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# PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*  
James D. Wetzel, *Director of Music and Organist*

## GOOD FRIDAY SERVICE OF MATER DOLOROSA WITH SOLEMN COMPLINE



March 29, 2024

7 PM

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# SERVICE OF MATER DOLOROSA

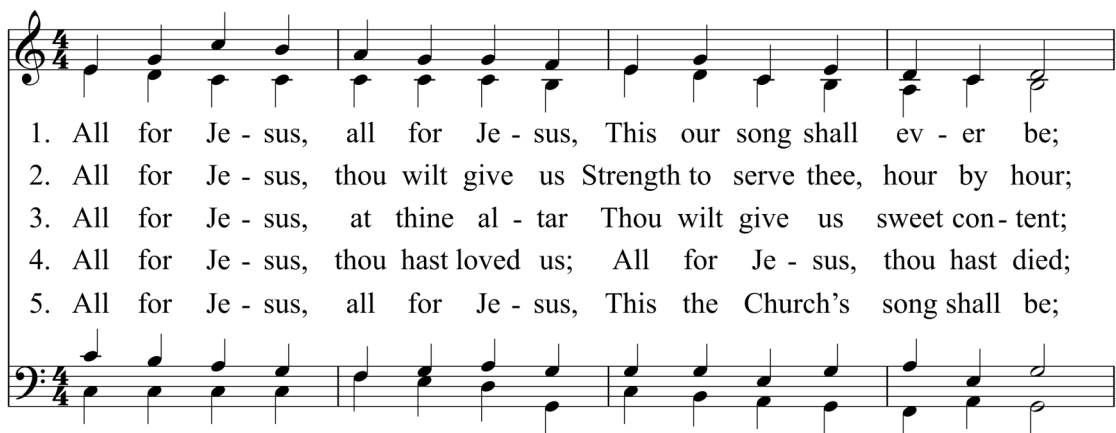
*The People gather at the Pieta on the south side of the Church.*

## COLLECT

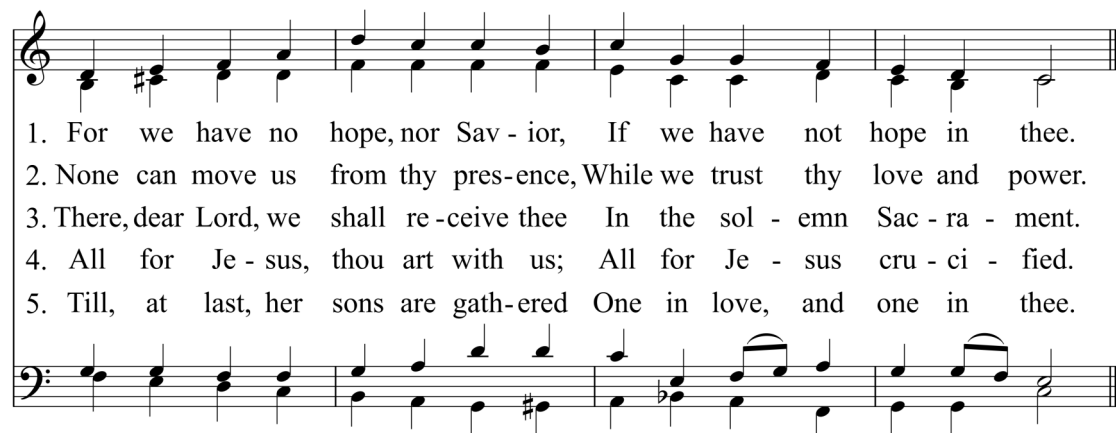
O God, who willed that, when your Son was lifted high on the Cross, his Mother should stand close by and share his suffering, grant that your Church, participating with the Virgin Mary in the Passion of Christ, may merit a share in his Resurrection. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

