
PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*
James D. Wetzel, *Director of Music and Organist*

SOLEMNITY OF THE IMMACULATE CONCEPTION OF THE BLESSED VIRGIN MARY PATRONAL FEAST OF THE UNITED STATES



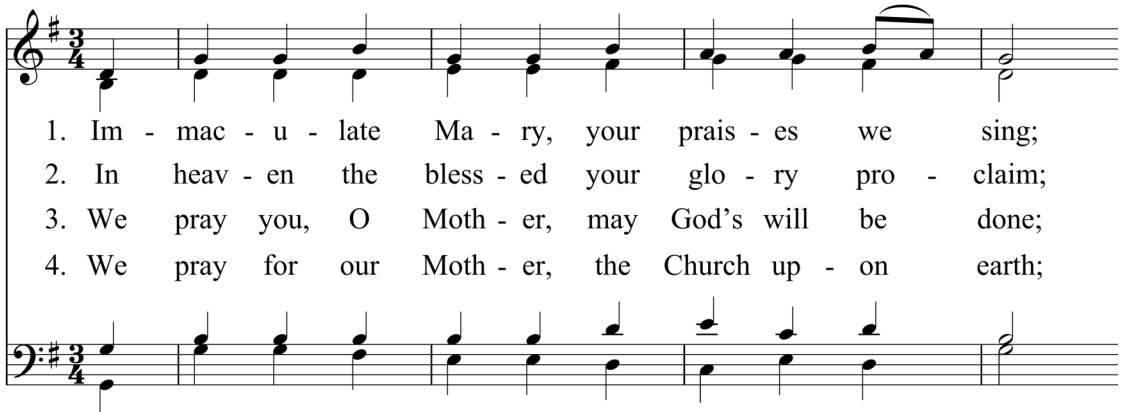
Friday, December 8, 2023

6 PM Solemn Mass

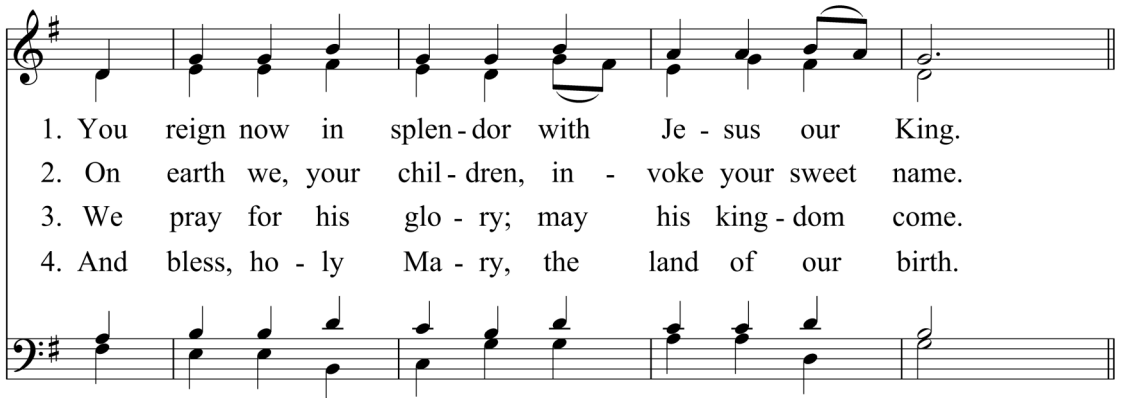
The setting of the Mass Ordinary is *Festliche Messe*, Op. 107
by Vinzenz Goller (1873-1953).

Mass is preceded by the recitation of the Holy Rosary at 5:25 PM and Vespers at 5:40 PM.

