
**PARISH OF ST. VINCENT FERRER
AND ST. CATHERINE OF SIENA**

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*
James D. Wetzel, *Director of Music and Organist*

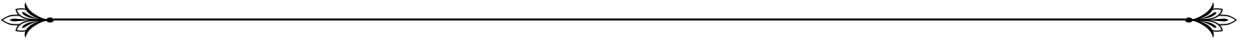
**FEAST OF SAINTS MICHAEL, GABRIEL, AND RAPHAEL
ARCHANGELS
MICHAELMAS**



Friday, September 29, 2023

6 PM Solemn Mass

The setting of the Mass Ordinary is *Missa Factum est silentium*
by Hieronymus Praetorius (1560-1629).



Mass is preceded by the recitation of the Holy Rosary at 5:25 PM and Vespers at 5:40 PM.

Enrollment in the Angelic Warfare Confraternity will immediately follow Mass.

PROCESSIONAL HYMN



1. Christ, the fair glo - ry of the ho - ly an - gels,
2. Send thine arch - an - gel Mi - chael to our suc - cor;
3. Send thine arch - an - gel Ga - bri - el, the might - y;
4. Send from the hea - vens Ra - phael thine arch - an - gel,



1. Ma - ker of all things, ru - ler of all na - tions,
2. Peace - ma - ker bless - ed, may he ban - ish from us
3. Her - ald of hea - ven, may he, from us mor - tals,
4. Health - bring - er bless - ed, aid - ing ev - ery suf - ferer,



1. Grant of thy mer - cy un - to us thy ser - vants
2. Striv - ing and ha - tred, so that for the peace - ful
3. Drive ev - ery e - vil, watch - ing o'er the tem - ples
4. That, in thy ser - vice, he may wise - ly guide us,



1. Steps up to hea - - ven.
2. All things may pros - - per.
3. Where thou art wor - - shipped.
4. Heal - ing and bless - - ing.

Text: Rabanus Maurus (776-856); trans. Athelstan Riley (1858-1945)

Tune: ISTE CONFESSOR; *Antiphonale*, Poitiers, 1746





INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Psalm 102 (103):20, 1*

Chant, mode iii

Benedicite Dominum omnes angeli ejus:
potentes virtute, qui facitis verbum ejus,
ad audiendam vocem sermonum ejus.

*Bless the Lord, all you his angels;
mighty in strength, who execute his word,
hearkening to the voice of his orders.*

V. Benedic anima mea Domino:
et omnia quae intra me sunt,
nomini sancto ejus.

V. *Bless the Lord, O my soul;
and all that is within me,
bless his holy name.*

SIGN OF THE CROSS AND GREETING

PENITENTIAL ACT

KYRIE AND GLORIA

COLLECT

O God, who dispose in marvelous order ministries both angelic and human, graciously grant that our life on earth may be defended by those who watch over us as they minister perpetually to you in heaven. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

LITURGY OF THE WORD

FIRST READING *Revelation 12:7-12ab*

War broke out in heaven; Michael and his angels battled against the dragon. The dragon and its angels fought back, but they did not prevail and there was no longer any place for them in heaven. The huge dragon, the ancient serpent, who is called the Devil and Satan, who deceived the whole world, was thrown down to earth, and its angels were thrown down with it.

Then I heard a loud voice in heaven say: “Now have salvation and power come, and the Kingdom of our God and the authority of his Anointed. For the accuser of our brothers is cast out, who accuses them before our God day and night. They conquered him by the Blood of the Lamb and by the word of their testimony; love for life did not deter them from death. Therefore, rejoice, you heavens, and you who dwell in them.”

GRADUAL (RESPONSORIUM) *Psalm 102 (103):20, 1*

Chant, mode iii

Benedicite Dominum omnes angeli ejus:
potentes virtute, qui facitis verbum ejus.

*Bless the Lord, all you his angels;
mighty in strength, who execute his word.*

V. Benedic anima mea Domino:
et omnia quae intra me sunt,
nomini sancto ejus.

V. *Bless the Lord, O my soul;
and all that is within me,
bless his holy name.*

ALLELUIA *Psalm 137 (138):1*

Chant, mode i

The Cantor sings the Alleluia; then all repeat it.