*During the procession with the image of our Lord, the following is sung,*

## PROCESSIONAL HYMN



1. All for Je - sus, all for Je - sus, This our song shall ev - er be;  
2. All for Je - sus, thou wilt give us Strength to serve thee, hour by hour;  
3. All for Je - sus, at thine al - tar Thou wilt give us sweet con - tent;  
4. All for Je - sus, thou hast loved us; All for Je - sus, thou hast died;  
5. All for Je - sus, all for Je - sus, This the Church's song shall be;



1. For we have no hope, nor Sav - ior, If we have not hope in thee.  
2. None can move us from thy pres - ence, While we trust thy love and power.  
3. There, dear Lord, we shall re - ceive thee In the sol - emn Sac - ra - ment.  
4. All for Je - sus, thou art with us; All for Je - sus cru - ci - fied.  
5. Till, at last, her sons are gath - ered One in love, and one in thee.

Text: The Reverend William John Sparrow-Simpson (1859-1952)

Tune: ALL FOR JESUS; Sir John Stainer (1840-1901)



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## VERSICLE

℟️ Rejoice when you share in the sufferings of Christ.

℟️ **That you may also rejoice exultantly when his glory is revealed.**

*The People kneel.*

## THE SEVEN SORROWS OF THE BLESSED VIRGIN MARY

*as approved by Pope Pius VII (1815)*

### I. The Prophecy of Simeon *(Luke 2:34-35)*

I grieve for you, O Mary, most sorrowful, in the affliction of your tender heart at the prophecy of the holy and aged Simeon. Dear Mother, by your heart so afflicted, obtain for me the virtue of humility and the gift of the holy fear of God.

*Officiant:* Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

*People:* **Holy Mary, Mother of God, pray for us sinners  
now and at the hour of our death. Amen.**

### II. The Flight into Egypt *(Matthew 2:13-21)*


I grieve for you, O Mary most sorrowful, in the anguish of your most affectionate heart during the flight into Egypt and your sojourn there. Dear Mother, by your heart so troubled, obtain for me the virtue of generosity, especially toward the poor, and the gift of piety.

Hail Mary...


### III. The Loss of Jesus for Three Days *(Luke 2:41-50)*

I grieve for you, O Mary most sorrowful, in those anxieties which tried your troubled heart at the loss of your dear Jesus. Dear Mother, by your heart so full of anguish, obtain for me the virtue of chastity and the gift of knowledge.

Hail Mary...



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#### IV. The Carrying of the Cross *(John 19:17)*

I grieve for you, O Mary most sorrowful, in the consternation of your heart at meeting Jesus as he carried his cross. Dear Mother, by your heart so troubled, obtain for me the virtue of patience and the gift of fortitude.

Hail Mary...

#### V. The Crucifixion of Jesus *(John 19:18-30)*

I grieve for you, O Mary most sorrowful, in the martyrdom which your generous heart endured in standing near Jesus in his agony. Dear Mother, by your afflicted heart, obtain for me the virtue of temperance and the gift of counsel.

Hail Mary...

#### VI. Jesus Taken Down from the Cross *(John 19:39-40)*

I grieve for you, O Mary most sorrowful, in the wounding of your compassionate heart, when the side of Jesus was struck by the lance before his Body was removed from the cross. Dear Mother, by your heart thus transfixed, obtain for me the virtue of fraternal charity and the gift of understanding.

Hail Mary...

#### VII. Jesus Laid in the Tomb *(John 19:39-42)*

I grieve for you, O Mary most sorrowful, for the pangs that wrenched your most loving heart at the burial of Jesus. Dear Mother, by your heart sunk in the bitterness of desolation, obtain for me the virtue of diligence and the gift of wisdom.

Hail Mary...

#### COLLECT

Lord Jesus, we now implore, both for the present and for the hour of our death, the intercession of the most Blessed Virgin Mary, your Mother, whose holy soul was pierced at the time of your Passion by a sword of grief. Grant us this favor, O Savior of the world, who lives and reigns with the Father and the Holy Spirit, for ever and ever. *Amen.*

✠ Pray for us, O most sorrowful Virgin.

