



THE PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*
James D. Wetzel, *Director of Music and Organist*

THIRD SUNDAY OF LENT March 12, 2023

The setting of the Mass Ordinary at the 12 NOON Mass is
Missa pro Victoria by Tomás Luis de Victoria (c. 1548-1611).

PROCESSIONAL HYMN
Forty Days and Forty Nights

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INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Psalm 24 (25):15, 16, 1-2*

Chant, mode vii

Oculi mei semper ad Dominum,
quia ipse evellet de laqueo pedes meos:
respice in me, et miserere mei,
quoniam unicus et pauper sum ego.

*My eyes are always on the Lord,
for he shall pluck my feet out of the snare.
Look upon me, and have mercy on me,
for I am alone and poor.*

V. Ad te, Domine, levavi animam meam:
Deus meus in te confido,
non erubescam.

*V. To you, O Lord, have I lifted up my soul;
my God, in you have I put my trust,
let me not be ashamed.*

SIGN OF THE CROSS AND GREETING

PENITENTIAL RITE

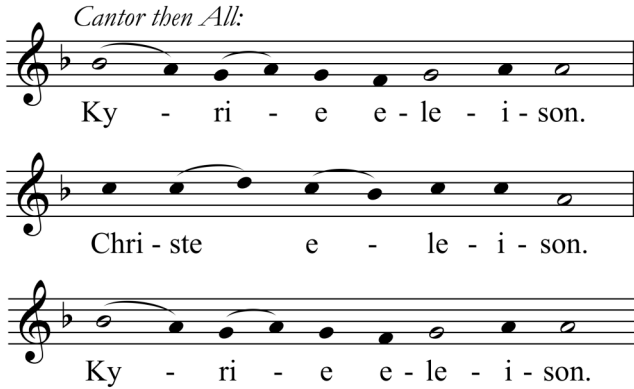


KYRIE

Missa XVIII: Deus Genitor alme

Chant, mode iv

Cantor then All:



Ky - ri - e e - le - i - son.

Chri - ste e - le - i - son.

Ky - ri - e e - le - i - son.

COLLECT

O God, author of every mercy and of all goodness, who in fasting, prayer, and almsgiving have shown us a remedy for sin, look graciously on this confession of our lowliness, that we, who are bowed down by our conscience, may always be lifted up by your mercy. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

LITURGY OF THE WORD

FIRST READING *Exodus 17:3-7*

In those days, in their thirst for water, the people grumbled against Moses, saying, “Why did you ever make us leave Egypt? Was it just to have us die here of thirst with our children and our livestock?” So Moses cried out to the Lord, “What shall I do with this people? A little more and they will stone me!” The Lord answered Moses, “Go over there in front of the people, along with some of the elders of Israel, holding in your hand, as you go, the staff with which you struck the river. I will be standing there in front of you on the rock in Horeb. Strike the rock, and the water will flow from it for the people to drink.” This Moses did, in the presence of the elders of Israel. The place was called Massah and Meribah, because the Israelites quarreled there and tested the Lord, saying, “Is the Lord in our midst or not?”



GRADUAL (RESPONSORIUM) *Psalm 9:20, 4*

Chant, mode iii

Exsurge, Domine, non praevaleat homo:
judicenter gentes in conspectu tuo.

*Arise, O Lord, let not man prevail;
let the nations be judged in your sight.*

V. In convertendo inimicum meum retrorsum:
infirmabuntur, et peribunt a facie tua.

*V. When my enemy shall be turned back,
they shall be weakened and perish before your face.*

SECOND READING *Romans 5:1-2, 5-8*

Brothers and sisters: Since we have been justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith to this grace in which we stand, and we boast in hope of the glory of God.

And hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit who has been given to us. For Christ, while we were still helpless, died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us.

TRACT *Psalm 122 (123):1*

Chant, mode viii

Ad te levavi oculos meos,
qui habitas in caelis.

*To you have I lifted up my eyes,
who dwell in heaven.*

GOSPEL *John 4:5-42*

Jesus came to a town of Samaria called Sychar, near the plot of land that Jacob had given to his son Joseph. Jacob's well was there. Jesus, tired from his journey, sat down there at the well. It was about noon.

