



THE PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*
James D. Wetzel, *Director of Music and Organist*

SECOND SUNDAY OF LENT

March 5, 2023

The setting of the Mass Ordinary at the 12 NOON Mass is
Missa Brevis in F Major, Op. 117 by Josef Rheinberger (1839-1901).

PROCESSIONAL HYMN

The Glory of These Forty Days

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INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Psalm 24 (25):6, 3, 22, 1-2*

Chant, mode iv

Reminiscere miserationum tuarum, Domine,
et misericordiae tuae, quae a saeculo sunt:
ne unquam dominantur nobis inimici nostri:
libera nos, Deus Israel,
ex omnibus angustiis nostris.

*Remember your compassion, O Lord,
and your mercies, for they are from of old;
lest at any time our enemies rule over us.
Deliver us, O God of Israel,
from all our tribulations.*

V. Ad te, Domine, levavi animam meam:
Deus meus in te confido,
non erubescam.

*V. To you, O Lord, have I lifted up my soul;
my God, in you have I put my trust,
let me not be ashamed.*

SIGN OF THE CROSS AND GREETING

PENITENTIAL ACT



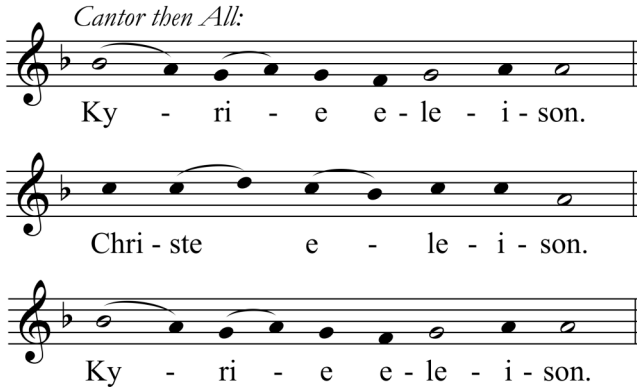


KYRIE

Missa XVIII: Deus Genitor alme

Chant, mode iv

Cantor then All:



Ky - ri - e e - le - i - son.
Chri - ste e - le - i - son.
Ky - ri - e e - le - i - son.

COLLECT

O God, who have commanded us to listen to your beloved Son, be pleased, we pray, to nourish us inwardly by your word, that, with spiritual sight made pure, we may rejoice to behold your glory. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

LITURGY OF THE WORD

FIRST READING *Genesis 12:1-4a*

The Lord said to Abram: “Go forth from the land of your kinsfolk and from your father’s house to a land that I will show you.

“I will make of you a great nation, and I will bless you; I will make your name great, so that you will be a blessing. I will bless those who bless you and curse those who curse you. All the communities of the earth shall find blessing in you.”

Abram went as the Lord directed him.

GRADUAL (RESPONSORIUM) *Psalm 82 (83):19, 14*

Chant, mode i

Sciant gentes quoniam nomen tibi Deus:
tu solus Altissimus super omnem terram.

*Let the nations know that God is your name;
you alone are the Most High over all the earth.*

V. Deus meus pone illos ut rotam:
et sicut stipulam ante faciem venti.

V. *O my God, make them like a wheel
and as stubble before the face of the wind.*





SECOND READING *II Timothy 1:8b-10*

Beloved: Bear your share of hardship for the gospel with the strength that comes from God.

He saved us and called us to a holy life, not according to our works but according to his own design and the grace bestowed on us in Christ Jesus before time began, but now made manifest through the appearance of our savior Christ Jesus, who destroyed death and brought life and immortality to light through the gospel.

TRACT *Psalm 104 (105):1*

Chant, mode ii

Confitemini Domino quoniam bonus:
quoniam in saeculum misericordia ejus.