*The Schola continues through the jubilus (tail) of the Alleluia and sings the Verse,
after which the Alleluia is repeated by all.*



V. In conspectu angelorum
psallam tibi, Domine Deus meus.

V. *In the presence of the angels
I will sing to you, O Lord my God.*

GOSPEL *John 1:47-51*

Jesus saw Nathanael coming toward him and said of him, "Here is a true child of Israel. There is no duplicity in him." Nathanael said to him, "How do you know me?" Jesus answered and said to him, "Before Philip called you, I saw you under the fig tree." Nathanael answered him, "Rabbi, you are the Son of God; you are the King of Israel." Jesus answered and said to him, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than this." And he said to him, "Amen, amen, I say to you, you will see heaven opened and the angels of God ascending and descending on the Son of Man."

HOMILY

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Revelation 8:3, 4*

Chant, mode i

Stetit angelus juxta aram templi,
habens thuribulum aureum in manu sua:
et data sunt ei incensa multa:
et ascendit fumus aromatum
in conspectu Dei.

*An angel stood near the altar of the temple,
having a censer of gold in his hand,
and there was given to him much incense,
and the smoke of the perfumes ascended
before God.*

OFFERTORY MOTET *Revelation 5:11; 8:1; 12:7, 10*

Hieronymus Praetorius

Prima pars

Factum est silentium in caelo,
dum committeret bellum draco,
cum Michael archangelo.
Audita est vox milia milium dicentium.
Salus, honor et virtus omnipotenti Deo.

*There was silence in heaven,
and then the Dragon made war
with the Archangel Michael.
Thousands of thousands were heard crying out:
Praise, honor, and power to Almighty God.*

PRAYER OVER THE OFFERINGS

We offer you a sacrifice of praise, O Lord, humbly entreating, that, as these gifts are borne by the ministry of Angels into the presence of your majesty, so you may receive them favorably and make them profitable for our salvation. Through Christ our Lord.
Amen.

PREFACE

Celebrant: The Lord be with you. *People:* And with your spi - rit.
Lift up your hearts. We lift them up to the Lord.
Let us give thanks to the Lord our God. It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, and to praise you without end in your Archangels and Angels.

For the honor we pay the angelic creatures in whom you delight redounds to your own surpassing glory, and by their great dignity and splendor you show how infinitely great you are, to be exalted above all things, through Christ our Lord.

Through him the multitude of Angels extols your majesty, and we are united with them in exultant adoration, as with one voice of praise we acclaim:

SANCTUS

MYSTERY OF FAITH

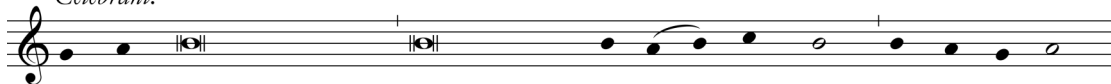
We pro - claim your death, O Lord, and pro - fess your
Re - sur - rec - tion un - til you come a - gain.

PER IPSUM

COMMUNION RITE

PATER NOSTER

Celebrant:



At the Savior's command and formed by di - vine teach - ing, we dare to say:

All:



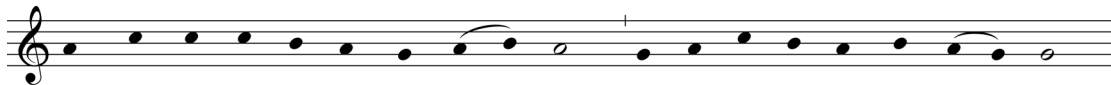
Our Fa - ther, who art in heav - en, hal - lowed be thy name; thy king - dom come,



thy will be done on earth as it is in heav - en. Give us this day our dai - ly bread,



and for - give us our tres - pass - es, as we for - give those who tres - pass a - gainst us.



And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

Celebrant:



De - liv - er us, Lord... our Sav - ior Je - sus Christ.

People:



For the king - dom, the pow - er and the glo - ry are yours now and for ev - er.

AGNUS DEI

To receive Holy Communion on the tongue, please use the Communion line at the altar rail.

To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.

COMMUNION ANTIPHON *Daniel 3:58*

Chant, mode iii

Benedicite omnes angeli Domini Dominum:
hymnum dicite
et superexaltate eum in saecula.

*Bless the Lord, all you angels of the Lord;
sing a hymn
and exalt him above all forever.*

COMMUNION MOTET *Revelation 5:11; 8:1; 12:7, 10*
Secunda pars

Hieronymus Praetorius

Millia millium ministrabant ei,
et decies centena millia assistebant ei.
Audita est vox milia milium dicentium.
Laus, honor, et virtus omnipotenti Deo.

