FAITHFUL

*The People stand.*

℟̄ Dominus vobiscum.  
℞ Et cum spiritu tuo.

℟̄ Oremus.

℣. *The Lord be with you.*  
℞. *And with your spirit.*

℣. *Let us pray.*

*The People sit.*

**OFFERTORIUM** *Psalm 91 (92):13*

Chant, mode iv

Justus ut palma florebit:  
sicut cedrus, quae in Libano est,  
multiplicabitur.

*The just man shall flourish like the palm tree;  
like the cedar that is in Lebanon  
he shall grow up.*

*As the Offertory Antiphon is sung, the Celebrant continues the Offertory Prayers silently.*

*The Altar, Ministers, and People are incensed.*

*Having completed the Offertory Prayers, the Celebrant turns to the People and says:*

Orate fratres, ut meum ac vestrum pariter  
in conspectu Domini sit acceptum  
sacrificium.

*Pray, brethren, that my sacrifice and yours  
may be pleasing in the sight of the Lord.*

*Turning back to the Altar, he resumes silently through the end of the Secret.*

**SECRETA**

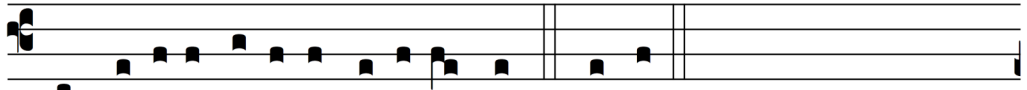
Tua, Domine, muneribus altaria  
cumulamus, illius nativitatem honore  
debito celebrantes, qui salvatorem mundi et  
cecinit adfuturum, et adesse monstravit:  
Dominum nostrum Jesum Christum Filium  
tuum. Qui tecum vivit et regnat in unitate  
ejusdem Spiritus Sancti, Deus, per omnia  
saecula saeculorum. Amen.

*We cover your altars with our gifts, O Lord, duly  
honoring the birthday of him who foretold the  
coming of the Savior of the world, and made his  
presence known: our Lord Jesus Christ, your Son:  
lives and reigns with you in the unity of the same  
Holy Spirit, God, for ever and ever. Amen.*

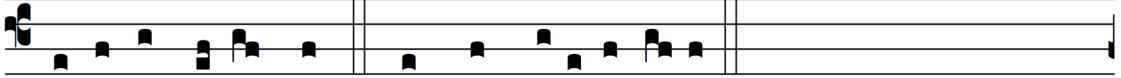
*The People stand as is sung:*

PREFATIO *Solemn Tone*

**P**



er ómni-a sæ-cu-la sæ-cu-ló-rum. R̄. Amen.



Dóminus vo-bí-scum. R̄. Et cum spíri-tu tu-o.



Sursum corda. R̄. Ha-bé-mus ad Dóminum.



Grá-ti-as a-gá-mus Dómino Deo nostro. R̄. Di-gnum et justum est.

Ÿ. *For ever and ever.*

Ÿ. *The Lord be with you.*

Ÿ. *Lift up your hearts.*

Ÿ. *Let us give thanks to the Lord our God.*

R̄. *Amen.*

R̄. *And with your spirit.*

R̄. *We have lifted them up to the Lord.*

R̄. *It is meet and just.*

*The Celebrant continues:*

Vere dignum et justum est, aequum et salutare, nos tibi semper et ubique gratias agere, Domine sancte, Pater omnipotens, aeteme Deus per Christum Dominum nostrum.

Per quem majestatem tuam laudant angeli adorant dominationes tremunt potestates; caeli, caelorumque virtutes, ac beata seraphim, socia exultatione concelebrant. Cum quibus et nostras voces ut admitti jubeas deprecamur, supplici confessione dicentes:

*It is truly fitting and just, right and salutary, that we should always and in all places give thanks to you, O holy Lord, Father almighty, eternal God through Christ our Lord.*

*Through whom the angels praise your majesty, the dominations adore it, and the powers are in awe; the heavens and the virtues of heaven and the blessed seraphim celebrate it with united joy. With these we pray you join our voices also, while we say in humble praise:*

*The People kneel as is begun:*

**SANCTUS**

Sanctus, Sanctus, Sanctus  
Dominus Deus Sabaoth.  
Pleni sunt caeli et terra gloria tua:  
Hosanna in excelsis.

Benedictus qui venit in nomine Domini:  
Hosanna in excelsis.

*Holy, Holy, Holy  
Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

**CANON MISSAE**

*As the Sanctus is sung, the Celebrant continues the Canon silently until he sings the Final Doxology:*

℣ Per omnia saecula saeculorum.  
℟ Amen.

℣ For ever and ever.  
℟ Amen.

*The People stand as the Celebrant sings:*

**PATER NOSTER** *Solemn Tone*

Oremus.

Praeceptis salutaribus moniti, et divina institutione formati, audemus dicere:

Pater noster, qui es in caelis: sanctificetur nomen tuum: adveniat regnum tuum: fiat voluntas tua, sicut in caelo, et in terra. Panem nostrum quotidianum da nobis hodie: et dimitte nobis debita nostra, sicut et nos dimittimus debitoribus nostris.

*Let us pray.*

*At the Savior's command and formed by divine teaching, we dare to say:*

*Our Father, who is in heaven, holy is your name. Your kingdom come. Your will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.*



**E** t ne nos indúcas in tenta-ti-ó-nem. *℞.* Sed lí-bera nos a malo.

*℣.* And lead us not into temptation.

*℞.* But deliver us from evil.

*The Celebrant continues the fractal prayer silently until its conclusion:*


*℣.* Per omnia saecula saeculorum.