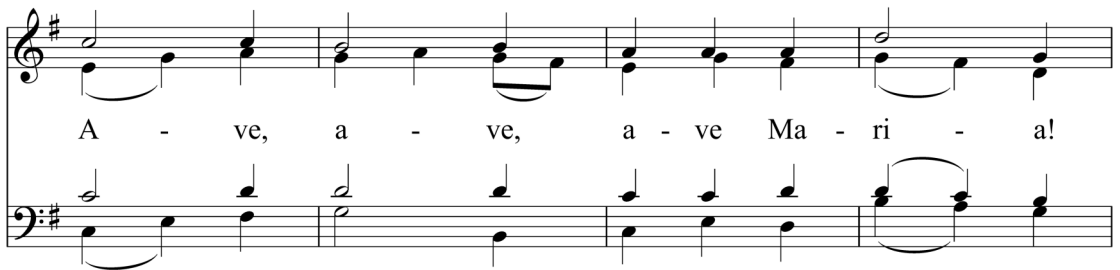
PROCESSIONAL HYMN



1. Im - mac - u - late Ma - ry, your prais - es we sing;
2. In heav - en the bless - ed your glo - ry pro - claim;
3. We pray you, O Moth - er, may God's will be done;
4. We pray for our Moth - er, the Church up - on earth;



1. You reign now in splen - dor with Je - sus our King.
2. On earth we, your chil - dren, in - voke your sweet name.
3. We pray for his glo - ry; may his king - dom come.
4. And bless, ho - ly Ma - ry, the land of our birth.



A - ve, a - ve, a - ve Ma - ri - a!

Text: Jeremiah Cummings (1814-1866), alt.
Tune: LOURDES; Traditional Pyrenean melody

INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Isaiah 61:10; Psalm 29 (30):2*

Chant, mode v

Gaudens gaudebo in Domino,
et exsultabit anima mea in Deo meo:
quia induit me vestimentis salutis
et indumento justitiae circumdedit me,
quasi sponsam ornatam monilibus suis.

∇. Exaltabo te, Domine,
quoniam suscepisti me:
nec delectasi inimicos meos super me.

*I will greatly rejoice in the Lord,
and my soul shall be joyful in my God,
for he has clothed me with the garments of salvation,
and with the robe of justice he has covered me,
as a bride adorned with her jewels.*

*V. I will extol you, O Lord,
for you have upheld me
and have not made my enemies rejoice over me.*

SIGN OF THE CROSS AND GREETING

PENITENTIAL ACT

KYRIE AND GLORIA

COLLECT

O God, who by the Immaculate Conception of the Blessed Virgin prepared a worthy dwelling for your Son, grant, we pray, that as you preserved her from every stain by virtue of the Death of your Son, which you foresaw, so, through her intercession, we, too, may be cleansed and admitted to your presence. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*



LITURGY OF THE WORD

FIRST READING *Genesis 3:9-15, 20*

After the man, Adam, had eaten of the tree, the Lord God called to the man and asked him, “Where are you?” He answered, “I heard you in the garden; but I was afraid, because I was naked, so I hid myself.” Then he asked, “Who told you that you were naked? You have eaten, then, from the tree of which I had forbidden you to eat!” The man replied, “The woman whom you put here with me—she gave me fruit from the tree, and so I ate it.” The Lord God then asked the woman, “Why did you do such a thing?” The woman answered, “The serpent tricked me into it, so I ate it.”

Then the Lord God said to the serpent: “Because you have done this, you shall be banned from all the animals and from all the wild creatures; on your belly shall you crawl, and dirt shall you eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike at your head, while you strike at his heel.”

The man called his wife Eve, because she became the mother of all the living.

GRADUAL (RESPONSORIUM) *Judith 13:23; 15:10*

Chant, mode v

Benedicta es tu, Virgo Maria
a Domino Deo excelso
prae omnibus mulieribus super terram.

*Blessed are you, O Virgin Mary,
by the Lord the most high God,
beyond all women upon the earth.*

V. Tu gloria Jerusalem,
tu laetitia Israel,
tu honorificentia populi nostri.

*V. You are the glory of Jerusalem;
you are the joy of Israel;
you are the great honor of our people.*

SECOND READING *Ephesians 1:3-6, 11-12*

Brothers and sisters: Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavens, as he chose us in him, before the foundation of the world, to be holy and without blemish before him. In love he destined us for adoption to himself through Jesus Christ, in accord with the favor of his will, for the praise of the glory of his grace that he granted us in the beloved.

In him we were also chosen, destined in accord with the purpose of the One who accomplishes all things according to the intention of his will, so that we might exist for the praise of his glory, we who first hoped in Christ.