✠ **That we may be made worthy of the promises of Christ.**

*The People sit.*

*The People offer daffodils at the foot of the image of the Lord, during which time the following is sung:*

**MOTET**

*Stabat Mater á 8*

Giovanni Pierluigi da Palestrina

(1525-1594)

Stabat Mater dolorosa  
juxta Crucem lacrimosa,  
dum pendebat Filius.

*The grieving Mother stood  
weeping beside the cross  
while on it hung her Son.*

Cujus animam gementem,  
contristatam et dolentem  
pertransivit gladius.

*Through her weeping soul,  
compassionate and grieving,  
was a sword pierced.*

O quam tristis et afflicta  
fuit illa benedicta,  
Mater Unigeniti.

*O how sad and afflicted  
was that blessed  
Mother of the Only Begotten.*

Quae maerebat et dolebat,  
et tremebat cum videbat  
nati poenas inclyti.

*[She] who mourned and grieved,  
and trembled while looking  
at the pains of her beautiful child.*

Quis est homo qui non fletet,  
Matrem Christi si videret  
in tanto supplicio?

*Who is the man who would not weep  
if he were to see the Mother of Christ  
in such agony?*

Quis non posset contristari  
piam Matrem contemplari  
dolentem cum Filio?

*Who would not be saddened,  
contemplating the Mother of Christ  
suffering with her Son?*

Pro peccatis suae gentis  
vidit Jesum in tormentis  
et flagellis subditum.

*For the sins of his people  
she saw Jesus in torment  
and subjected to the scourge.*

Vidit suum dulcem natum  
moriendo desolatum,  
dum emisit spiritum.

*She saw her sweet offspring  
dying, forsaken,  
while he gave up the ghost.*

Eia Mater, fons amoris  
me sentire vim doloris  
fac, ut tecum lugeam.

*O Mother, font of love,  
make me feel the power of sorrow,  
that I may grieve with you.*

Fac ut ardeat cor meum  
in amando Christum Deum  
ut sibi complaceam.

*Make my heart to burn  
in the love of Christ my God,  
so as to please him.*



Sancta Mater, istud agas,  
crucifixi fige plagas  
cordi meo valide.

Tui nati vulnerati,  
tam dignati pro me pati,  
mecum poenas divide.

Fac me vere tecum flere  
Crucifixo condolere,  
donec ego vixero.

Juxta crucem tecum stare,  
te libenter sociare  
in planctu desidero.

Virgo virginum praeclara,  
mihi jam non sis amara,  
fac me tecum plangere.

Fac ut portem Christi mortem,  
passionis ejus sortem  
et plagas recolere.

Fac me plagis vulnerari,  
cruce hac inebriari  
ob amorem filii.

Inflammatum et accensum  
per te Virgo sim defensum  
in die iudicii.

Fac me cruce custodiri  
morte Christi praemuniri  
confoveri gratia.

Quando corpus morietur,  
fac ut animae donetur  
paradisi gloria.

*Holy Mother, do this for me:  
fix the stripes of the crucifix  
truly into my heart.*

*That of your wounded Son,  
who so deigned to suffer for me,  
I may share the pain.*

*Let me sincerely weep with you,  
bemoan the Crucified,  
for as long as I live.*

*By the cross with you to stand,  
and gladly share with you  
in mourning I desire.*

*Virgin, most exalted among virgins,  
be not now bitter with me,  
let me lament with thee.*

*Grant that I may bear the death of Christ,  
share his passion,  
and commemorate his wounds.*

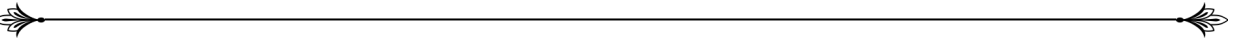
*Let me be wounded with his wounds,  
let me be inebriated by the cross  
because of love for the Son.*

*Inflame and set on fire,  
by you, Virgin, may I be defended,  
on the day of judgment.*

*Let me be guarded by the cross,  
armed by Christ's death  
and his grace cherish me.*

*When my body dies,  
grant that to my soul is given  
the glory of paradise.*

~attrib. Jacopone da Todi (c. 1230-1306)



