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# THE PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*  
James D. Wetzel, *Director of Music and Organist*

## SOLEMNITY OF THE EPIPHANY OF THE LORD



**Sunday, January 8, 2023**

**12 NOON Three Kings Procession and Solemn Mass**

The setting of the Mass Ordinary is *Missa Ecce nunc benedicite Dominum*  
by Orlando di Lasso (1532-1594).

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POSTLUDE

*Choral Prelude on 'Wie schön leuchtet der Morgenstern'*  
[How lovely shines the morning star]

Johann Pachelbel  
(1653-1706)



SOLEMN PROCESSION

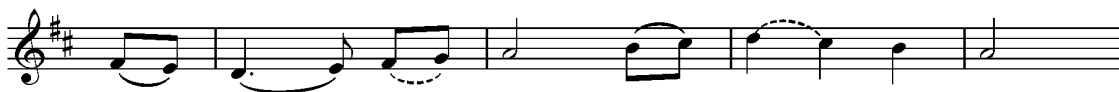
PROCESSIONAL HYMN



1. The first No - well the an - gel did say
2. They look - ed up and saw a star
3. And by the light of that same star,
4. This star drew nigh to the north - west,
5. Then en - tered in those wise - men three,
6. Then let us all with one ac - cord



1. Was to cer - tain poor shep - herds in fields as they lay;
2. Shin - ing in the east be - yond them far,
3. Three wise - men came from coun - try far;
4. O'er Beth - le - hem it took its rest,
5. Full re - verent - ly up - on their knee,
6. Sing prais - es to our heaven - ly Lord,



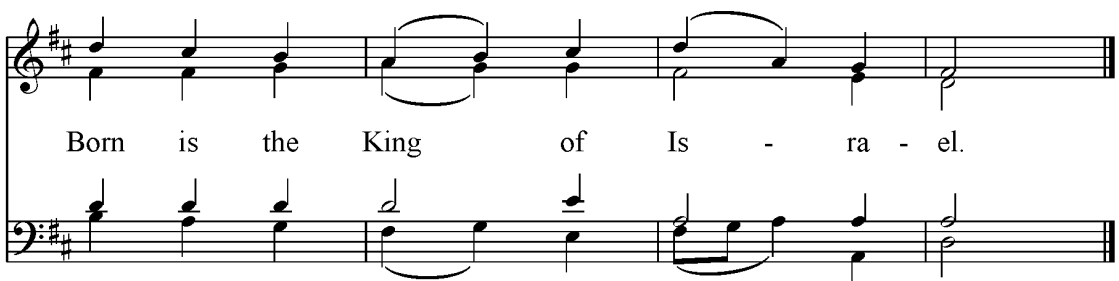
1. In field as they lay keep - ing their sheep,
2. And to the earth it gave great light,
3. To seek for a king was their in - tent,
4. And there it did both stop and stay
5. And of - fered there in his pres - ence
6. That hath made heaven and earth of nought,



1. On a cold win - ter's night that was so deep.
2. And so it con - tin - ued both day and night.
3. And to fol - low the star where - ev - er it went.
4. Right o - ver the place where Je - sus lay.
5. Their gold and myrrh and frank - in - cense.
6. And with his blood man - kind hath bought.



No - well, No - well, No - well, No - well,



Born is the King of Is - ra - el.

Text: English carol, 17th century

Tune: THE FIRST NOWELL; harm from *Christmas Carols New and Old* (1871)



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## STATION AT THE ROSARY ALTAR

*When the Procession reaches the Station, the first Responsory is said:*

*V.* Arise, shine forth, Jerusalem, for now your light has come.

*R.* **The glory of your God has risen upon you.**

*V.* All nations will walk in your brightness.

*R.* **And kings in the splendor of your dawn.**

## ANNOUNCEMENT OF EASTER AND THE MOVEABLE FEASTS

Know, dear brethren, that, as we have rejoiced at the Nativity of our Lord Jesus Christ, so by leave of God's mercy we announce to you also the joy of his Resurrection, who is our Savior.

On the twenty-second day of February will fall Ash Wednesday, and the beginning of the fast of the most sacred Lenten season.

On the ninth day of April you will celebrate with joy Easter Day, the Paschal feast of our Lord Jesus Christ.

On the eighteenth day of May will be the Ascension of our Lord Jesus Christ.

On the twenty-eight day of May, the feast of Pentecost.

On the eleventh day of June, the feast of the Most Holy Body and Blood of Christ.