ALLELUIA *Song of Songs 4:7*

Chant, mode i

The Cantor sings the Alleluia; then all repeat it.

The Schola continues through the jubilus (tail) of the Alleluia and sings the Verse, after which the Alleluia is repeated by all.



V. Tota pulchra es, Maria,
et macula originalis non est in te.

V. You are all fair, O Mary,
and the stain of original sin is not in you.

GOSPEL *Luke 1:26-38*

The angel Gabriel was sent from God to a town of Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David, and the virgin's name was Mary. And coming to her, he said, "Hail, full of grace! The Lord is with you." But she was greatly troubled at what was said and pondered what sort of greeting this might be. Then the angel said to her, "Do not be afraid, Mary, for you have found favor with God. Behold, you will conceive in your womb and bear a son, and you shall name him Jesus. He will be great and will be called Son of the Most High, and the Lord God will give him the throne of David his father, and he will rule over the house of Jacob forever, and of his Kingdom there will be no end." But Mary said to the angel, "How can this be, since I have no relations with a man?" And the angel said to her in reply, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you. Therefore the child to be born will be called holy, the Son of God. And behold, Elizabeth, your relative, has also conceived a son in her old age, and this is the sixth month for her who was called barren; for nothing will be impossible for God." Mary said, "Behold, I am the handmaid of the Lord. May it be done to me according to your word." Then the angel departed from her.

HOMILY

CREDO

Chant, mode iv

Celebrant: I be-lieve in one God, * the Fa-ther al-might-y, mak-er of heav-en

All: and earth, of all things vis - i - ble and in - vis - i - ble.

I be-lieve in one Lord Je-sus Christ, the On-ly Be-got-ten Son of God,

born of the Fa-ther be-fore all a-ges. God from God, Light from Light,

true God from true God, be - got - ten, not made, con - sub - stan - tial


with the Fa-ther; through him all things were made. For us men and for

All bow: our sal - va - tion he came down from heav-en, and by the Ho - ly Spir - it


was in - car - nate of the Vir - gin Mar - y, and be - came man.

For our sake he was cru-ci-fied un - der Pon-tius Pi-late, he suf - fered death


and was bur - ied, and rose a - gain on the third day in ac - cor - dance



with the Scrip-tures. He as-cend-ed in - to heav-en and is seat-ed at




the right hand of the Fa-ther. He will come a-gain in glo - ry to judge




the liv-ing and the dead and his king-dom will have no end.



I be-lieve in the Ho - ly Spir - it, the Lord, the giv - er of life,




who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther




and the Son is a-dored and glo - ri - fied, who has spok - en




through the proph - ets.



I be-lieve in one, ho - ly, ca - tho - lic and a - pos - tol - ic Church.



I con-fess one Bap-tism for the for-give-ness of sins and I look for-ward



to the res-ur-rec-tion of the dead and the life of the world to come.



A - - - men.





LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Luke 1:28, 42*

Moritz Brosig
(1815-1887)

Ave Maria, gratia plena:
Dominus tecum:
benedicta tu in mulieribus, alleluia.

*Hail Mary, full of grace,
the Lord is with you;
blessed are you among women, alleluia.*

PRAYER OVER THE OFFERINGS

Graciously accept the saving sacrifice which we offer you, O Lord, on the Solemnity of the Immaculate Conception of the Blessed Virgin Mary, and grant that, as we profess her, on account of your prevenient grace, to be untouched by any stain of sin, so, through her intercession, we may be delivered from all our faults. Through Christ our Lord. *Amen.*

PREFACE

Celebrant: The Lord be with you. *People:* And with your spi - rit.

Lift up your hearts. We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For you preserved the Most Blessed Virgin Mary from all stain of original sin, so that in her, endowed with the rich fullness of your grace, you might prepare a worthy Mother for your Son and signify the beginning of the Church, his beautiful Bride without spot or wrinkle.