A woman of Samaria came to draw water. Jesus said to her, "Give me a drink." His disciples had gone into the town to buy food. The Samaritan woman said to him, "How can you, a Jew, ask me, a Samaritan woman, for a drink?"—For Jews use nothing in common with Samaritans.—Jesus answered and said to her, "If you knew the gift of God and who is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water." The woman said to him, "Sir, you do not even have a bucket and the cistern is deep; where then can you get this living water? Are you greater than our father Jacob, who gave us this cistern and drank from it himself with his children and his flocks?" Jesus answered and said to her, "Everyone who drinks this water will be thirsty again; but whoever drinks the water I shall give will never thirst;



the water I shall give will become in him a spring of water welling up to eternal life.” The woman said to him, “Sir, give me this water, so that I may not be thirsty or have to keep coming here to draw water.”

Jesus said to her, “Go call your husband and come back.” The woman answered and said to him, “I do not have a husband.” Jesus answered her, “You are right in saying, ‘I do not have a husband.’ For you have had five husbands, and the one you have now is not your husband. What you have said is true.” The woman said to him, “Sir, I can see that you are a prophet. Our ancestors worshiped on this mountain; but you people say that the place to worship is in Jerusalem.” Jesus said to her, “Believe me, woman, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You people worship what you do not understand; we worship what we understand, because salvation is from the Jews. But the hour is coming, and is now here, when true worshipers will worship the Father in Spirit and truth; and indeed the Father seeks such people to worship him. God is Spirit, and those who worship him must worship in Spirit and truth.” The woman said to him, “I know that the Messiah is coming, the one called the Christ; when he comes, he will tell us everything.” Jesus said to her, “I am he, the one speaking with you.”

At that moment his disciples returned, and were amazed that he was talking with a woman, but still no one said, “What are you looking for?” or “Why are you talking with her?” The woman left her water jar and went into the town and said to the people, “Come see a man who told me everything I have done. Could he possibly be the Christ?” They went out of the town and came to him. Meanwhile, the disciples urged him, “Rabbi, eat.” But he said to them, “I have food to eat of which you do not know.”

So the disciples said to one another, “Could someone have brought him something to eat?” Jesus said to them, “My food is to do the will of the one who sent me and to finish his work. Do you not say, ‘In four months the harvest will be here’? I tell you, look up and see the fields ripe for the harvest. The reaper is already receiving payment and gathering crops for eternal life, so that the sower and reaper can rejoice together. For here the saying is verified that ‘One sows and another reaps.’ I sent you to reap what you have not worked for; others have done the work, and you are sharing the fruits of their work.”

Many of the Samaritans of that town began to believe in him because of the word of the woman who testified, “He told me everything I have done.” When the Samaritans came to him, they invited him to stay with them; and he stayed there two days. Many more began to believe in him because of his word, and they said to the woman, “We no longer believe because of your word; for we have heard for ourselves, and we know that this is truly the savior of the world.”

CREDO (*sung at 12 NOON*)

Chant, mode iv

Celebrant: *All:*

I be-lieve in one God, * the Fa-ther al-might-y, mak-er of heav-en
and earth, of all things vis - i - ble and in - vis - i - ble.

I be-lieve in one Lord Je-sus Christ, the On-ly Be-got-ten Son of God,
born of the Fa-ther be-fore all a - ges. God from God, Light from Light,
true God from true God, be - got - ten, not made, con - sub - stan - tial
with the Fa-ther; through him all things were made. For us men and for
our sal - va - tion he came down from heav-en, and by the Ho - ly Spir - it
was in - car - nate of the Vir - gin Mar - y, and be - came man.
For our sake he was cru-ci-fied un - der Pon-tius Pi-late, he suf-fered death
and was bur-ied, and rose a - gain on the third day in ac - cor - dance



with the Scrip-tures. He as-cend-ed in - to heav-en and is seat-ed at
the right hand of the Fa-ther. He will come a-gain in glo - ry to judge
the liv-ing and the dead and his king-dom will have no end.
I be-lieve in the Ho - ly Spir - it, the Lord, the giv - er of life,
who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther
and the Son is a-dored and glo - ri - fied, who has spok - en
through the proph - ets.
I be-lieve in one, ho - ly, ca - tho - lic and a - pos - tol - ic Church.
I con-fess one Bap-tism for the for-give-ness of sins and I look for-ward
to the res-ur-rec-tion of the dead and the life of the world to come.
A - - - men.



UNIVERSAL PRAYER AND NOVENA TO ST. JOSEPH *Prayer of the Good Provider*

Hail, dear Spouse of the Virgin Mother Mary.
Hail, watchful Guardian and faithful Protector of her child.
Joseph, best of Teachers.
Hail, Protector of the poor and frail.
Hear me, kind St. Joseph.
Hear me who most needs your love
and who knows you will not turn away from me
in the hour of my great need.