*Give praise to the Lord, for he is good;
for his mercy endures forever.*

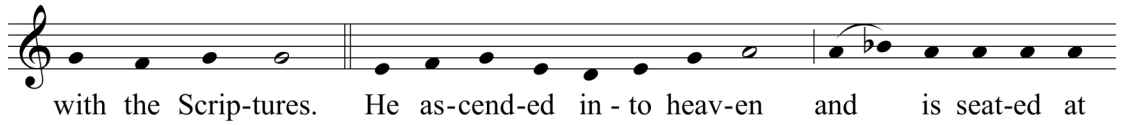
GOSEL *Matthew 17:1-9*

Jesus took Peter, James, and John his brother, and led them up a high mountain by themselves. And he was transfigured before them; his face shone like the sun and his clothes became white as light. And behold, Moses and Elijah appeared to them, conversing with him. Then Peter said to Jesus in reply, “Lord, it is good that we are here. If you wish, I will make three tents here, one for you, one for Moses, and one for Elijah.” While he was still speaking, behold, a bright cloud cast a shadow over them, then from the cloud came a voice that said, “This is my beloved Son, with whom I am well pleased; listen to him.” When the disciples heard this, they fell prostrate and were very much afraid. But Jesus came and touched them, saying, “Rise, and do not be afraid.” And when the disciples raised their eyes, they saw no one else but Jesus alone.

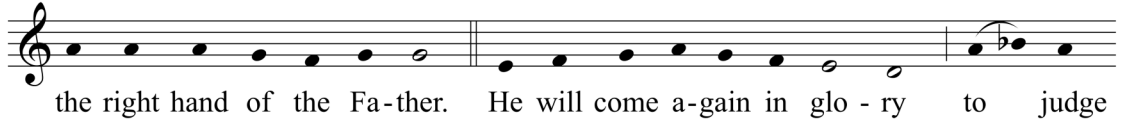
As they were coming down from the mountain, Jesus charged them, “Do not tell the vision to anyone until the Son of Man has been raised from the dead.”

HOMILY

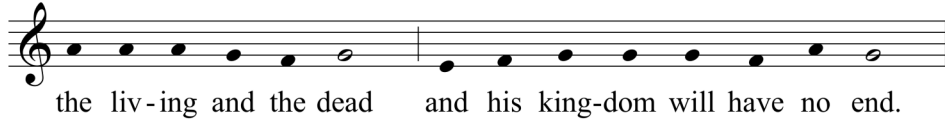
RITE OF CONTINUING CONVERSION *(at 12:00 NOON)*



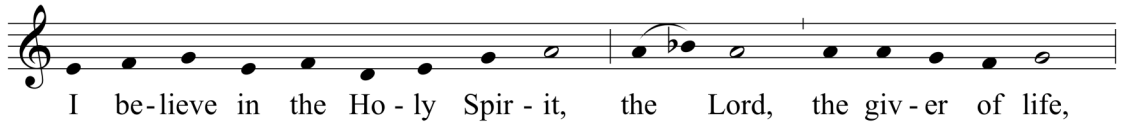
with the Scrip-tures. He as-cend-ed in - to heav-en and is seat-ed at



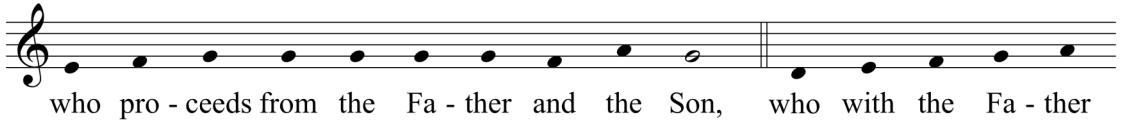
the right hand of the Fa-ther. He will come a-gain in glo - ry to judge



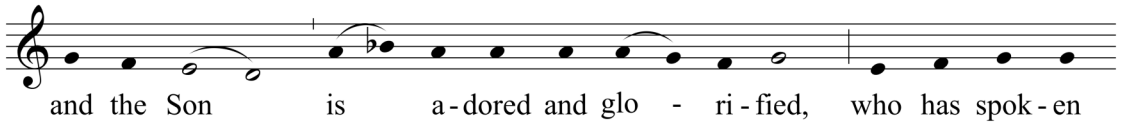
the liv-ing and the dead and his king-dom will have no end.



