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**PARISH OF ST. VINCENT FERRER  
AND ST. CATHERINE OF SIENA**

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*  
James D. Wetzel, *Director of Music and Organist*

**FEAST OF THE HOLY FAMILY  
OF JESUS, MARY, AND JOSEPH**

**SUNDAY WITHIN THE OCTAVE OF CHRISTMAS**

**December 31, 2023**

The setting of the Mass Ordinary at the 12 NOON Mass is  
*Missa Brevis in D Major*, K. 194 by Wolfgang Amadeus Mozart (1756-1791).

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**PROCESSIONAL HYMN**

*God Rest You Merry, Gentlemen*

Page 14

**INTRODUCTORY RITES**

**ENTRANCE ANTIPHON (OFFICIUM)** *Psalm 67 (68):6, 7, 36, 2*

Chant, mode v

Deus in loco sancto suo:  
Deus, qui inhabitare facit unanimes  
in domo:  
ipse dabit virtutem et fortitudinem plebi suae.

*God is in his holy dwelling place;  
God, who makes men dwell unanimously  
in the house,  
shall himself give power and strength to his people.*

V. Exsurgat Deus,  
et dissipentur inimici ejus:  
et fugiant, qui oderunt eum, a facie ejus.

V. *Let God arise,  
and let his enemies be scattered;  
and let those who hate him flee from before his face.*

**SIGN OF THE CROSS AND GREETING**

**PENITENTIAL ACT**



**KYRIE**

*Missa XVIII: Deus Genitor alme*

Chant, mode iv

*Cantor then All:*



Ky - ri - e e - le - i - son.



Chri - ste e - le - i - son.



Ky - ri - e e - le - i - son.

**GLORIA**

*Missa VIII: de angelis*

Chant, mode v

*Celebrant:*

*All:*



Glo-ri - a in ex-cel-sis De - o. \* Et in ter-ra pax ho-mi-ni-bus



bo-nae vo-lun-ta - tis. Lau-da - mus te. Be-ne-di-ci-mus te.



A-do-ra - mus te. Glo-ri-fi-ca-mus te. Gra-ti-as a-gi-mus ti - bi



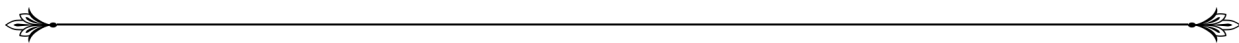
pro-pter ma-gnam glo-ri-am tu - am. Do-mi-ne De-us, Rex cae-les - tis,



De-us Pa-ter om - ni - po - tens. Do-mi-ne Fi-li u-ni-ge-ni-te,



Je - su Chri - ste. Do - mi - ne De - us, A - gnus De - i,



Fi - li - us Pa - tris. Qui tol - lis pec - ca - ta mun - di,  
mi - se - re - re no - bis. Qui tol - lis pec - ca - ta mun - di,  
su - sci - pe de - pre - ca - ti - o - nem no - - - - - stram.  
Qui se - des ad dex - ter - am Pa - tris, mi - se - re - re no - bis.  
Quo - ni - am tu so - lus San - ctus. Tu so - lus Do - mi - nus.  
Tu so - lus Al - ti - si - mus, Je - su Chri - ste.  
Cum San - cto Spi - ri - tu, in glo - ri - a De - i Pa - tris.  
A - - - - - men.

## COLLECT

O God, who were pleased to give us the shining example of the Holy Family, graciously grant that we may imitate them in practicing the virtues of family life and in the bonds of charity, and so, in the joy of your house, delight one day in eternal rewards. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*



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## LITURGY OF THE WORD

### FIRST READING *Sirach 3:2-6, 12-14*

God sets a father in honor over his children; a mother's authority he confirms over her sons. Whoever honors his father atones for sins, and preserves himself from them. When he prays, he is heard; he stores up riches who reveres his mother. Whoever honors his father is gladdened by children, and, when he prays, is heard. Whoever reveres his father will live a long life; he who obeys his father brings comfort to his mother. My son, take care of your father when he is old; grieve him not as long as he lives. Even if his mind fail, be considerate of him; revile him not all the days of his life; kindness to a father will not be forgotten, firmly planted against the debt of your sins—a house raised in justice to you.

