

**PARISH OF ST. VINCENT FERRER  
AND ST. CATHERINE OF SIENA**

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*  
James D. Wetzel, *Director of Music and Organist*

**FIRST SUNDAY OF LENT  
QUADRAGESIMA**



**February 18, 2024**

**12 NOON Solemn Mass  
with Litany of Saints in Procession**

The setting of the Mass Ordinary is *Missa Paradisi portas*  
by Manuel Cardoso (1566-1650).



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## INTRODUCTORY RITES

**ENTRANCE ANTIPHON (OFFICIUM)** *Psalm 90 (91):15, 16, 1*

Chant, mode viii

Invocavit me, et ego exaudium eum:  
eripiam eum et glorificabo eum:  
longitudine dierum adimplebo eum.

*He has called upon me, and I will hear him;  
I will deliver him, and I will glorify him;  
I will fill him with length of days.*

✓. Qui habitat in adjutorium Altissimi,  
in protectione Dei caeli commorabitur.

V. *He who dwells in the shelter of the Most High  
shall abide under the protection of the God of heaven.*

### SIGN OF THE CROSS AND GREETING

### INVITATORY PRAYER

My brothers and sisters, the great festival of our salvation is approaching and so we begin our days of preparation and renewal to celebrate the Easter Sacraments of Christ's Death and Resurrection.

Today, throughout the whole Church, the Elect are chosen and called to the saving waters of rebirth. In these days also baptized men and women are completing their formation for sharing the Eucharist with us.

With joy we accompany them on the way of salvation to the mysteries of Christ's life giving love. Entrusting them to the care of the great mother of God, Mary Most Holy, and all the angels and saints, we implore the mercy of God that together we may come to the paschal joy of Easter.

### COLLECT *for the Forgiveness of Sins*

Let us pray.

Be merciful to your people, O Lord, and absolve them from all sins, so that what we deserve by our offenses may be avoided by your pardon. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

# SOLEMN PROCESSION

*The People remain in their pews while the Schola Cantorum and Ministers process.*

*V.* Let us proceed in peace.

*R.* In the name of Christ. Amen.

## LITANY OF THE SAINTS

*Cantor:* *People:*

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, hear us Christ, hear us

Christ, gra-cious-ly hear us. Christ, gra-cious-ly hear us.

*God, the Father of heaven,* have mer - cy on us.  
*God the Son, Redeemer of the world,*  
*God the Holy Spirit,*  
*Holy Trinity, one God,*

*Holy Mary,* pray for us.  
*Holy Mother of God,*  
*Holy Virgin of virgins,*



*St. Michael,*  
*St. Gabriel,*  
*St. Raphael,*  
*All holy Angels and Archangels,*  
*All holy ranks of blessed Spirits,*

pray for us.

*St. John the Baptist,*  
*St. Joseph,*  
*All holy Patriarchs and Prophets,*

*St. Peter,*  
*St. Paul,*  
*St. Andrew,*  
*St. James,*  
*St. John,*  
*St. Thomas,*  
*St. James,*  
*St. Philip,*  
*St. Bartholomew,*

*St. Matthew,*  
*St. Simon,*  
*St. Jude,*  
*St. Matthias,*  
*St. Barnabas,*  
*St. Mark,*  
*St. Luke,*  
*All holy Disciples of the Lord,*  
*All Holy Innocents,*

*St. Stephen,*  
*St. Clement,*  
*St. Cornelius,*  
*St. Cyprian,*  
*St. Lawrence,*  
*St. Vincent,*  
*St. Denis and your companions,*  
*St. Maurice and your companions,*  
*St. Januarius and your companions,*  
*Sts. Fabian and Sebastian,*

*Sts. John and Paul,*  
*Sts. Cosmas and Damian,*  
*St. Thomas,*  
*St. Peter,*  
*St. John and your companions,*  
*All holy Martyrs,*

*St. Sylvester,*  
*St. Gregory,*  
*St. Pius,*  
*St. Ambrose,*  
*St. Augustine,*  
*St. Jerome,*  
*St. Hilary,*  
*St. Martin (of Tours),*  
*St. Nicholas,*  
*St. Antoninus,*  
*St. Albert*  
*St. Thomas (Aquinas),*  
*St. Hyacinth,*  
*St. Raymond,*  
*St. Louis,*  
*St. Anthony,*  
*St. Benedict,*  
*St. Bernard,*  
*St. Francis,*  
*All holy Bishops and Confessors,*  
*All holy Doctors,*  
*All holy Priests and Levites,*  
*All holy Monks and Hermits,*



*St. Ann,* pray for us.