Amen.

✠ St. Joseph, pray for me.

✠ **Now and at the hour of my death. Amen.**

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Psalm 18 (19):9, 11, 12*

Chant, mode iv

Justitiae Domini rectae,
laetificantes corda,
et judicia ejus dulciora
super mel et favum:
nam et servus tuus custodit ea.

*The precepts of the Lord are right,
rejoicing hearts,
and his judgments are sweeter
than honey and the honeycomb,
for your servant will keep them.*

OFFERTORY MOTET *Lamentations 1:12*

Pablo Casals
(1876-1973)

O vos omnes qui transitis per viam:
attendite et videte
si est dolor sicut dolor meus.

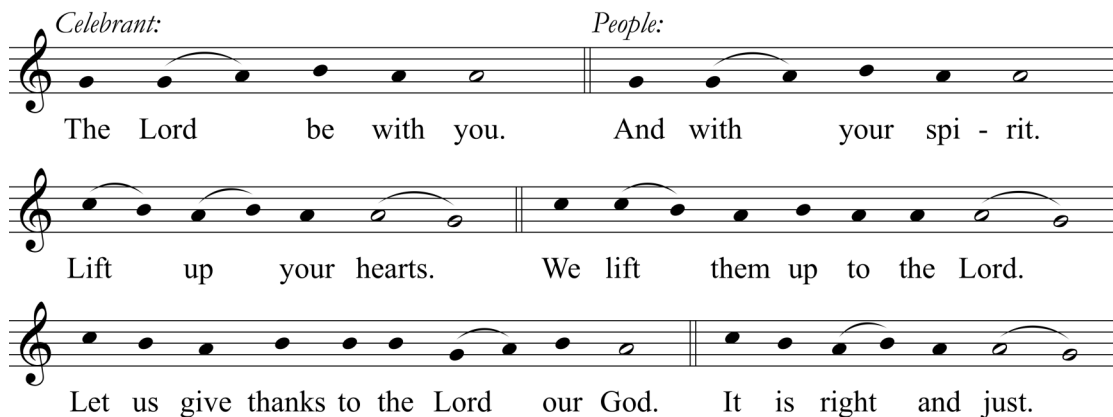
*O all you who pass by this way:
attend and see
if there is any sorrow like my sorrow.*

PRAYER OVER THE OFFERINGS

Be pleased, O Lord, with these sacrificial offerings, and grant that we who beseech pardon for our own sins, may take care to forgive our neighbor. Through Christ our Lord.
Amen.

PREFACE

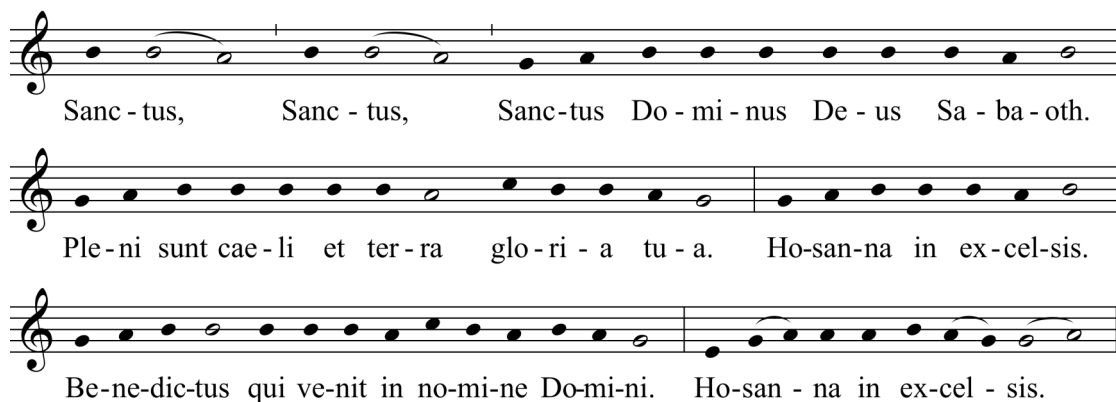
Celebrant: *People:*



The Lord be with you. And with your spi - rit.
Lift up your hearts. We lift them up to the Lord.
Let us give thanks to the Lord our God. It is right and just.