### GRADUAL (RESPONSORIUM) *Psalm 26 (27):4*

Chant, mode v

Unam petii a Domino,  
hanc requiram,  
ut inhabitem in domo Domini.

V. Ut videam voluntatem Domini,  
et protegar a templo sancto ejus.

*One thing I have asked of the Lord,  
this will I seek:  
that I may dwell in the house of the Lord.*

V. *That I may see the will of the Lord,  
and be protected by his holy temple.*

### SECOND READING *Colossians 3:12-21*

Brothers and sisters: Put on, as God's chosen ones, holy and beloved, heartfelt compassion, kindness, humility, gentleness, and patience, bearing with one another and forgiving one another, if one has a grievance against another; as the Lord has forgiven you, so must you also do. And over all these put on love, that is, the bond of perfection. And let the peace of Christ control your hearts, the peace into which you were also called in one body. And be thankful. Let the word of Christ dwell in you richly, as in all wisdom you teach and admonish one another, singing psalms, hymns, and spiritual songs with gratitude in your hearts to God. And whatever you do, in word or in deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Wives, be subordinate to your husbands, as is proper in the Lord. Husbands, love your wives, and avoid any bitterness toward them. Children, obey your parents in everything, for this is pleasing to the Lord. Fathers, do not provoke your children, so they may not become discouraged.



**ALLELUIA** *Psalm 32 (33):1*

Chant, mode iv

*The Cantor sings the Alleluia; then all repeat it.*

*The Cantor continues through the jubilus (tail) of the Alleluia and sings the Verse, after which the Alleluia is repeated by all.*



*V. Gaudete justi in Domino:  
rectos decet collaudatio.*

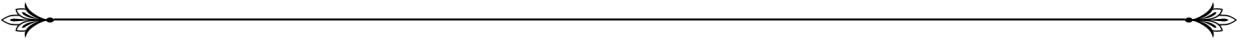
*V. Rejoice in the Lord, you just;  
praise befits the upright.*

**GOSPEL** *Luke 2:22-40*

When the days were completed for their purification according to the law of Moses, They took him up to Jerusalem to present him to the Lord, just as it is written in the law of the Lord, *Every male that opens the womb shall be consecrated to the Lord*, and to offer the sacrifice of a *pair of turtledoves or two young pigeons*, in accordance with the dictate in the law of the Lord.

Now there was a man in Jerusalem whose name was Simeon. This man was righteous and devout, awaiting the consolation of Israel, and the Holy Spirit was upon him. It had been revealed to him by the Holy Spirit that he should not see death before he had seen the Christ of the Lord. He came in the Spirit into the temple; and when the parents brought in the child Jesus to perform the custom of the law in regard to him, he took him into his arms and blessed God, saying: "Now, Master, you may let your servant go in peace, according to your word, for my eyes have seen your salvation, which you prepared in sight of all the peoples, a light for revelation to the Gentiles, and glory for your people Israel." The child's father and mother were amazed at what was said about him; and Simeon blessed them and said to Mary his mother, "Behold, this child is destined for the fall and rise of many in Israel, and to be a sign that will be contradicted—and you yourself a sword will pierce—so that the thoughts of many hearts may be revealed."

There was also a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived seven years with her husband after her marriage, and then as a widow until she was eighty-four. She never left the temple, but worshiped night and day with fasting and prayer. And coming forward at that very time, she gave thanks to God and spoke about the child to all who were awaiting the redemption of Jerusalem.



When they had fulfilled all the prescriptions of the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.