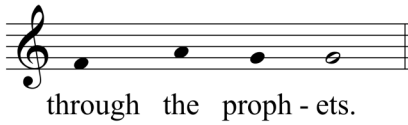
I be-lieve in the Ho - ly Spir - it, the Lord, the giv - er of life,



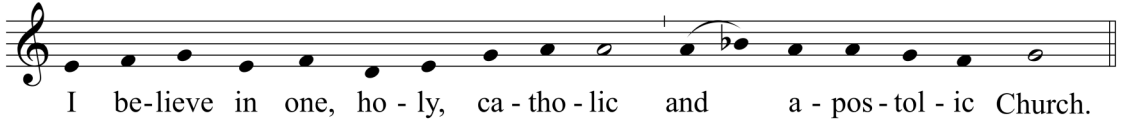
who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther



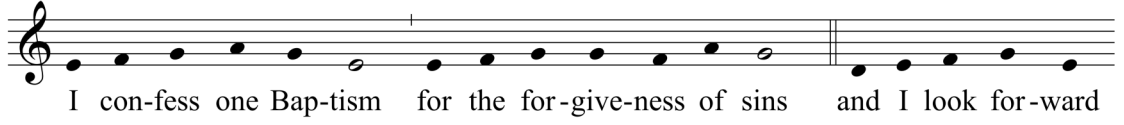
and the Son is a-dored and glo - ri - fied, who has spok - en




through the proph - ets.



I be-lieve in one, ho - ly, ca - tho - lic and a - pos - tol - ic Church.



I con-fess one Bap-tism for the for-give-ness of sins and I look for-ward



to the res-ur-rec-tion of the dead and the life of the world to come.



A - - - men.

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Psalm 118 (119):47, 48*

Chant, mode ii

Meditabor in mandatis tuis,
quae dilexi valde:
et levabo manus meas ad mandata tua,
quae dilexi.

*I will meditate on your commandments,
which I have loved exceedingly,
and I will lift up my hands to your commandments,
which I have loved.*

*At 12 NOON, the Offertory Antiphon is sung to a polyphonic setting,
No. 2 from VIER SECHSSTIMMIGE MOTETTEN, OP. 133, by Josef Rheinberger.*

PRAYER OVER THE OFFERINGS

May this sacrifice, O Lord, we pray, cleanse us of our faults and sanctify your faithful in body and mind for the celebration of the paschal festivities. Through Christ our Lord.
Amen.

PREFACE

Celebrant: The Lord be with you. *People:* And with your spi - rit.

Lift up your hearts. We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right and just.

SANCTUS

Missa XVIII: Deus Genitor alme

Sanc - tus, Sanc - tus, Sanc - tus Do - mi - nus De - us Sa - ba - oth.

Ple - ni sunt cae - li et ter - ra glo - ri - a tu - a. Ho - san - na in ex - cel - sis.

Be - ne - dic - tus qui ve - nit in no - mi - ne Do - mi - ni. Ho - san - na in ex - cel - sis.

MYSTERY OF FAITH

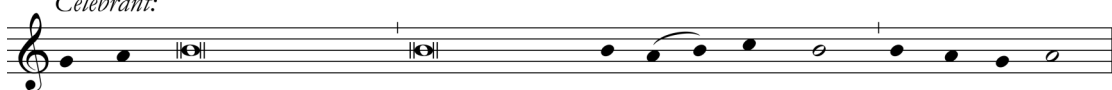
We pro - claim your death, O Lord, and pro - fess your

Re - sur - rec - tion un - til you come a - gain.

COMMUNION RITE

PATER NOSTER

Celebrant:



At the Savior's command and formed by di - vine teach - ing, we dare to say:

All:



Our Fa - ther, who art in heav - en, hal - lowed be thy name; thy king - dom come,



thy will be done on earth as it is in heav - en. Give us this day our dai - ly bread,



and for - give us our tres - pass - es, as we for - give those who tres - pass a - gainst us.



And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

Celebrant:



De - liv - er us, Lord... our Sav - ior Je - sus Christ.

People:



For the king - dom, the pow - er and the glo - ry are yours now and for ev - er.

To receive Holy Communion on the tongue, please use the Communion line at the altar rail.

To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.

