PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Reverend Peter Martyr Yungwirth, O.P., Pastor James D. Wetzel, Director of Music and Organist

INDEPENDENCE DAY FRIDAY OF THE THIRTEENTH WEEK IN ORDINARY TIME

July 4, 2025 9 AM Sung Mass

PRELUDE

INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) Benedicta sit Tobias 12:6

Chant, mode viii

Blessed be the Holy Trinity and undivided Unity. We will praise him, because he has shown his mercy to us.

SIGN OF THE CROSS AND GREETING

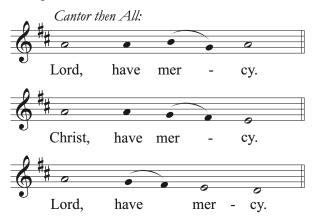
PENITENTIAL ACT





KYRIE

Missa Simplex



COLLECT

LITURGY OF THE WORD

FIRST READING Genesis 23:1-4, 19; 24:1-8, 62-67

The span of Sarah's life was one hundred and twenty-seven years. She died in Kiriatharba (that is, Hebron) in the land of Canaan, and Abraham performed the customary mourning rites for her. Then he left the side of his dead one and addressed the Hittites: "Although I am a resident alien among you, sell me from your holdings a piece of property for a burial ground, that I may bury my dead wife."

After the transaction, Abraham buried his wife Sarah in the cave of the field of Machpelah, facing Mamre (that is, Hebron) in the land of Canaan.

Abraham had now reached a ripe old age, and the Lord had blessed him in every way. Abraham said to the senior servant of his household, who had charge of all his possessions: "Put your hand under my thigh, and I will make you swear by the Lord, the God of heaven and the God of earth, that you will not procure a wife for my son from the daughters of the Canaanites among whom I live, but that you will go to my own land and to my kindred to get a wife for my son Isaac." The servant asked him: "What if the woman is unwilling to follow me to this land? Should I then take your son back to the land from which you migrated?" "Never take my son back there for any reason," Abraham told him. "The Lord, the God of heaven, who took me from my father's house and the land of my kin, and who confirmed by oath the promise he then





made to me, 'I will give this land to your descendants'—he will send his messenger before you, and you will obtain a wife for my son there. If the woman is unwilling to follow you, you will be released from this oath. But never take my son back there!"

A long time later, Isaac went to live in the region of the Negeb. One day toward evening he went out...in the field, and as he looked around, he noticed that camels were approaching. Rebekah, too, was looking about, and when she saw him, she alighted from her camel and asked the servant, "Who is the man out there, walking through the fields toward us?" "That is my master," replied the servant. Then she covered herself with her veil.

The servant recounted to Isaac all the things he had done. Then Isaac took Rebekah into his tent; he married her, and thus she became his wife. In his love for her, Isaac found solace after the death of his mother Sarah.

GRADUAL (RESPONSORIUM) Benedictus es, Domine Daniel 3:55-56; Tobit 12:6 Chant,

Chant, mode v

Blessed are you, O Lord, who behold the depths, and sit upon the Cherubim.

V. Bless the God of heaven, because he has shown his mercy to you.

ALLELUIA Benedictus es, Domine Daniel 3:52

Chant, mode viii

The Cantor sings the Alleluia; then all repeat it.

The Cantor continues through the jubilus (tail) of the Alleluia and sings the Verse, after which the Alleluia is repeated by all.



V. Blessed are you, O Lord God of our fathers, and worthy of praise forever.





GOSPEL Matthew 9:9-13

As Jesus passed by, he saw a man named Matthew sitting at the customs post. He said to him, "Follow me." And he got up and followed him. While he was at table in his house, many tax collectors and sinners came and sat with Jesus and his disciples. The Pharisees saw this and said to his disciples, "Why does your teacher eat with tax collectors and sinners?" He heard this and said, "Those who are well do not need a physician, but the sick do. Go and learn the meaning of the words, I desire mercy, not sacrifice. I did not come to call the righteous but sinners."

HOMILY

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON Tobit 12:6 Benedictus sit

Chant, mode iii

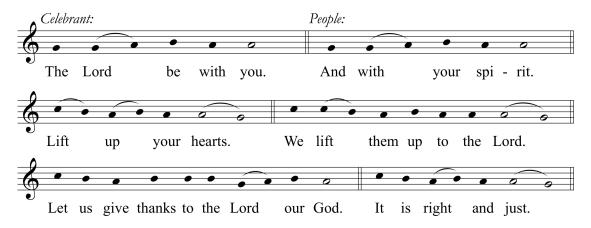
Blessed be God the Father, and the only-begotten Son of God, and also the Holy Spirit; because he has shown his mercy to us.

PRAYER OVER THE OFFERINGS



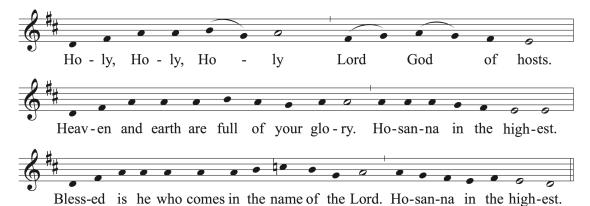
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PREFACE

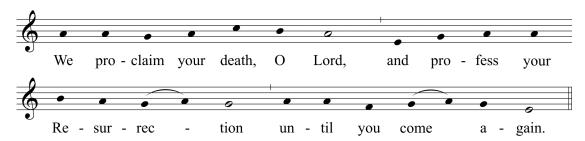


SANCTUS

Missa Simplex



MYSTERY OF FAITH



COMMUNION RITE

PATER NOSTER



To receive Holy Communion on the tongue, please use the Communion line at the altar rail.

To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.

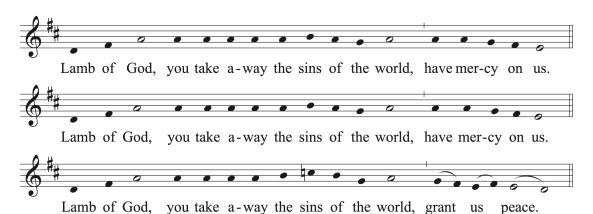




COMMUNION RITE

AGNUS DEI

Roman Missal Mass



COMMUNION ANTIPHON Benedicimus Deum Tobit 12:6

Chant, mode iv

We bless the God of heaven, and before all the living we will praise him, because he has shown his mercy to us.



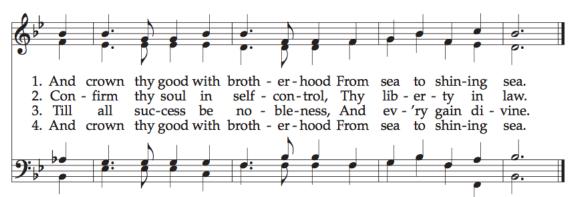


The People stand to sing.

POST-COMMUNION HYMN







Text: Katherine Lee Bates (1859-1929)

Tune: MATERNA; Samuel A. Ward (1848-1903)

POST-COMMUNION PRAYER

CONCLUDING RITES

BLESSING AND DISMISSAL





NATIONAL ANTHEM



Text: Francis Scott Key (1779-1843)

Tune: NATIONAL ANTHEM; traditional, English

POSTLUDE



PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

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