



**PARISH OF ST. VINCENT FERRER  
AND ST. CATHERINE OF SIENA**

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*  
James D. Wetzel, *Director of Music and Organist*

**FIFTH DAY  
IN THE OCTAVE OF CHRISTMAS**

**Friday, December 29, 2023**

**6 PM Sung Mass**

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*Mass is preceded by the recitation of the Holy Rosary at 5:25 PM and Vespers at 5:40 PM.*

**INTRODUCTORY RITES**

**ENTRANCE ANTIPHON (OFFICIUM)** *Puer natus est* *Isaiah 9:6*

Chant, mode vii

A child is born to us, and a son is given to us,  
whose government is upon his shoulder;  
and his name shall be called the Angel of great counsel.

**SIGN OF THE CROSS AND GREETING**

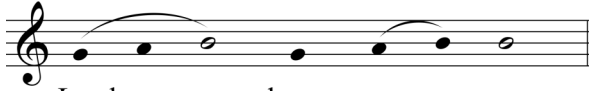
**PENITENTIAL ACT**



**KYRIE**

*Roman Missal Mass*

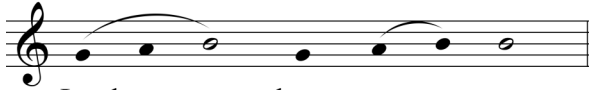
*Cantor then All:*



Lord, have mer - cy.



Christ, have mer - cy.



Lord, have mer - cy.

**GLORIA**

*Roman Missal Mass*

*Celebrant:*

*All:*



Glo-ry to God in the high-est, \* and on earth peace to peo-ple of good will.



We praise you, we bless you, we a-dore you, we glo-ri - fy you,



we give you thanks for your great glo - ry, Lord God, heav-en - ly King,



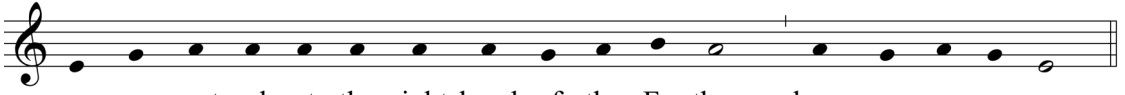
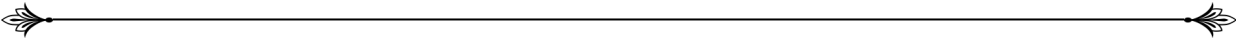
O God, al-might-y Fa-ther. Lord Je - sus Christ, On - ly - Be-got-ten Son,



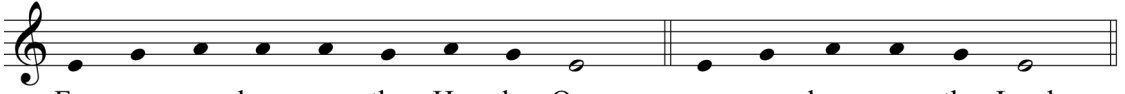
Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,



have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;



you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa - ther. A - men.

### COLLECT

Almighty and invisible God, who dispersed the darkness of this world by the coming of your light, look, we pray, with serene countenance upon us, that we may acclaim with fitting praise the greatness of the Nativity of your Only Begotten Son. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

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## LITURGY OF THE WORD

### FIRST READING *I John 2:3-11*

Beloved: The way we may be sure that we know Jesus is to keep his commandments. Whoever says, "I know him," but does not keep his commandments is a liar, and the truth is not in him. But whoever keeps his word, the love of God is truly perfected in him. This is the way we may know that we are in union with him: whoever claims to abide in him ought to walk just as he walked.

Beloved, I am writing no new commandment to you but an old commandment that you had from the beginning. The old commandment is the word that you have heard. And yet I do write a new commandment to you, which holds true in him and among you, for the darkness is passing away, and the true light is already shining. Whoever says he is in the light, yet hates his brother, is still in the darkness. Whoever loves his brother remains in the light, and there is nothing in him to cause a fall. Whoever hates his brother is in darkness; he walks in darkness and does not know where he is going because the darkness has blinded his eyes.

### GRADUAL (RESPONSORIUM) *Viderunt omnes Psalm 97 (98):3, 4, 2*

Chant, mode v

All the ends of the earth have seen  
the salvation of our God.  
Sing joyfully to God, all the earth.

∇. The Lord has made known his salvation;  
in the sight of the nations he has revealed his justice.

### ALLELUIA *Video caelos apertos Acts 7:56*

Chant, mode ii

*The Cantor sings the Alleluia; then all repeat it.*

*The Cantor continues through the jubilus (tail) of the Alleluia and sings the Verse, after which the Alleluia is repeated by all.*



Al - le - lu - ia.