*St. Mary Magdalene,*

*St. Martha,*

*Sts. Perpetua and Felicity,*

*St. Agatha,*

*St. Lucy,*

*St. Agnes,*

*St. Cecilia,*

*St. Anastasia,*

*St. Catherine (of Alexandria),*

*St. Margaret,*

*St. Ursula and your companions,*

*St. Catherine (of Ricci),*

*St. Rose,*

*St. Clare,*

*All holy Virgins and Widows,*

*Holy Father Dominic,*

*(repeated at a higher tone)*

*St. Catherine of Siena,*

*St. Vincent Ferrer,*

*All holy Saints of God,*



*Lord, be merciful,*

*From all evil and sin,*

*From your wrath,*

*From a sudden and unrepentant death,*

*From the snares of the devil,*

*From anger, hatred, and all ill-will,*

*From the spirit of fornication,*

*From lightning and tempest,*

*From the peril of earthquake, fire, and flood,*

*From plague, famine, and war,*

*From everlasting death,*

Lord save your peo - ple.

*By the mystery of your holy Incarnation,*

*By your Baptism and holy Fasting,*

*By your Cross and Passion,*

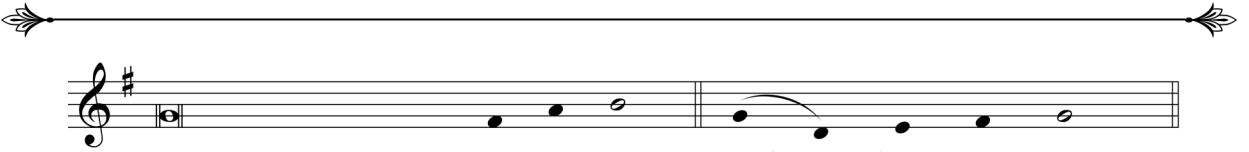
*By your precious Death and Burial,*

*By your holy Resurrection,*

*By your glorious Ascension,*

*By the coming of the Holy Spirit, the Paraclete,*

*On the Day of Judgment,*



*We who are sinners, we beseech you,* Lord, hear our prayer.  
*That you would spare and pardon us,*  
*That you would guide and protect your holy Church,*  
*That you would humble the enemies of your holy Church,*  
*That you would preserve in holy religion the Pope, and all those in holy Orders,*  
*That you would give peace and unity to the whole Christian people,*  
*That you would restore unity to your Church and lead all unbelievers into the light of the Gospel,*  
*That you would strengthen and preserve us in your holy service,*  
*That you would lift up our minds to heavenly desires,*  
*That you would reward our benefactors with eternal blessings,*  
*That you would deliver our souls from eternal damnation,*  
*That you would give and preserve the fruits of the earth,*  
*That you would grant eternal rest to all the faithful departed,*

*Because of the Procession, the Penitential Rite is omitted.*

## **KYRIE**

## **COLLECT**

Grant, almighty God, through the yearly observances of holy Lent, that we may grow in understanding of the riches hidden in Christ and by worthy conduct pursue their effects. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*



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## LITURGY OF THE WORD

### FIRST READING *Genesis 9:8-15*

God said to Noah and to his sons with him: “See, I am now establishing my covenant with you and your descendants after you and with every living creature that was with you: all the birds, and the various tame and wild animals that were with you and came out of the ark. I will establish my covenant with you, that never again shall all bodily creatures be destroyed by the waters of a flood; there shall not be another flood to devastate the earth.” God added: “This is the sign that I am giving for all ages to come, of the covenant between me and you and every living creature with you: I set my bow in the clouds to serve as a sign of the covenant between me and the earth. When I bring clouds over the earth, and the bow appears in the clouds, I will recall the covenant I have made between me and you and all living beings, so that the waters shall never again become a flood to destroy all mortal beings.”

### GRADUAL (RESPONSORIUM) *Psalm 90 (91):11, 12*

Chant, mode iii

Angelis suis mandavit de te,  
ut custodiant te in omnibus viis tuis.

*[God] has given his angels charge over you,  
to keep you in all your ways.*

V. In manibus portabunt te:  
ne unquam offendas ad lapidem pedem tuum.

V. *In their hands they shall bear you up,  
lest you dash your foot against a stone.*

### SECOND READING *I Peter 3:18-22*

Beloved: Christ suffered for sins once, the righteous for the sake of the unrighteous, that he might lead you to God. Put to death in the flesh, he was brought to life in the Spirit. In it he also went to preach to the spirits in prison, who had once been disobedient while God patiently waited in the days of Noah during the building of the ark, in which a few persons, eight in all, were saved through water. This prefigured baptism, which saves you now. It is not a removal of dirt from the body but an appeal to God for a clear conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers subject to him.