*All stand.*

**COLLECT**

O God, who willed that, when your Son was lifted high on the Cross, his Mother should stand close by and share his suffering, grant that your Church, participating with the Virgin Mary in the Passion of Christ, may merit a share in his Resurrection. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

## SOLEMN COMPLINE

*The O Sacred Banquet and O God, Come to My Assistance are omitted.  
When the Officiant knocks, all kneel for a silent examination of conscience.*

### CONFITEOR

*All:*           **I confess to Almighty God,  
to Blessed Mary ever virgin,  
to Blessed Dominic, our Father,  
to all the saints,  
and to you my brothers and sisters,  
that I have sinned through my own fault;  
in my thoughts and in my words,  
in what I have done and what I have failed to do.  
I beseech you to pray for me.**

*Officiant:*    May Almighty God have mercy on us, forgive us our sins,  
keep us safe and strengthen us in every good work,  
and bring us to everlasting life.

*All:*           **Amen.**

*All stand.*

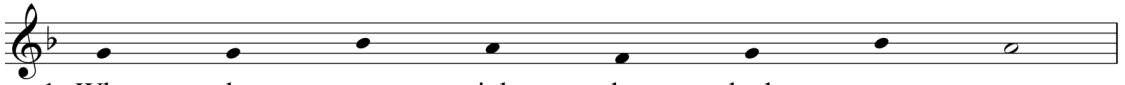
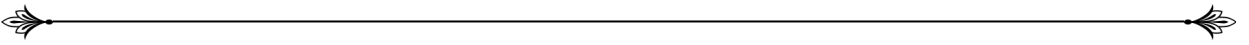
**HYMN** *Christe, qui lux es et dies*

Chant, mode ii



1. O           Christ,    you                           are   the   light   and   day  
2. O           ho - ly                           Lord,   we   pray   that   you  
3. Let           not   dull                           sleep   our   spi - rits   quell,  
4. Then           let   our                           eyes   due   slum - ber   take,  
5. O           strong   De - -   fen - der,   hear   our   prayer,  
6. Re -   mem - ber                           us,   O   Lord,   we   pray  
7. Al -   migh - ty                           Fa - ther,   this   ac - cord,





1. Who cha - ses night - ly shades a - way.
2. May guard us well this whole night through;
3. Ward off from us the foe from hell,
4. But hearts to you for - e - ver wake;
5. Re - pel our foes and break each snare;
6. In wea - ry bo - dy here to - day;
7. Through Je - sus Christ, your Son, our Lord,



1. Your - self, the light of light con - fessed,
2. In you, O let us find re - pose
3. Nor let the flesh with him u - nite
4. And may your right arm from a - bove
5. Con - trol your ser - vants, be their guide,
6. From ev' - ry ill the soul de - fend,
7. Who, with the Ho - ly Spi - rit true,



1. Pro - claim to us the bright - ness blessed.
2. All peace - ful till the night shall close.
3. To make us guilt - y in your sight
4. Shield all who turn to you with love.
5. Who for their ran - som bled and died.
6. Be with us, Lord, un - til the end.
7. For e - ver reigns in bliss with you.



7. A - - men.

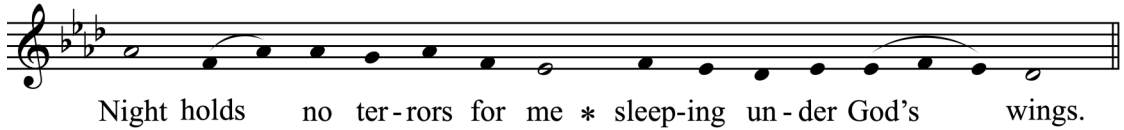
PSALMONDY

*The Cantor sings the Antiphon.*

*The Psalm verses are sung responsorially between the Cantor and the Congregation.*