She, the most pure Virgin, was to bring forth a Son, the innocent Lamb who would wipe away our offenses; you placed her above all others to be for your people an advocate of grace and a model of holiness. And so, in company with the choirs of Angels, we praise you, and with joy we proclaim:

SANCTUS

MYSTERY OF FAITH

We pro - claim your death, O Lord, and pro - fess your

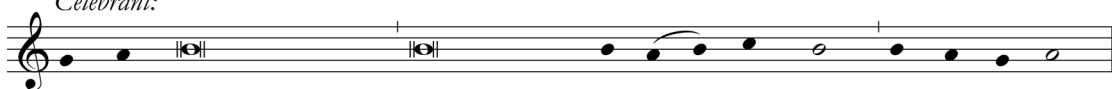
Re - sur - rec - tion un - til you come a - gain.

PER IPSUM

COMMUNION RITE

PATER NOSTER

Celebrant:



At the Savior's command and formed by di - vine teach-ing, we dare to say:

All:



Our Fa-ther, who art in heav-en, hal-lowed be thy name; thy king-dom come,



thy will be done on earth as it is in heav-en. Give us this day our dai-ly bread,



and for-give us our tres-pass-es, as we for-give those who tres-pass a-against us.



And lead us not in - to temp-ta - tion, but de-liv - er us from e - vil.

Celebrant:



De-liv - er us, Lord... our Sav-ior Je-sus Christ.

People:



For the king-dom, the pow-er and the glo-ry are yours now and for ev - er.

AGNUS DEI

To receive Holy Communion on the tongue, please use the Communion line at the altar rail.

To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.

COMMUNION ANTIPHON *Psalm 86 (87):3; Luke 1:49*

Chant, mode iii

Gloriosa dicta sunt de te, Maria:
quia fecit tibi magna qui potens est.

*Glorious things are told of you, O Mary,
for he who is mighty has done great things to you.*

COMMUNION ANTIPHON

Sub tuum praesidium, Op. 45, No. 3

Alexandre Guilmant

(1837-1911)

Sub tuum praesidium confugimus,
Sancta Dei Genetrix.
Nostras deprecationes ne despicias
in necessitatibus nostris,
sed a periculis cunctis libera nos semper,
Virgo gloriosa et benedicta,

*We fly to your patronage,
O holy Mother of God.
Despise not our petitions
in our necessities,
but from all dangers deliver us always,
O glorious and blessed Virgin,*

POST-COMMUNION PRAYER

May the Sacrament we have received, O Lord our God, heal in us the wounds of that fault from which in a singular way you preserved Blessed Mary in her Immaculate Conception. Through Christ our Lord. *Amen.*

CONCLUDING RITES

SOLEMN BLESSING AND DISMISSAL

May God, who through the childbearing of the Blessed Virgin Mary willed in his great kindness to redeem the human race, be pleased to enrich you with his blessing. *Amen.*

May you know always and everywhere the protection of her, through whom you have been found worthy to receive the author of life. *Amen.*

May you, who have devoutly gathered on this day, carry away with you the gifts of spiritual joys and heavenly rewards. *Amen.*

And may the blessing of almighty God, the Father, and the Son, and the Holy Spirit, come down on you and remain with you for ever. *Amen.*

VOLUNTARY

The newly-restored Confessionals will be blessed following the Mass.

Cover Image: The Immaculate Conception is depicted in a statute on the eastern-facing (reverse) side of the Rood (an Old English word meaning “crucifix”) opposite the Crucifixion scene.

As the booklet published after the church’s dedication describes, “How appropriate; this cross, by its anticipated merits, held back from the soul of Mary the polluted tie of Original Sin.

Behold the first fruits of the Rood.” Above the statute, the title Regina Caeli proclaims Mary as Queen of heaven. At her foot is a monogram with a lily, and on the beam itself, gold lettering reads Ave Maria, gratia, plena, Dominus tecum benedicta tu.

Beneath, in the center of the beam, in black letters on a parchment-style background is a text from the Gradual of the Immaculate Conception: Benedicta es tu Virgo Maria a Domino excelso prae omnibus mulieribus super terram (Blessed are you, O Virgin Mary, by the Lord, the Most High God, above all women on the earth).



PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Church of St. Vincent Ferrer
869 Lexington Avenue at 66th Street

The Church of St. Catherine of Siena
411 East 68th Street

www.svsc.info | (212) 744-2080 | parish@svsc.info