## **HOMILY**

CREDO (sung at 12 NOON)


Chant, mode iv

*Celebrant:* I be-lieve in one God, \* the Fa-ther al-might-y, mak-er of heav-en  
*All:* and earth, of all things vis - i - ble and in - vis - i - ble.


I be-lieve in one Lord Je-sus Christ, the On-ly Be-got-ten Son of God,  
born of the Fa-ther be-fore all a-ges. God from God, Light from Light,  
true God from true God, be - got - ten, not made, con - sub - stan - tial  
with the Fa-ther; through him all things were made. For us men and for  
*All bow:* our sal - va - tion he came down from heav-en, and by the Ho - ly Spir - it  
was in - car - nate of the Vir - gin Mar - y, and be - came man.  
For our sake he was cru-ci-fied un - der Pon-tius Pi-late, he suf - fered death  
and was bur-ied, and rose a-gain on the third day in ac - cor - dance



with the Scrip-tures. He as-cend-ed in - to heav-en and is seat-ed at




the right hand of the Fa-ther. He will come a-gain in glo - ry to judge




the liv-ing and the dead and his king-dom will have no end.



I be-lieve in the Ho - ly Spir - it, the Lord, the giv - er of life,




who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther




and the Son is a-dored and glo - ri - fied, who has spok - en




through the proph - ets.



I be-lieve in one, ho - ly, ca - tho - lic and a - pos - tol - ic Church.



I con-fess one Bap-tism for the for-give-ness of sins and I look for-ward



to the res-ur-rec-tion of the dead and the life of the world to come.



A - - - men.





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**UNIVERSAL PRAYER**

**LITURGY OF THE EUCHARIST**

**OFFERTORY ANTIPHON** *Psalm 92 (93):1, 2*

Chant, mode viii

Deus enim firmavit orbem terrae,  
qui non commovebitur:  
parata sedes tua Deus ex tunc:  
a saeculo tu es.

*God has established the world,  
which shall not be moved.  
Your throne, O God, is prepared from of old;  
you are from everlasting.*

**OFFERTORY MOTET** *Isaiah 9:6 (at 12 NOON)*

Girolamo Giacobbi  
(1567-1629)

Parvulus hodie natus est nobis,  
et filius datus est nobis,  
Princeps pacis,  
Pater futuri saeculi, alleluia.  
Jubilemus et laetemur,  
quoniam exsultant caeli.  
Canunt angeli gloriam ejus,  
laudantes, benedicentes,  
et glorificantes Dominum,  
alleluia.

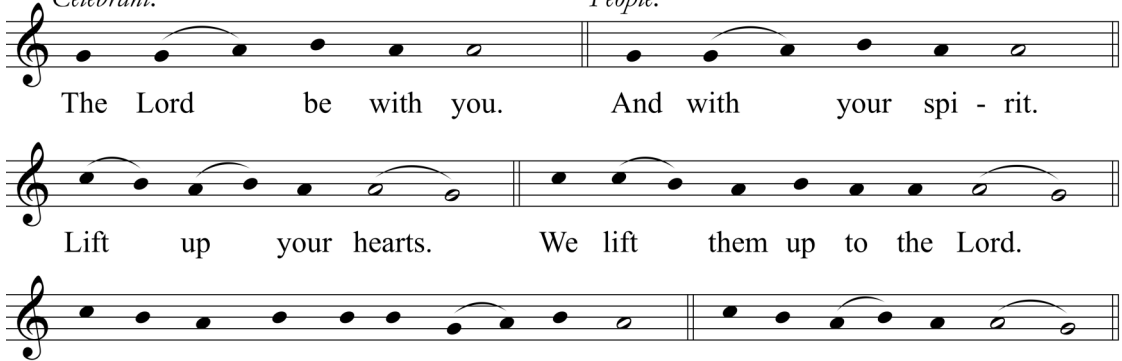
*A little child is born to us today  
and a son is given to us,  
the Prince of peace,  
the Father of the world to come, alleluia.  
Let us sing joyfully and be glad,  
for the heavens exult.  
The angels sing of his glory,  
praising, blessing,  
and glorifying the Lord,  
alleluia.*