*All sit at the beginning of the Psalm and stand for the Gloria Patri.*

Antiphon I



Psalm 90 (91): Safe in God's sheltering care

*I have given you the power to tread upon serpents and scorpions (Luke 10:19).*

He who dwells in the shelter of the Most High \*  
and abides in the shade of the Almighty  
says to the Lord: "**My refuge, \***  
**my stronghold, my God in whom I trust!**"

It is he who will free you from the snare \*  
of the fowler who seeks to destroy you;  
**he will conceal you with his pinions \***  
**and under his wings you will find refuge.**

You will not fear the terror of the night \*  
nor the arrow that flies by day,  
**nor the plague that prowls in the darkness \***  
**nor the scourge that lays waste at noon.**

A thousand may fall at your side, \*  
ten thousand fall at your right,  
**you, it will never approach; \***  
**his faithfulness is buckler and shield.**

Your eyes have only to look \*  
to see how the wicked are repaid,  
**you who have said: "Lord, my refuge!" \***  
**and have made the Most High your dwelling.**



Upon you no evil shall fall, \*  
 no plague approach where you dwell.  
**For you has he commanded his angels, \***  
**to keep you in all your ways.**  
 They shall bear you upon their hands \*  
 lest you strike your foot against a stone.  
**On the lion and the viper you will tread \***  
**and trample the young lion and the dragon.**  
 Since he clings to me in love, I will free him; \*  
 protect him for he knows my name.  
**When he calls I shall answer: "I am with you," \***  
**I will save him in distress and give him glory.**  
 With length of life I will content him; \*  
 I shall let him see my saving power.  
**Glory to the Father, and to the Son, \***  
**and to the Holy Spirit:**  
 as it was in the beginning, is now, \*  
 and will be for ever. Amen.

**READING** *Revelation 22:4-5*

They shall see the Lord face to face and bear his name on their foreheads. The night shall be no more. They will need no light from lamps or the sun, for the Lord God shall give them light, and they shall reign forever.

**RESPONSORY** *Philippians 2:8*

Chant, mode viii

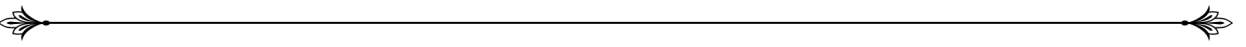


Chri - stus fac - tus est \* pro no - bis o - be - di - ens us - que ad mor - tem,



mor - tem au - tem cru - cis.

*Christ became for us obedient unto death, even to death on a cross.*



*There is no Antiphon to the Canticle during the Triduum.*

**CANTICLE OF SIMEON** *Luke 2:29-32*

Giovanni Pierluigi da Palestrina

*Nunc dimittis á 8*

Nunc dimittis servum tuum, Domine,  
secundum verbum tuum in pace:  
quia viderunt oculi mei salutare tuum:  
quod parasti  
ante faciem omnium populorum:  
lumen ad revelationem gentium,  
et gloriam plebis tuae Israel.

*Now you dismiss your servant, O Lord,  
according to your word in peace:  
for my eyes have seen your salvation,  
which you have prepared  
before the face of all peoples:  
a light for the revelation of the nations,  
and the glory of your people Israel.*

Gloria Patri, et Filio,  
et Spiritui Sancto.  
Sicut erat in principio, et nunc, et semper,  
et in saecula saeculorum. Amen.

*Glory be to the Father, and to the Son,  
and to the Holy Spirit.  
As it was in the beginning, is now, and ever shall be,  
and world without end. Amen.*

### COLLECT

Lord, we beg you to visit this house and banish from it all the deadly power of the enemy. May your holy angels dwell here to keep us in peace, and may your blessing be upon us always. We ask this through Christ our Lord. *Amen.*

### FINAL BLESSING

May the all-powerful Lord grant us a restful night and a peaceful death. *Amen.*

*All depart in silence.*

*Cover Image: Christ is placed in the tomb,  
detail from Armadio degli Argenti, San Marco, Florence  
painted between 1451-1453 by Bl. Fra Angelico, O.P. (c. 1395-1445)  
now held in the Museo nazionale di San Marco, Florence*