### TRACT *Psalm 90 (91):1*

Chant, mode ii

Qui habitat in adjutorium Altissimi,  
in protectione Dei caeli commorabitur.

*He who dwells in the shelter of the Most High,  
shall abide in the protection of the God of heaven.*



**GOSPEL** *Mark 1:12-15*

The Spirit drove Jesus out into the desert, and he remained in the desert for forty days, tempted by Satan. He was among wild beasts, and the angels ministered to him.

After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: “This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel.”

**HOMILY**



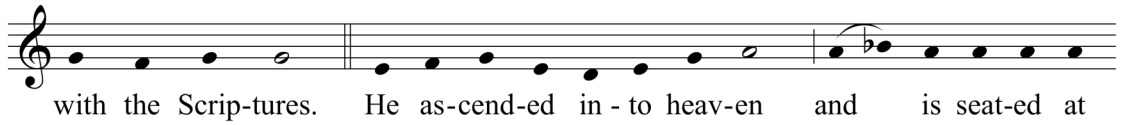
CREDO (sung at 12 NOON)

Chant, mode iv

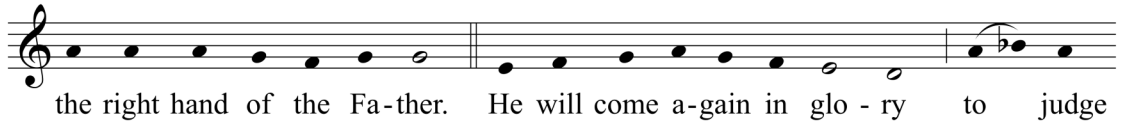
*Celebrant:* I be-lieve in one God, \* the Fa-ther al-might-y, mak-er of heav-en

*All:* and earth, of all things vis - i - ble and in - vis - i - ble.

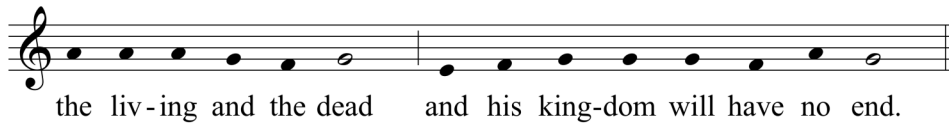
I be-lieve in one Lord Je-sus Christ, the On-ly Be-got-ten Son of God,  
born of the Fa-ther be-fore all a - ges. God from God, Light from Light,  
true God from true God, be - got - ten, not made, con - sub - stan - tial  
with the Fa-ther; through him all things were made. For us men and for  
*All bow:* our sal - va - tion he came down from heav-en, and by the Ho - ly Spir - it  
was in - car - nate of the Vir - gin Mar - y, and be - came man.  
For our sake he was cru - ci - fied un - der Pon - tius Pi - late, he suf - fered death  
and was bur - ied, and rose a - gain on the third day in ac - cor - dance



with the Scrip-tures. He as-cend-ed in - to heav-en and is seat-ed at



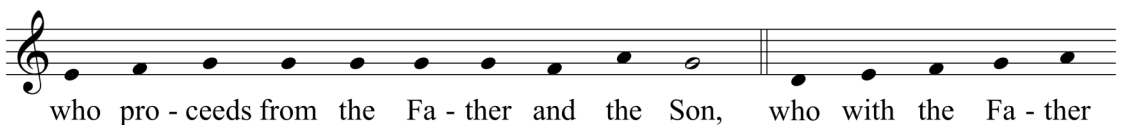
the right hand of the Fa-ther. He will come a-gain in glo - ry to judge



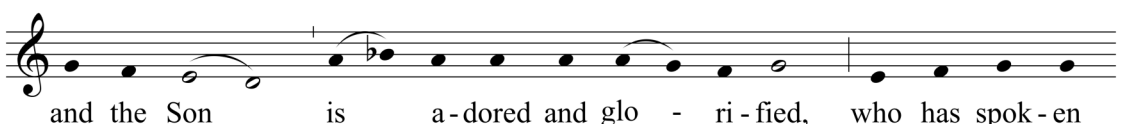
the liv-ing and the dead and his king-dom will have no end.