**PRAYER OVER THE OFFERINGS**

We offer you, Lord, the sacrifice of conciliation, humbly asking that, through the intercession of the Virgin Mother of God and St. Joseph, you may establish our families firmly in your grace and your peace. Through Christ our Lord. *Amen.*

# PREFACE


*Celebrant:* *People:*



The Lord be with you. And with your spi - rit.  
 Lift up your hearts. We lift them up to the Lord.  
 Let us give thanks to the Lord our God. It is right and just.

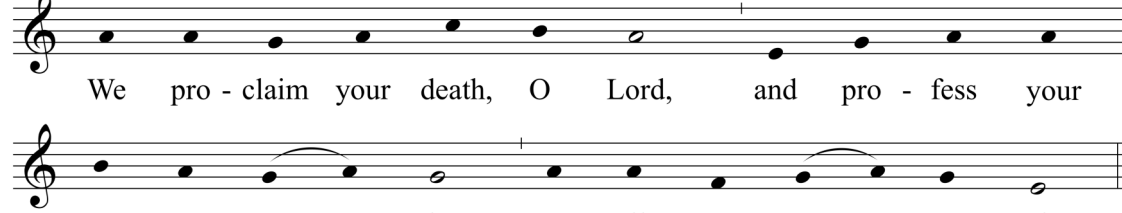
# SANCTUS

*Missa XVIII: Deus Genitor alme*



Sanc - tus, Sanc - tus, Sanc - tus Do - mi - nus De - us Sa - ba - oth.  
 Ple - ni sunt cae - li et ter - ra glo - ri - a tu - a. Ho - san - na in ex - cel - sis.  
 Be - ne - dic - tus qui ve - nit in no - mi - ne Do - mi - ni. Ho - san - na in ex - cel - sis.

# MYSTERY OF FAITH



We pro - claim your death, O Lord, and pro - fess your  
 Re - sur - rec - tion un - til you come a - gain.

# COMMUNION RITE

## PATER NOSTER

*Celebrant:*



At the Savior's command and formed by di - vine teach-ing, we dare to say:

*All:*



Our Fa-ther, who art in heav-en, hal-lowed be thy name; thy king-dom come,



thy will be done on earth as it is in heav-en. Give us this day our dai-ly bread,



and for-give us our tres-pass-es, as we for-give those who tres-pass a-against us.



And lead us not in - to temp-ta - tion, but de-liv - er us from e - vil.

*Celebrant:*



De-liv - er us, Lord... our Sav-ior Je-sus Christ.

*People:*



For the king-dom, the pow-er and the glo-ry are yours now and for ev - er.

*To receive Holy Communion on the tongue, please use the Communion line at the altar rail.*

*To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.*



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## AGNUS DEI

*Missa XVIII: Deus Genitor alme*



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

### COMMUNION ANTIPHON *Luke 2:48, 49*

Chant, mode i

Fili, quid fecisti nobis sic?  
Ego et pater tuus dolentes quaerebamus te.  
Et quid est quod me quaerebatis?  
Nesciebatis quia in his quae Patris mei sunt,  
oportet me esse?

*Son, why have you done so to us?  
Your father and I have sought you anxiously.  
How is it that you were seeking me?  
Did you not know that I must be  
about my Father's business?*

### COMMUNION MOTET *(at 12 NOON)*

Melchior Franck  
(1580-1639)

O admirabile commercium:  
Creator generis humani,  
animatum corpus sumens,  
de virgine nasci dignatus est:  
et procedens homo sine semine,  
largitus est nobis suam deitatem.