*℣.* For ever and ever.

*℞.* Amen.

*℞.* Amen.

**PAX DOMINI**



**P** ax Dómi-ni sit semper vo-bí-scum. *℞.* Et cum spí-ri-tu tu- o.

*℣.* May the peace of the Lord be always with you.

*℞.* And with your spirit.

*The People kneel as is begun:*

**AGNUS DEI**

Agnus Dei, qui tollis peccata mundi,  
miserere nobis.

Agnus Dei, qui tollis peccata mundi,  
miserere nobis.

Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

*Lamb of God, who takes away the sins  
of the world, have mercy on us.*

*Lamb of God, who takes away the sins  
of the world, have mercy on us.*

*Lamb of God, who takes away the sins  
of the world, grant us peace.*

*The Celebrant continues the prayers of Communion silently until the Public Communion:*

✠ Ecce Agnus Dei,  
ecce qui tollis peccata mundi.

✠ Behold the Lamb of God,  
behold him who takes away the sins of the world.

*Said thrice:*

**℟. Domine, non sum dignus,  
ut intres sub tectum meum,  
sed tantum dic verbo  
et sanabitur anima mea.**

℟. Lord, I am not worthy  
that you should come under my roof,  
but only speak the word  
and my soul shall be healed.

*Catholics in a state of grace may kneel to receive Holy Communion on the tongue, without the response 'Amen.'  
To each Communicant, a Priest says:*

Corpus Domini nostri Jesu Christi  
custodiat te vitam aeternam. Amen.

*May the Body of our Lord Jesus Christ  
preserve your soul unto life everlasting. Amen.*

**COMMUNIO** *Luke 1:76*

Chant, mode ii

Tu puer,  
propheta Altissimi vocaberis:  
praeibis ante Dominum  
parare vias ejus.

*You, child,  
shall be called the Prophet of the Most High;  
you shall go before the face of the Lord  
to prepare his ways.*

*After the ministration of Communion, the Celebrant recites prayers of ablution silently.*

*The People stand.*

## POSTCOMMUNIO

*℟️* Dominus vobiscum.

*℞* Et cum spiritu tuo.

Oremus.

Sumat ecclesia tua, Deus, beati Joannis Baptistae generatione laetitiam, per quem suae regenerationis cognovit auctorem: Dominum nostrum Jesum Christum Filium tuum: qui tecum vivit et regnat in unitate ejusdem Spiritus Sancti, Deus, per omnia saecula saeculorum.

**Amen.**

*℟️. The Lord be with you.*

*℞. And with your spirit.*

*Let us pray.*

*May your Church rejoice, O God, in the birth of the blessed John the Baptist, through whom she recognized the author of her regeneration: Jesus Christ our Lord, your Son: who lives and reigns with you in the unity of the same Holy Spirit, God, for ever and ever.*

*Amen.*

## DISMISSAL

*℟️* Dominus vobiscum.

*℞* Et cum spiritu tuo.

*℟️. The Lord be with you.*

*℞. And with your spirit.*

**I** -te, missa est. ℞. Deo grá-tias.

*℟️. Go forth, the Mass is ended.*

*℞. Thanks be to God.*

*The People kneel for the Final Blessing.*

*℟️* Benedictio Dei omnipotentis, Patris, et Filii, et Spiritus Sancti, descendat super vos et maneat semper.

*℞* Amen.

*℟️. May the blessing of almighty God, Father, and Son, and Holy Spirit descend upon you and remain with you always.*

*℞. Amen.*

*The People stand.*

**LAST GOSPEL** *John 1:1-14*

✠ Dominus vobiscum.

✠ **Et cum spiritu tuo.**

✠ Initium sancti Evangelii secundum Joannis.

✠ **Gloria tibi, Domine.**

In principio erat Verbum, et Verbum erat apud Deum, et Deus erat Verbum. Hoc erat in principio apud Deum. Omnia per ipsum facta sunt, et sine ipso factum est nihil quod factum est. In ipso vita erat, et vita erat lux hominum: et lux in tenebris lucet, et tenebrae eam non comprehenderunt. Fuit homo missus a Deo, cui nomen erat Joannes. Hic venit in testimonium, ut testimonium perhiberet de lumine, ut omnes crederent per illum. Non erat ille lux, sed ut testimonium perhiberet de lumine. Erat lux vera quae illuminat omnem hominem venientem in hunc mundum. In mundo erat, et mundus per ipsum factus est, et mundus eum non cognovit. In propria venit, et sui eum non receperunt. Quotquot autem receperunt eum, dedit eis potestatem filios Dei fieri, his qui credunt in nomine ejus. Qui non ex sanguinibus, neque ex voluntate carnis, neque ex voluntate viri, sed ex Deo nati sunt. (*Here All genuflect.*) ET VERBUM CARO FACTUM EST, et habitavit in nobis et vidimus gloriam ejus, gloriam quasi unigeniti a Patre, plenum gratiae et veritatis.

✠ **Deo gratias.**

✠ *The Lord be with you.*

✠ *And with your spirit.*

✠ *The beginning of the holy Gospel according to John.*

✠ *Glory be to you, O Lord.*

*In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him, and without him was made nothing that was made. In him was life, and the life was the light of men: and the light shined in darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness to give testimony of the light, that all men might believe through him. He was not the light, but was to give testimony of the light. That was the true light which enlightens every man that comes into this world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them he gave great power to become the sons of God: to them that believe in his name: who are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*Here All genuflect.*) AND THE WORD WAS MADE FLESH, and dwelt among us, and we saw his glory, the glory as of the only begotten of the Father, full of grace and truth.*

✠ *Thanks be to God.*