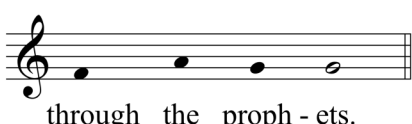
I be-lieve in the Ho - ly Spir - it, the Lord, the giv - er of life,



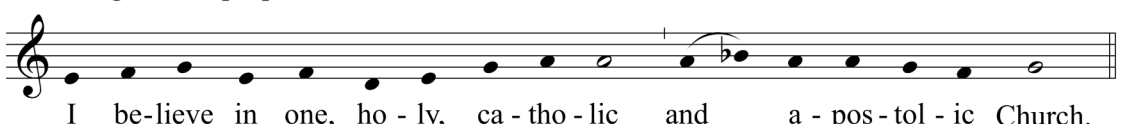
who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther



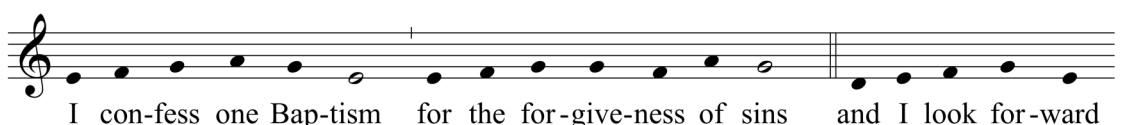
and the Son is a-dored and glo - ri - fied, who has spok - en



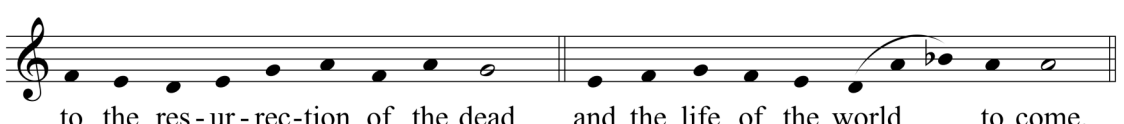
through the proph - ets.



I be-lieve in one, ho - ly, ca - tho - lic and a - pos - tol - ic Church.



I con-fess one Bap-tism for the for-give-ness of sins and I look for-ward



to the res-ur-rec-tion of the dead and the life of the world to come.



A - - - men.

LITURGY OF THE EUCHARIST

**OFFERTORY ANTIPHON** *Psalm 90 (91):4, 5*

Chant, mode viii

Scapulis suis obumbrabit tibi Dominus,  
et sub pennis ejus sperabis:  
scuto circumdabit te veritas ejus.

*The Lord will overshadow you with his shoulders,  
and under his wings you shall trust;  
his truth shall compass you with a shield.*

**OFFERTORY MOTET** *Psalm 90 (91):11, 12*

Manuel Cardoso

Angelis suis mandavit de te,  
et in manibus tollent te,  
ne forte offendas ad lapidem pedem tuum.

*He has given his angels charge over you,  
and in their hands they shall bear you,  
lest you dash your foot against a stone.*

**PRAYER OVER THE OFFERINGS**

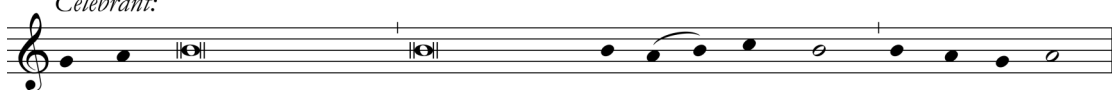
Give us the right dispositions, O Lord, we pray, to make these offerings, for with them we celebrate the beginning of this venerable and sacred time. Through Christ our Lord.  
*Amen.*



# COMMUNION RITE

## PATER NOSTER

*Celebrant:*



At the Savior's command and formed by di - vine teach-ing, we dare to say:

*All:*



Our Fa-ther, who art in heav-en, hal-lowed be thy name; thy king-dom come,



thy will be done on earth as it is in heav-en. Give us this day our dai-ly bread,



and for-give us our tres-pass-es, as we for-give those who tres-pass a-against us.



And lead us not in - to temp-ta - tion, but de-liv - er us from e - vil.

*Celebrant:*



De-liv - er us, Lord... our Sav-ior Je-sus Christ.

*People:*



For the king-dom, the pow-er and the glo-ry are yours now and for ev - er.

## AGNUS DEI

*To receive Holy Communion on the tongue, please use the Communion line at the altar rail.*

*To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.*

**COMMUNION ANTIPHON** *Psalm 90 (91):4, 5*

Chant, mode iii

Scapulis suis obumbrabit tibi,  
et sub pennis ejus sperabis:  
scuto circumdabit te veritas ejus.

*He will overshadow you with his shoulders,  
and under his wings you shall trust;  
his truth shall compass you with a shield.*

**COMMUNION MOTET** *Matthew 4:1-4*

Francisco Guerrero  
(1528-1599)

Ductus est Jesus  
a Spiritu in desertum,  
ut tentaretur a diabolo.  
Et cum jejunasset  
quadraginta diebus,  
et quadraginta noctibus,  
postea esuriit.

