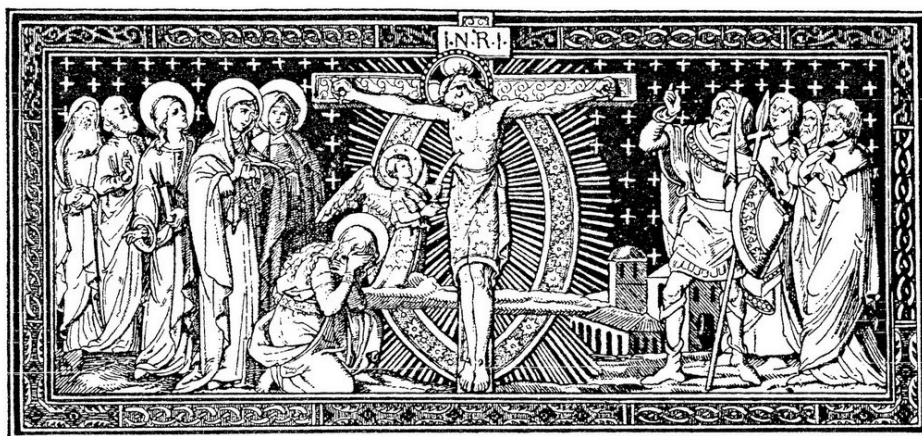

THE PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*

James D. Wetzel, *Director of Music and Organist*

FEAST OF THE EXALTATION OF THE HOLY CROSS



Wednesday, September 14, 2022

5:15 PM Solemn Mass

The setting of the Mass Ordinary is *Missa Rompi de l'empio cor*
by Orlando di Lasso (1532-1594).



Mass is preceded by the recitation of the Holy Rosary.

INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Galatians 6:14; Psalm 66 (67):2*

Chant, mode iv

Nos autem gloriari oportet in cruce
Domini nostri Jesu Christi:
in quo est salus, vita, et resurrectio nostra:
per quem salvati et liberati sumus.

*We should glory in the cross
of our Lord Jesus Christ,
in whom is our salvation, life, and resurrection;
by whom we are saved and delivered.*

✓. Deus misereatur nostri, et benedicat nobis:
illuminet vultum suum super nos,
et misereatur nostri.

V. *May God have mercy on us, and bless us;
may he let his face shine upon us,
and have mercy on us.*

SIGN OF THE CROSS AND GREETING

PENITENTIAL ACT

KYRIE AND GLORIA

COLLECT

O God, who willed that your Only Begotten Son should undergo the Cross to save the human race, grant, we pray, that we, who have known his mystery on earth, may merit the grace of his redemption in heaven. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*







LITURGY OF THE WORD

FIRST READING *Numbers 21:4-9*

With their patience worn out by the journey, the people complained against God and Moses, “Why have you brought us up from Egypt to die in this desert, where there is no food or water? We are disgusted with this wretched food!”

In punishment the Lord sent among the people saraph serpents, which bit the people so that many of them died. Then the people came to Moses and said, “We have sinned in complaining against the Lord and you. Pray the Lord to take the serpents from us.” So Moses prayed for the people, and the Lord said to Moses, “Make a saraph and mount it on a pole, and if any who have been bitten look at it, they will live.” Moses accordingly made a bronze serpent and mounted it on a pole, and whenever anyone who had been bitten by a serpent looked at the bronze serpent, he lived.

GRADUAL (RESPONSORIUM) *Philippians 2:8, 9*

Chant, mode v

Christus factus est pro nobis
obediens usque ad mortem,
mortem autem crucis.

*Christ became for us
obedient unto death,
even to death on a cross.*

V. Propter quod et Deus exaltavit illum,
et dedit illi nomen,
quod est super omne nomen.

*V. Therefore God also has exalted him
and has given him the name
that is above every name.*

SECOND READING *Philippians 2:6-11*

Brothers and sisters: Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name that is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.



ALLELUIA

Chant, mode viii

Alleluia, alleluia.

Alleluia, alleluia.

V. Dulce lignum, dulces clavos,
dulcia ferens pondera:
quae sola fuisti digna sustinere
Regem caelorum et Dommum.

V. *Sweet wood, sweet nails,
bearing a sweet weight,
which alone were worthy to bear
the King of heaven and Lord.*

Alleluia.

Alleluia.

GOSPEL *John 3:13-17*

Jesus said to Nicodemus: “No one has gone up to heaven except the one who has come down from heaven, the Son of Man. And just as Moses lifted up the serpent in the desert, so must the Son of Man be lifted up, so that everyone who believes in him may have eternal life.”

For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. For God did not send his Son into the world to condemn the world, but that the world might be saved through him.

HOMILY

OCTAVE PRAYER

Let us pray.

Virgin of all virgins, look upon my need.

Let me share in your compassion for all who suffer,
and let me offer my sufferings on their behalf.

Thus we may bear the image of your Son’s crucified love.

Through Christ our Lord. *Amen.*





LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON

Chant, mode ii

Protege, Domine, plebem tuam
per signum sanctae crucis,
ab insidiis inimicorum omnium:
ut tibi gratam exhibeamus servitatem,
et acceptabile fiat sacrificium nostrum.

*Protect, O Lord, your people
by the sign of the holy cross,
from the snares of all enemies,
that we may exhibit to you all-pleasing service,
and that our sacrifice may become acceptable.*

OFFERTORY MOTET

Orlando di Lasso

Prima pars

O crux splendidior cunctis astris,
mundo celebris,
hominibus multum amabilis,
sanctior universis:
quae sola fuisti digna
portare talentum mundi.