AGNUS DEI

Missa XVIII: Deus Genitor alme



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

COMMUNION ANTIPHON *Psalm 5:2-4*

Chant, mode v

Intellige clamorem meum:
intende voci orationis meae,
rex meus, et Deus meus:
quoniam ad te orabo, Domine.

*Understand my cry;
hearken to the voice of my prayer,
O my king and my God:
for to you will I pray, O Lord.*

COMMUNION MOTET *Psalm 24 (25):17, 18*
No. 1 from FUNF HYMNEN, OP. 140

Josef Rheinberger

Tribulationes cordis mei dilatate sunt:
de necessitatibus meis eripe me, Domine.
Vide humilitatem meam, et laborem meum:
et dimitte omnia peccata mea.

*The tribulations of my heart are multiplied;
from my necessities deliver me, O Lord.
See my humiliation and my labor,
and forgive all my sins.*

POST-COMMUNION PRAYER

As we receive these glorious mysteries, we make thanksgiving to you, O Lord, for allowing us while still on earth to be partakers even now of the things of heaven. Through Christ our Lord. *Amen.*

CONCLUDING RITES

BLESSING AND DISMISSAL

Bless your faithful, we pray, O Lord, with a blessing that endures for ever, and keep them faithful to the Gospel of your Only Begotten Son, so that they may always desire and at last attain that glory whose beauty he showed in his own Body, to the amazement of his Apostles. Through Christ our Lord. *Amen.*

MARIAN ANTIPHON

Chant, mode vi

Cantor: *All:*

A - ve Re - gi - na cae - lo - rum, * A - ve Do - mi - na an - ge - lo - rum:
 Sal - ve ra - dix, sal - ve por - ta, Ex qua mun - do lux est or - ta:
 Gau - de Vir - go glo - ri - o - sa, Su - per o - mnes spe - ci - o - sa:
 Va - le, O val - de de - co - ra, Et pro no - bis Chri - stum ex - o - ra.

Hail, Queen of heaven. Hail, Lady of the angels. Hail, root, hail, gate, from which the Light of the world was born. Rejoice, glorious Virgin, fairest above all. Farewell, O most beautiful, and pray for us to Christ.

All depart in silence.

PROCESSIONAL HYMN



1. The glo - ry of these for - ty days We
2. A - lone and fast - ing Mo - ses saw The
3. So Dan - iel trained his mys - tic sight, De -
4. Then grant us, Lord, like them to be Full



1. cel - e - brate with songs of praise; For Christ, by whom all
2. lov - ing God who gave the law; And to E - li - jah,
3. liv - er'd from the li - on's might; And John, the Bride - groom's
4. oft in fast and prayer with thee; Our spir - its strength - en



1. things were made, Him - self hath fast - ed and hath prayed.
2. fast - ing, came The steeds and char - i - ots of flame.
3. friend, be - came The her - ald of Mes - si - ah's name.
4. with thy grace, And give us joy to see thy face.

Text: *Clarum decus jejunii*; trans. Maurice F. Bell (1862-1947)

Tune: ERHALT UNS HERR; melody from Joseph King's *Geistliche Lieder*, Wittenberg, 1543;
harm. Johann Sebastian Bach (1685-1750)

MUSIC NOTES

Choral music at next Sunday's Solemn Mass for the Third Sunday in Lent:
Missa pro Victoria by Tomás Luis de Victoria; *O vos omnes* by Pablo Casals; *Ego vir videns*
(from LAMENTATIONS OF JEREMIAH, OP. 14) by Alberto Ginastera.

The First Scrutiny of the Elect will be offered at next Sunday's Solemn Mass.

STATIONS OF THE CROSS

The Stations of the Cross is prayed every Friday during Lent after the evening Masses:
5:15 PM St. Catherine of Siena and 6 PM at St. Vincent Ferrer.

FEAST OF ST. THOMAS AQUINAS, O.P.

Tuesday, March 7 is traditional feastday of St. Thomas Aquinas, O.P. There will be a Mass in the Dominican Rite at 7 PM at St. Vincent Ferrer which the Schola Cantorum will sing *Missa Sancti Wilbelmi devotio* by John Taverner.



THE PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

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