*Jesus was led  
by the Spirit into the desert,  
to be tempted by the devil.  
And when he had fasted  
forty days  
and forty nights,  
afterwards he was hungry.*

Et accedens tentator dixit ei:  
Si Filius Dei es,  
dic ut lapides isti panes fiant.  
Qui respondens dixit:  
Scriptum est:  
Non in solo pane vivit homo,  
sed in omni verbo  
quod procedit de ore Dei.

*And coming, the tempter, said to him:  
If you are the Son of God,  
command that these stones be made bread.  
To which he answered and said:  
It is written:  
Not by bread alone does man live,  
but by every word  
which comes from the mouth of God.*

**COMMUNION MOTET**

Manuel Cardoso

Paradisi portas aperuit nobis  
jejunii tempus:  
suscipiamus illud, orantes et deprecantes:  
ut in die resurrectionis,  
cum Domino gloriemur.

*The gates of heaven opened for us  
through the time of fasting;  
let us undertake it, praying and pleading:  
that on the day of resurrection  
we may rejoice with the Lord.*

**POST-COMMUNION PRAYER**

Renewed now with heavenly bread, by which faith is nourished, hope increased, and charity strengthened, we pray, O Lord, that we may learn to hunger for Christ, the true and living Bread, and strive to live by every word which proceeds from your mouth. Through Christ our Lord. *Amen.*

## CONCLUDING RITES

### BLESSING AND DISMISSAL

May bountiful blessing, O Lord, we pray, come down upon your people, that hope may grow in tribulation, virtue be strengthened in temptation, and eternal redemption be assured. Through Christ our Lord. *Amen.*

### MARIAN ANTIPHON

Chant, mode vi

*Cantor:* *All:*

A - ve Re - gi - na cae - lo - rum, \* A - ve Do - mi - na an - ge - lo - rum:  
Sal - ve ra - dix, sal - ve por - ta, Ex qua mun - do lux est or - ta:  
Gau - de Vir - go glo - ri - o - sa, Su - per o - mnes spe - ci - o - sa:  
Va - le, O val - de de - co - ra, Et pro no - bis Chri - stum ex - o - ra.

*Hail, Queen of heaven. Hail, Lady of the angels. Hail, root, hail, gate, from which the Light of the world was born. Rejoice, glorious Virgin, fairest above all. Farewell, O most beautiful, and pray for us to Christ.*

*All depart in silence.*



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## LITURGICAL NOTES

The penitential season of Lent (from the Old English meaning “spring” and also known as *Quadragesima* in Latin, meaning “fortieth”) begins on Ash Wednesday. In Lent, violet vestments are worn. The *Gloria* is omitted except on feastdays and the *Alleluia* is replaced with the Tract. According to the *General Instructions of the Roman Missal*, the document governing the celebration of the *Novus Ordo* Mass, the organ is to be used only “to give necessary support to the singing,” so organ voluntaries are omitted except on Laetare Sunday and feasts. As always in privileged seasons (Advent, Christmastide, Lent, Eastertide), the Schola will sing a polyphonic setting of the Mass Ordinary at the Solemn Mass.

As the Church strips herself of festal trimming entering into the spiritual desert, her faithful are likewise called to a heightened order of penitence, fasting, abstinence, and almsgiving. Making a good confession, attending daily Mass, and praying the Office, Stations of the Cross, and Rosary are all worthy resolutions.

## MUSIC NOTES

The ‘Propers’ of the Mass are the scriptural texts that change daily according to the liturgical calendar and include the Lectionary (which on a typical Sunday or feast includes pericopes from an Old Testament Lesson, a New Testament Epistle, and a Gospel), the Presidential Prayers (Collect, Prayer over the Offerings, Preface, and Post-Communion Prayer), and the five ‘Minor Propers’ (Officium (Introit), Gradual, Alleluia or Tract, Offertory, and Communion). All Propers, even the readings, are sung in the richest form of a Solemn Mass and each has a musical tone unique unto itself.

The texts of the Minor Propers are usually excerpts from the Psalter, and today’s are unique as they are all taken from the same psalm: 90 (91). Today’s are also unusual because the Offertory and Communion Antiphons set the exact same text, although the chant melodies are different.

Choral music at next Sunday’s Solemn Mass for the Second Sunday of Lent: *Missa Locutus sum*, *Quicumque Christum quaeritis*, and *Pater noster* (1565) by Orlando di Lasso.

## STATIONS OF THE CROSS

The Stations of the Cross is prayed every Friday during Lent after the evening Masses: 5:15 PM St. Catherine of Siena and 6 PM at St. Vincent Ferrer.