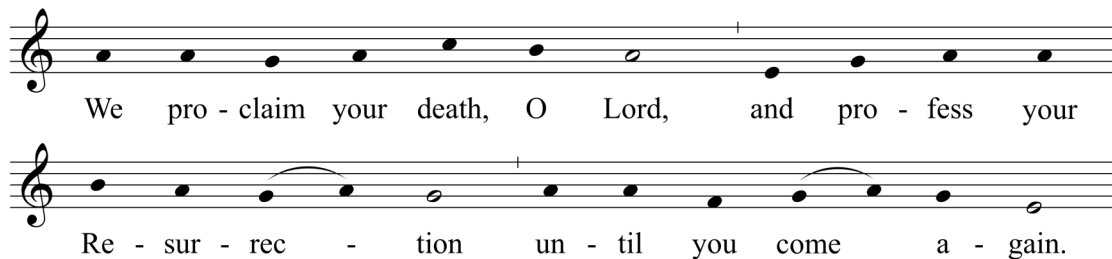
SANCTUS

Missa XVIII: Deus Genitor alme



Sanc - tus, Sanc - tus, Sanc-tus Do - mi - nus De - us Sa - ba - oth.
Ple - ni sunt cae - li et ter - ra glo - ri - a tu - a. Ho-san-na in ex-cel-sis.
Be-ne-dic-tus qui ve-nit in no-mi-ne Do-mi-ni. Ho-san - na in ex-cel - sis.

MYSTERY OF FAITH



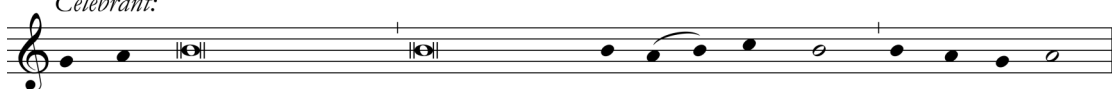
We pro - claim your death, O Lord, and pro - fess your
Re - sur - rec - tion un - til you come a - gain.

PER IPSUM

COMMUNION RITE

PATER NOSTER

Celebrant:



At the Savior's command and formed by di - vine teach-ing, we dare to say:

All:



Our Fa-ther, who art in heav-en, hal-lowed be thy name; thy king-dom come,



thy will be done on earth as it is in heav-en. Give us this day our dai-ly bread,



and for-give us our tres-pass-es, as we for-give those who tres-pass a-against us.



And lead us not in - to temp-ta - tion, but de-liv - er us from e - vil.

Celebrant:



De-liv - er us, Lord... our Sav-ior Je-sus Christ.

People:



For the king-dom, the pow-er and the glo-ry are yours now and for ev - er.

To receive Holy Communion on the tongue, please use the Communion line at the altar rail.

To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.



AGNUS DEI

Missa XVIII: Deus Genitor alme



A - gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.



A - gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.



A - gnus De - i, qui tol - lis pec - ca - ta mun - di: do - na no - bis pa - cem.

COMMUNION ANTIPHON *Psalm 83 (84):4, 5*

Chant, mode i

Passer invenit sibi domum,
et turtur nidum,
ubi reponat pullos suos:
altaria tua, Domine virtutem,
Rex meus, et Deus meus:
beati qui habitant in domo tua,
in saeculum saeculi laudabunt te.

*The sparrow has found herself a house,
and the turtledove a nest
where she may lay her young:
your altars, O Lord of hosts,
my King, and my God.
Blessed are they who dwell in your house,
for ever and ever shall they sing your praise.*

COMMUNION MOTET

Alberto Ginastera

Mvt. II from LAMENTATIONS OF JEREMIAH, OP. 14

(1916-1983)

Ego vir videns paupertatem meam,
in virga indignationis ejus.
Me minavit et adduxit in tenebras,
et non in lucem.
Vetustam fecit pellam meam, et carnem meam,
contrivit ossa mea.
In tenebris collocavit me,
quasi mortuos sempiternos.
Sed et cum clamavero, et rogavero,
exclusit orationem meam.
Et dixi:
Periit finis meus et spes mea a Domino.