*Thousands of thousands ministered to him,
and ten times hundreds of thousands attended him.
Thousands of thousands were heard crying out:
Praise, honor, and power to Almighty God.*

POST-COMMUNION PRAYER

Having been nourished with heavenly Bread, we beseech you humbly, O Lord, that, drawing from it new strength, under the faithful protection of your Angels, we may advance boldly along the way of salvation. Through Christ our Lord. *Amen.*

CONCLUDING RITES

BLESSING AND DISMISSAL

VOLUNTARY

Those staying for the Enrollment in the Angelic Warfare Confraternity assemble in front of the Rosary Altar.



ENROLLMENT IN THE ANGELIC WARFARE CONFRATERNITY

VERSCLE AND COLLECT

Director: Send forth thy Spirit and they shall be created.

Candidates: **And thou shalt renew the face of the earth.**

Director: Let us pray.

O God, who didst instruct the hearts of thy faithful people
by sending them the light of thy Holy Spirit,
grant us by the same Spirit to have a right judgment in all things,
and evermore to rejoice in his consolation.
Through Christ our Lord.

Candidates: **Amen.**

EXAMINATION

The candidates are seated, and the Director may give a short instruction on the obligations and opportunities of the Confraternity as well as a short reflection on living in holiness.

Afterwards, the candidates kneel and respond to the questions of the Director.

Director: Are you determined to observe faithfully
the obligations of the Angelic Warfare Confraternity?

Candidates: **I am, with God's help.**

Director: Are you determined to guard holy purity,
to seek the Truth,
to cherish Our Lady of the Rosary,
and to honor St. Thomas Aquinas as your patron?

Candidates: **I am, with God's help.**



Director: Following the example of St. Thomas, let us humbly pray to Christ for the grace of purity.

Candidates: **Dear Jesus,
I know that every perfect gift
and especially that of chastity
depends on the power of your Providence.
Without you, a mere creature can do nothing.
Therefore, I beg you to defend by your grace
the chastity and purity of my body and soul.
And if I have ever imagined or sensed anything
that can stain my chastity and purity,
blot it out, Supreme Lord of my powers,
that I may advance with a pure heart in your love and service,
offering myself on the most pure altar of your divinity
all the days of my life. Amen.**

Director: Let us together invoke the intercession of St. Thomas.

Candidates: **Chosen lily of innocence, pure St. Thomas,
who kept chaste the robe of baptism,
and became an angel in the flesh after being girded by two angels,
I implore you to commend me to Jesus, the Spotless Lamb,
and to Mary, Queen of Virgins.
Gentle Protector of my purity,
ask them that I who wear the holy sign of your victory over the flesh
may also share your purity
and that after imitating you on earth,
I may at last come to be crowned with you among the angels. Amen.**

The Director and Candidates then recite one Our Father, Hail Mary, and Glory Be. Then follows:

Director: Pray for us, St. Thomas.

Candidates: **That we may be made worthy of the promises of Christ.**

Director: Let us pray.

O God, who mercifully helps those engaged in the fierce struggle for chastity, by means of the sacred cord of St. Thomas, grant to us who implore your help through his intercession that we may successfully overcome the temptations of body and soul and come to be crowned with perpetual purity and integrity among the choirs of angels, where we will receive the reward of eternal happiness. Through Christ Our Lord. *Amen.*

BLESSING OF CORD AND MEDALS

The Director blesses the cords and/or medals.

Director: Our help is in the name of the Lord.

Candidates: **Who made heaven and earth.**

Director: The Lord be with you.

Candidates: **And with your spirit.**

Director: Let us pray.

Lord Jesus Christ, Son of the Living God, lover and guardian of purity, we implore your great mercy, that as you preserved St. Thomas Aquinas from stain of body and soul by girding him with a cord of chastity through the ministry of the Angels, you may deign to ✠ bless and sanctify ✠ these cords (*medals*) to your honor and glory, so that who ever reverently carries and wears them around his waist (*bears and wears them*) may be purified from all uncleanness of mind and body and may merit to be presented worthily to you by the hands of the Angels in his passing from this life. You who live and reign with the Father and the Holy Spirit, God, forever and ever. *Amen.*

*The Director sprinkles the cords and medals with holy water and then gives a cord and/or medal to each person.
He recites the following for the entire group:*

May the Lord gird you with the cincture of purity,
and by the merits of St. Thomas Aquinas,
extinguish within you every evil desire
that you may remain wholly integrated and chaste until death. *Amen.*

As each candidate receives the cord or medal, the Candidate says quietly:

May the Lord gird me with the cincture of purity;
and by the merits of St. Thomas Aquinas
extinguish within me every evil desire,
that I may remain wholly integrated and chaste until death. *Amen.*

After all have received the cords and/or medals, the Director addresses them:

By the authority conceded to me, I receive you and enroll you
in the Confraternity of the Angelic Warfare
and make you sharers in all the graces, indulgences, privileges,
and spiritual benefits of the said Confraternity.
In the name of the Father, ✠ and of the Son,
and of the Holy Spirit. *Amen.*

CONCLUDING PRAYER

Director: Let us bless the Father and the Son with the Holy Spirit.

