



**PARISH OF ST. VINCENT FERRER
AND ST. CATHERINE OF SIENA**

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*
James D. Wetzel, *Director of Music and Organist*

**FEAST OF THE EXALTATION
OF THE HOLY CROSS**

Thursday, September 14, 2023

5:15 PM Sung Mass

Mass is preceded by the recitation of the Holy Rosary.

INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Nos autem Galatians 6:14*

Chant, mode iv

We should glory in the cross
of our Lord Jesus Christ,
in whom is our salvation, life, and resurrection;
by whom we are saved and delivered.

SIGN OF THE CROSS AND GREETING

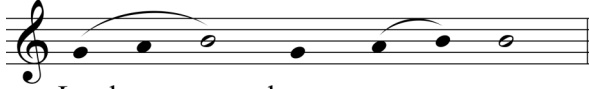
PENITENTIAL ACT



KYRIE

Roman Missal Mass

Cantor then All:



Lord, have mer - cy.



Christ, have mer - cy.



Lord, have mer - cy.

GLORIA

Roman Missal Mass

Celebrant:

All:



Glo-ry to God in the high-est, * and on earth peace to peo-ple of good will.



We praise you, we bless you, we a-dore you, we glo-ri - fy you,



we give you thanks for your great glo - ry, Lord God, heav-en - ly King,



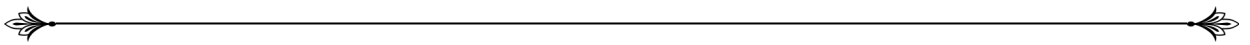
O God, al-might-y Fa-ther. Lord Je - sus Christ, On - ly - Be-got-ten Son,



Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,



have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;



you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa - ther. A - men.

COLLECT

O God, who willed that your Only Begotten Son should undergo the Cross to save the human race, grant, we pray, that we, who have known his mystery on earth, may merit the grace of his redemption in heaven. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

LITURGY OF THE WORD

FIRST READING *Numbers 21:4-9*

With their patience worn out by the journey, the people complained against God and Moses, “Why have you brought us up from Egypt to die in this desert, where there is no food or water? We are disgusted with this wretched food!”

In punishment the Lord sent among the people saraph serpents, which bit the people so that many of them died. Then the people came to Moses and said, “We have sinned in complaining against the Lord and you. Pray the Lord to take the serpents from us.” So Moses prayed for the people, and the Lord said to Moses, “Make a saraph and mount it on a pole, and if any who have been bitten look at it, they will live.” Moses accordingly made a bronze serpent and mounted it on a pole, and whenever anyone who had been bitten by a serpent looked at the bronze serpent, he lived.

GRADUAL (RESPONSORIUM) *Christus factus est Philippians 2:8, 9*

Chant, mode v

Christ became for us
obedient unto death,
even to death on a cross.

∇. Therefore God also has exalted him
and has given him the name
that is above every name.

SECOND READING *Philippians 2:6-11*

Brothers and sisters: Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name that is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

ALLELUIA *Dulce lignum*

Chant, mode viii

The Cantor sings the Alleluia; then all repeat it.

The Cantor continues through the jubilus (tail) of the Alleluia and sings the Verse, after which the Alleluia is repeated by all.



∇. Sweet wood, sweet nails,
bearing a sweet weight,
which alone were worthy to bear
the King of heaven and Lord.





GOSPEL *John 3:13-17*

Jesus said to Nicodemus: “No one has gone up to heaven except the one who has come down from heaven, the Son of Man. And just as Moses lifted up the serpent in the desert, so must the Son of Man be lifted up, so that everyone who believes in him may have eternal life.”

For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. For God did not send his Son into the world to condemn the world, but that the world might be saved through him.

HOMILY

OCTAVE PRAYER

Let us pray.
Virgin of all virgins, look upon my need.
Let me share in your compassion for all who suffer,
and let me offer my sufferings on their behalf.
Thus we may bear the image of your Son’s crucified love.
Through Christ our Lord. *Amen.*

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Protege Domine*

Chant, mode ii

Protect, O Lord, your people
by the sign of the holy cross,
from the snares of all enemies,
that we may exhibit to you all-pleasing service,
and that our sacrifice may become acceptable.

PRAYER OVER THE OFFERINGS

May this oblation, O Lord, which on the altar of the Cross canceled the offense of the whole world, cleanse us, we pray, of all our sins. Through Christ our Lord. *Amen.*

PREFACE

Celebrant: The Lord be with you. *People:* And with your spi - rit.

Lift up your hearts. We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right and just.

SANCTUS

Roman Missal Mass

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are
full of your glo - ry. Ho-san-na in the high - est. Bless-ed is he
who comes in the name of the Lord. Ho-san - na in the high - est.

MYSTERY OF FAITH

We pro - claim your death, O Lord, and pro - fess your
Re - sur - rec - tion un - til you come a - gain.

PER IPSUM

COMMUNION RITE

PATER NOSTER

Celebrant:



At the Savior's command and formed by di - vine teach-ing, we dare to say:

All:



Our Fa-ther, who art in heav-en, hal-lowed be thy name; thy king-dom come,



thy will be done on earth as it is in heav-en. Give us this day our dai-ly bread,



and for-give us our tres-pass-es, as we for-give those who tres-pass a-against us.



And lead us not in - to temp-ta - tion, but de-liv - er us from e - vil.

Celebrant:



De-liv - er us, Lord... our Sav-ior Je-sus Christ.

People:



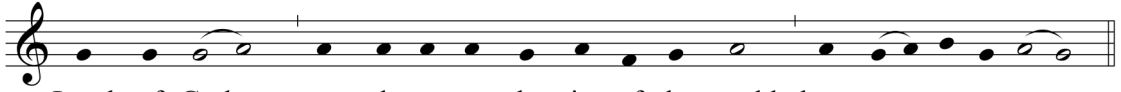
For the king-dom, the pow-er and the glo-ry are yours now and for ev - er.

To receive Holy Communion in the hand, please come up at the beginning of the Communion line.

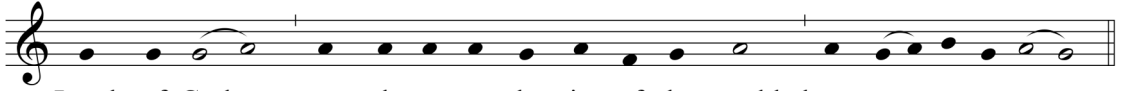
To receive Holy Communion on the tongue, please come up at the end of the Communion line.

AGNUS DEI

Roman Missal Mass



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

COMMUNION ANTIPHON *Per signum crucis Luke 11:27*

Chant, mode i

By the sign of the cross from our enemies
deliver us, our God.

POST-COMMUNION PRAYER

Having been nourished by your holy banquet, we beseech you, Lord Jesus Christ, to bring those you have redeemed by the wood of your life-giving Cross to the glory of the resurrection. Who live and reign for ever and ever. *Amen.*

CONCLUDING RITES

BLESSING AND DISMISSAL