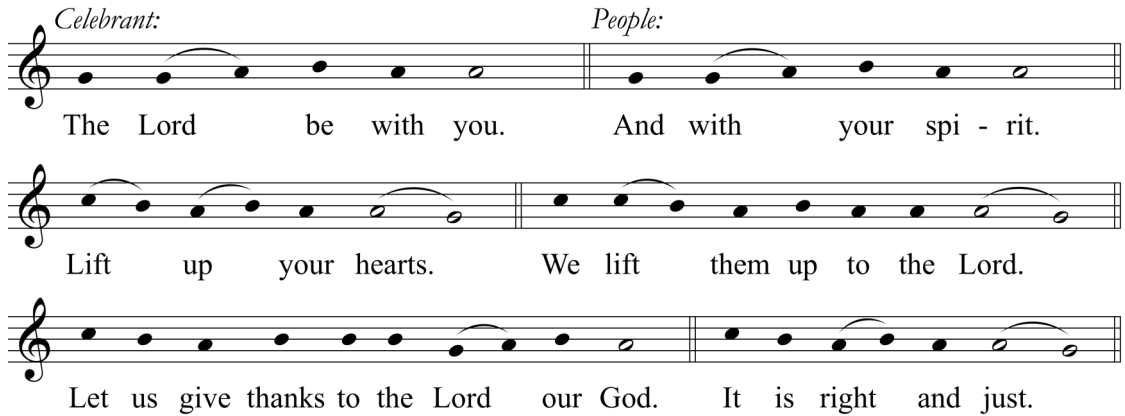
*O cross, more splendid than the stars,
honored throughout the world,
most worthy of the love of mankind,
more holy than the universe,
which alone were worthy
to bear the ransom of the world.*

PRAYER OVER THE OFFERINGS

May this oblation, O Lord, which on the altar of the Cross canceled the offense of the whole world, cleanse us, we pray, of all our sins. Through Christ our Lord. *Amen.*

PREFACE

Celebrant: *People:*



The Lord be with you. And with your spi - rit.

Lift up your hearts. We lift them up to the Lord.

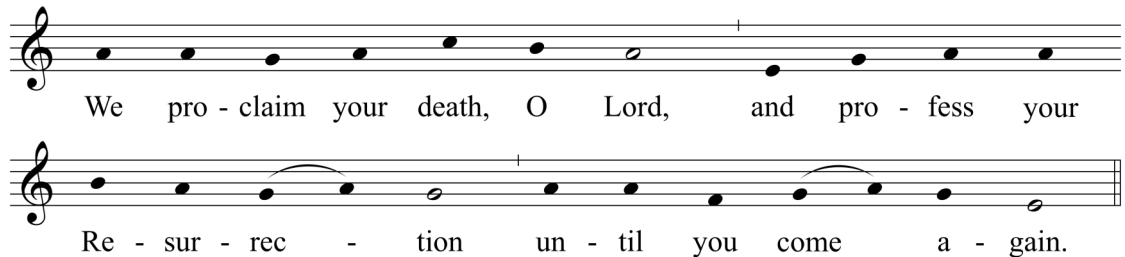
Let us give thanks to the Lord our God. It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God. For you placed the salvation of the human race on the wood of the Cross, so that, where death arose, life might again spring forth and the evil one, who conquered on a tree, might likewise on a tree be conquered, through Christ our Lord.

Through him the Angels praise your majesty, Dominions adore and Powers tremble before you. Heaven and the Virtues of heaven and the blessed Seraphim worship together with exultation. May our voices, we pray, join with theirs in humble praise, as we acclaim:

SANCTUS

MYSTERY OF FAITH



We pro - claim your death, O Lord, and pro - fess your

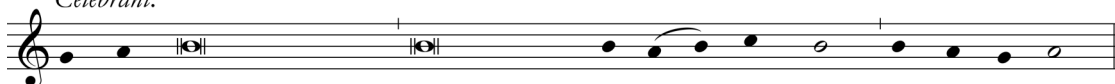
Re - sur - rec - tion un - til you come a - gain.

AMEN

COMMUNION RITE

PATER NOSTER

Celebrant:



At the Savior's command and formed by di - vine teach-ing, we dare to say:

All:



Our Fa-ther, who art in heav-en, hal-lowed be thy name; thy king-dom come,



thy will be done on earth as it is in heav-en. Give us this day our dai-ly bread,



and for-give us our tres-pass-es, as we for-give those who tres-pass a-against us.



And lead us not in - to temp-ta - tion, but de-liv - er us from e - vil.

Celebrant:



De-liv - er us, Lord... our Sav-ior Je-sus Christ.

People:



For the king-dom, the pow-er and the glo-ry are yours now and for ev - er.

AGNUS DEI

To receive Holy Communion in the hand, please come up at the beginning of the Communion line.

To receive Holy Communion on the tongue, please come up at the end of the Communion line.

COMMUNION ANTIPHON *Luke 11:27*

Chant, mode i

Per signum crucis de inimicis nostris
libera nos, Deus noster.

*By the sign of the cross from our enemies
deliver us, our God.*

COMMUNION MOTET

Orlando di Lasso

Secunda pars

Dulce lignum, dulces clavos,
dulcia ferens pondera:
salva presentem catervam
in tuis hodie laudibus congregatam,
alleluia.

*Sweet wood, sweet nails,
bearing a sweet weight,
save the present company
which today is assembled to sing your praises,
alleluia.*

POST-COMMUNION PRAYER

Having been nourished by your holy banquet, we beseech you, Lord Jesus Christ, to bring those you have redeemed by the wood of your life-giving Cross to the glory of the resurrection. Who live and reign for ever and ever. *Amen.*

CONCLUDING RITES

BLESSING AND DISMISSAL

POSTLUDE

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