Candidates: **Let us praise and exalt him above all forever.**

Director: Let us pray.
O God, whose mercies are without number,
and the treasure of whose goodness is infinite,
we render thanks to your most gracious majesty
for the gifts you have bestowed on us, evermore asking your mercy,
that as you grant petitions to those who ask you,
you will never forsake them,
but will prepare them for the rewards to come.
Through Christ our Lord. *Amen.*

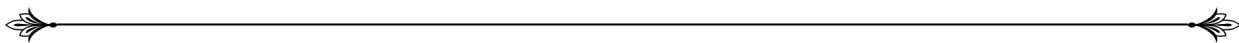
TE DEUM

1. Ho - ly God, we praise thy name; Lord of
 2. Hark! The loud ce - les - tial hymn An - gel
 3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly

1. all, we bow be - fore thee! All on earth thy
 2. choirs a - bove are rais - ing, Cher - u - bim and
 3. Spir - it, Three we name thee; While in es - sence

1. scep - ter claim, All in heav'n a - bove a -
 2. ser - a phim, In un - ceas - ing cho - rus
 3. on - ly One, Un - di - vid - ed God we

1. dore thee; In - fi - nite thy vast do - main,
 2. prais - ing; Fill the heav'ns with sweet ac - cord,
 3. 'claim thee; And a - dor - ing, bend the knee,



1. Ev - er - last - ing is thy reign. In - fi - nite thy
2. "Ho - ly, ho - ly, ho - ly Lord." Fill the heav'ns with
3. While we own the mys - ter - y. And a - dor - ing,

1. vast do - main, Ev - er - last - ing is thy reign.
2. sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord."
3. bend the knee, While we own the mys - ter - y.

Text: para. *Te Deum*, attr. Ignaz Franz (1719-1790); trans. Clarence A. Walworth (1830-1900)
Tune: GROSSER GOTT; *Allgemeines Katholisches Gesangbuch*, Vienna, 1774

POSTLUDE

THREE CHORALE PRELUDES, OP. 20

No. 2 Chorale-fantasia on Darwall's 148th 'Ye holy angels bright'

Harold Darke
(1888-1976)





MUSIC NOTES

Hamburg-born Hieronymus Praetorius first studied organ with his father Jacob Praetorius the elder (1520-1586) and took further studies in Cologne. After spending three years as an organist in Erfurt, he returned to Hamburg in 1582 where he worked with his father as assistant organist at St. Jacobi, becoming principal organist upon his father's death. His own son, Jacob, born that same year, also became a composer. In 1596, Hieronymus traveled to Gröningen where he met Michael Praetorius (no relation) and Hans Leo Hassler. It is likely that from this encounter Hieronymus adopted the progressive Venetian polychoral style that he introduced into north Germany. He was also the first composer to compile a collection of four-part German chorales with organ accompaniment which would become the typical sound of Protestant music for centuries.

Choral music at this Sunday's Solemn Mass for the Twenty-sixth Sunday in Ordinary Time (Rosary Sunday): *Disciplinam et sapientiam* and *Salve Regina á 8* by Giovanni Pierluigi da Palestrina.

ST. FRANCIS

Wednesday, October 4 is the Feast of St. Francis of Assisi, Religious. There will be a Sung Mass at 6 PM at St. Vincent Ferrer.

OUR LADY OF THE ROSARY

Saturday, October 7 is the Feast of Our Lady of the Rosary, the principal Marian Feast of the Parish. There will be a Solemn Mass and Procession at 11 AM at St. Vincent Ferrer for which the Schola Cantorum will sing *Missa Osculetur me* by Orlando di Lasso; *Ave Maria, Virgo serena* by Josquin des Prez; and *Salve Regina á 6* by Jacob Obrecht. Following the Mass, a relic of Our Lady's veil will be available for veneration.

NEW MUSIC LIST FOR THE SEASON

Music as Holy Preaching, the Parish's music brochure, is now available in the narthex and online. This booklet contains all of the choral repertoire for all Solemn Masses as well as information about the St. Cecilia Guild, our Friends of Music program that financially supports music in the Parish.