∇. A sanctified day has shone upon us;  
come, you nations, and adore the Lord;  
for today a great light has descended upon the earth.



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**GOSPEL** *Luke 2:22-35*

When the days were completed for their purification according to the law of Moses, the parents of Jesus took him up to Jerusalem to present him to the Lord, just as it is written in the law of the Lord, *Every male that opens the womb shall be consecrated to the Lord*, and to offer the sacrifice of *a pair of turtledoves or two young pigeons*, in accordance with the dictate in the law of the Lord.

Now there was a man in Jerusalem whose name was Simeon. This man was righteous and devout, awaiting the consolation of Israel, and the Holy Spirit was upon him. It had been revealed to him by the Holy Spirit that he should not see death before he had seen the Christ of the Lord. He came in the Spirit into the temple; and when the parents brought in the child Jesus to perform the custom of the law in regard to him, he took him into his arms and blessed God, saying:

“Lord, now let your servant go in peace; your word has been fulfilled: my own eyes have seen the salvation which you prepared in the sight of every people, a light to reveal you to the nations and the glory of your people Israel.”

The child’s father and mother were amazed at what was said about him; and Simeon blessed them and said to Mary his mother, “Behold, this child is destined for the fall and rise of many in Israel, and to be a sign that will be contradicted (and you yourself a sword will pierce) so that the thoughts of many hearts may be revealed.”

**HOMILY**

**LITURGY OF THE EUCHARIST**

**OFFERTORY ANTIPHON** *Tui sunt caeli Psalm 88 (89):12, 15*

Chant, mode iv

Yours are the heavens and yours is the earth;  
the world and the fullness thereof you have founded;  
justice and judgment are the preparation of your throne.

**PRAYER OVER THE OFFERINGS**

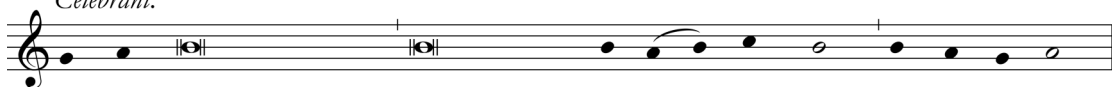
Receive our oblation, O Lord, by which is brought about a glorious exchange, that, by offering what you have given, we may merit to receive your very self. Through Christ our Lord. *Amen.*



# COMMUNION RITE

## PATER NOSTER

*Celebrant:*



At the Savior's command and formed by di - vine teach-ing, we dare to say:

*All:*



Our Fa-ther, who art in heav-en, hal-lowed be thy name; thy king-dom come,



thy will be done on earth as it is in heav-en. Give us this day our dai-ly bread,



and for-give us our tres-pass-es, as we for-give those who tres-pass a-against us.



And lead us not in - to temp-ta - tion, but de-liv - er us from e - vil.

*Celebrant:*



De-liv - er us, Lord... our Sav-ior Je-sus Christ.

*People:*



For the king-dom, the pow-er and the glo-ry are yours now and for ev - er.

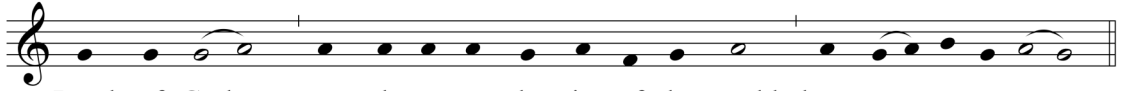
*To receive Holy Communion on the tongue, please use the Communion line at the altar rail.*

*To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.*

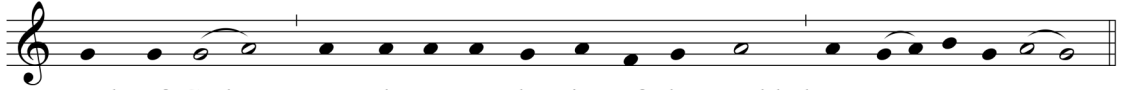
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## AGNUS DEI

*Roman Missal Mass*



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

## COMMUNION ANTIPHON *Viderunt omnes Psalm 97 (98):3*

Chant, mode i

All the ends of the earth  
have seen the salvation of our God.

## POST-COMMUNION PRAYER

Grant, we pray, almighty God, that, by the power of these holy mysteries, our life may be constantly sustained. Through Christ our Lord. *Amen.*

## CONCLUDING RITES

### BLESSING AND DISMISSAL

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