*I am the man who sees my poverty
under the rod of his indignation.
He has led me away and brought me into darkness,
and not in the light.
He has made my skin and my flesh old,
and has broken my bones.
He has put me in dark places,
as those who are dead for ever.
But whenever I cry out and plead,
he shuts out my prayer.
And I said:
My end and my hope have perished from the Lord.*

POST-COMMUNION PRAYER

As we receive the pledge of things yet hidden in heaven and are nourished while still on earth with the Bread that comes from on high, we humbly entreat you, O Lord, that what is being brought about in us in mystery may come to true completion. Through Christ our Lord. *Amen.*

CONCLUDING RITES

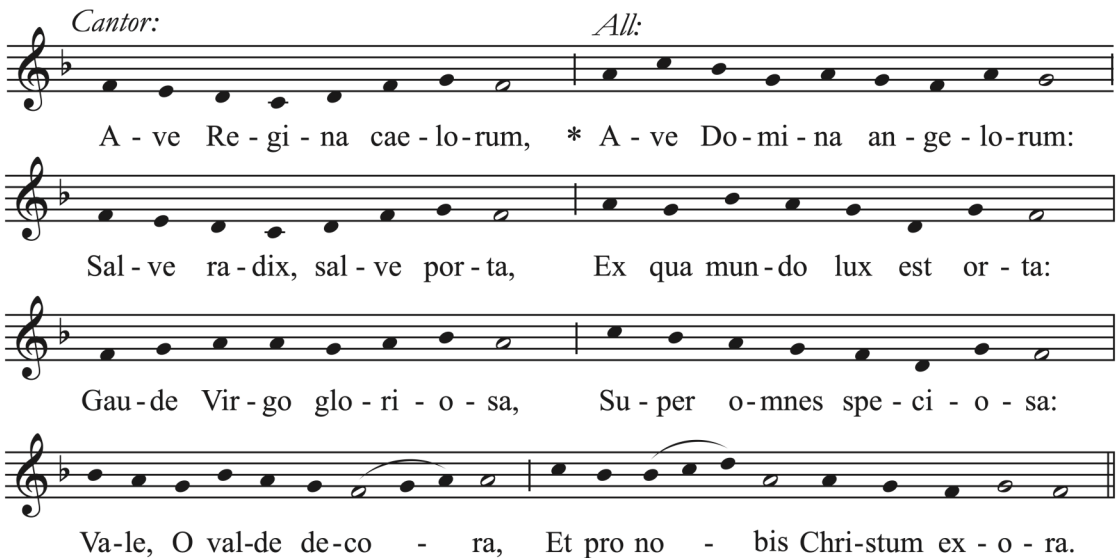
BLESSING AND DISMISSAL

Direct, O Lord, we pray, the hearts of your faithful, and in your kindness grant your servants this grace: that, abiding in the love of you and their neighbor, they may fulfill the whole of your commands. Through Christ our Lord. *Amen.*

MARIAN ANTIPHON

Chant, mode vi

Cantor: *All:*



A - ve Re - gi - na cae - lo - rum, * A - ve Do - mi - na an - ge - lo - rum:
Sal - ve ra - dix, sal - ve por - ta, Ex qua mun - do lux est or - ta:
Gau - de Vir - go glo - ri - o - sa, Su - per o - mnes spe - ci - o - sa:
Va - le, O val - de de - co - ra, Et pro no - bis Chri - stum ex - o - ra.

Hail, Queen of heaven. Hail, Lady of the angels. Hail, root, hail, gate, from which the Light of the world was born. Rejoice, glorious Virgin, fairest above all. Farewell, O most beautiful, and pray for us to Christ.

All depart in silence.

PROCESSIONAL HYMN

1. For - ty days and for - ty nights You were fast - ing
 2. Shall not we thy sor - row share And from world - ly
 3. Then, if Sa - tan on us press, Flesh or spir - it
 4. Keep, O keep us, Sav - ior dear, Ev - er con - stant

1. in the wild; For - ty days and for - ty nights,
 2. joys ab - stain, Fast - ing with un - ceas - ing prayer,
 3. to as - sail, Vic - tor in the wil - der - ness,
 4. at thy side, That with thee we may ap - pear

1. Tempt - ed, and yet un - de - filed.
 2. Glad with thee to suf - fer pain?
 3. Grant we may not faint nor fail!
 4. At th'e - ter - nal Eas - ter - tide.

Text: George H. Smyttan (1822-1870)

Tune: HEINLEIN; *Nürnbergisches Gesang-Buch*, Nuremberg, 1676; attrib. Martin Herbst (1654-1681);
 harm. William H. Monk (1823-1889)

Choral music at next Sunday's Solemn Mass for the Fourth Sunday in Lent (Laetare):
Missa Brevis in G Major, K. 140, 'Pastoralmesse' by Wolfgang Amadeus Mozart and
Laudate Dominum and *Ave Regina á 5* by Giovanni Pierluigi da Palestrina.