*O admirable exchange:  
the Creator of mankind,  
assuming a living body,  
deigned to be born of a virgin;  
and, coming forth as a man without seed,  
has lavished on us his divinity*

### POST-COMMUNION PRAYER

Bring those you refresh with this heavenly Sacrament, most merciful Father, to imitate constantly the example of the Holy Family, so that, after the trials of this world, we may share their company for ever. Through Christ our Lord. *Amen.*

## CONCLUDING RITES

### BLESSING AND DISMISSAL

#### MARIAN ANTIPHON

Chant, mode v

*Cantor:* *All:*

Al - - - ma \* Re - dem - pto - ris Ma - ter, quae per - vi - a  
cae - li por - ta ma - nes, et stel - la ma - ris, suc - cu - re ca - den - ti  
sur - ge - re qui cu - rant po - pu - lo. Tu quae ge - nu - i - sti,  
na - tu - ra mi - ran - te, tu - um sanc - tum Ge - ni - to - rem:  
Vir - go pri - us ac po - ste - ri - us, Ga - bri - e - lis ab - o - re  
su - mens il - lud A - ve, pec - ca - to - rum mi - se - re - re.

*Loving Mother of the Redeemer, who remains the accessible gate of heaven and star of the sea, give aid to a falling people that strives to rise. You who begot, with nature marveling, your holy Creator. Virgin before and after, from the mouth of Gabriel receiving that Ave, have mercy on sinners.*

#### VOLUNTARY

#### ORGELBÜCHLEIN

In dir ist Freude, BWV 615 [In you is joy]

Johann Sebastian Bach

(1685-1750)

PROCESSIONAL HYMN

1. God rest you mer - ry, gen - tle - men, Let no - thing you dis - may,  
2. From God our heav'n - ly Fa - ther A bless - ed an - gel came,  
3. The shep - herds at those ti - dings Re - joic - ed much in mind,

1. For Je - sus Christ our Sa - vior Was born up - on this day,  
2. And un - to cer - tain shep - herds Brought ti - dings of the same,  
3. And left their flocks a - feed - ing In tem - pest, storm, and wind,

1. To save us all from Sa - tan's power When we were gone a - stray:  
2. How that in Beth - le - hem was born The Son of God by name:  
3. And went to Beth - le - hem straight - way This bless - ed babe to find:

O ti - dings of com - fort and joy, com - fort and joy,

O ti - dings of com - fort and joy.

Text: English carol, 18th century

Tune: GOD REST YOU MERRY; French carol; harm. Sir John Stainer (1840-1901)

## NEW YEAR'S DAY

Monday, January 1, New Year's Day, is the Octave Day of the Nativity: the Solemnity of Mary, Mother of God. The Parish will offer a regular weekday schedule of Masses and Confessions. For the 6 PM Solemn Mass on January 1, the Schola will sing *Missa Princeps pacis* by William Lloyd Webber; *Hodie Christus natus est* by Francis Poulenc; and *Quem pastores laudavere* by James Bassi.

The Parish Offices will be closed on Monday, January 1 and Tuesday, January 2.

The Octave Day of the Nativity celebrates the Circumcision of our Lord. In the Old Law, by the rite of Circumcision, every male Jew became a member and shared in the privileges and blessings of the chosen people of God. Our Lord, the sinless Son of God by nature who therefore did not need adoption into the membership of God's children, nevertheless submitted to the ancient Law. The Feast of the Holy Name follows on the heels of Octave Day to celebrate Jesus' name given at the Circumcision.

## EPIPHANY

Sunday, January 7 is the Solemnity of the Epiphany. For the 12 NOON Solemn Mass, the Schola will sing *Missa Hodie Christus natus est; Videntes stellam*; and *Tribus miraculis* by Giovanni Pierluigi da Palestrina.

On Saturday, January 6, the traditional date of the Epiphany, there will be a Solemn Dominican Rite Mass at 9:30 AM for which the Schola will sing *Peterhouse Mass* by Christopher Tye.



**PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA**

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