On the third day of December, the First Sunday of the Advent of our Lord Jesus Christ, to whom is honor and glory for ever and ever.

*Amen.*

*V.* Let us proceed in peace.

*R.* **In the name of Christ. Amen.**

*The Ministers, bearing the statues of the Magi from the Rosary Altar, process to the Crèche in the Holy Name Chapel.*

*The People remain standing in the pews, and the subsequent verses of the Processional Hymn are sung.*

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## STATION AT THE CRÉCHE

*When the Procession reaches Station, the Magi are placed in Crèche and the second Responsory is said:*

℟️ This is the glorious day on which Christ himself, the savior of the world, appeared; the prophets foretold him, the angels worshiped him.

℟️ **The Magi saw his star and rejoiced to lay their treasures at his feet.**

℟️ God's holy day has dawned for us at last; come, all you peoples, and adore the Lord.

℟️ **The Magi saw his star and rejoiced to lay their treasures at his feet.**

℟️ Let us proceed in peace.

℟️ **In the name of Christ. Amen.**

## INTRODUCTORY RITES

*The Ministers process to the Sanctuary, during which time the Introit is sung.*

**ENTRANCE ANTIPHON (OFFICIUM)** *Malachi 3:1; I Chronicles 29:12; Psalm 71 (72):1, 10, 11*

Chant, mode ii

Ecce advenit dominator Dominus:  
et regnum in manu ejus,  
et potestas, et imperium.

*Behold the ruler the Lord comes,  
and a kingdom is in his hand,  
and power, and empire.*

℣. Deus judicium tuum regi da:  
et justitiam tuam filio regis.

℣. *O God, with your judgement endow the king,  
and with your justice, the king's son.*

℣. Reges Tharsis et insulae  
munera offerent:  
reges Arabum et Saba  
dona adducent.

℣. *The kings of Tharsis and of the islands  
shall offer gifts;  
the kings of the Arabias and of Sheba  
shall bring presents.*

℣. Et adorabunt eum omnes reges terrae:  
omnes gentes servient ei.

℣. *And all the kings of the earth shall adore him;  
all nations shall serve him.*

## SIGN OF THE CROSS AND GREETING

## PENITENTIAL ACT



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## KYRIE

## GLORIA

## COLLECT

O God, who on this day revealed your Only Begotten Son to the nations by the guidance of a star, grant in your mercy, that we, who know you already by faith, may be brought to behold the beauty of your sublime glory. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

## LITURGY OF THE WORD

### FIRST READING *Isaiah 60:1-6*

Rise up in splendor, Jerusalem! Your light has come, the glory of the Lord shines upon you. See, darkness covers the earth, and thick clouds cover the peoples; but upon you the Lord shines, and over you appears his glory. Nations shall walk by your light, and kings by your shining radiance. Raise your eyes and look about; they all gather and come to you: your sons come from afar, and your daughters in the arms of their nurses.

Then you shall be radiant at what you see, your heart shall throb and overflow, for the riches of the sea shall be emptied out before you, the wealth of nations shall be brought to you. Caravans of camels shall fill you, dromedaries from Midian and Ephah; all from Sheba shall come bearing gold and frankincense, and proclaiming the praises of the Lord.

### GRADUAL (RESPONSORIUM) *Isaiah 60:6, 1*

Chant, mode v

Omnes de Saba venient,  
aurum et thus deferentes,  
et laudem Domino annuntiantes.

*All from Sheba shall come,  
bringing gold and frankincense,  
and showing forth praise to the Lord.*

V. Surge, et illuminare Jerusalem:  
quia gloria Domini super te orta est.

V. *Arise, and be enlightened, O Jerusalem,  
for the glory of the Lord is risen upon you.*

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**SECOND READING** *Ephesians 3:2-3a, 5-6*

Brothers and sisters: You have heard of the stewardship of God's grace that was given to me for your benefit, namely, that the mystery was made known to me by revelation. It was not made known to people in other generations as it has now been revealed to his holy apostles and prophets by the Spirit: that the Gentiles are coheirs, members of the same body, and copartners in the promise in Christ Jesus through the gospel.

**ALLELUIA** *Matthew 2:2*

Chant, mode ii

Alleluia, alleluia.

*Alleluia, alleluia.*

V. Vidimus stellam ejus in oriente,  
et venimus cum muneribus adorare eum.

V. *We have seen his star in the east,  
and have come with gifts to adore him.*

Alleluia.

*Alleluia.*

**GOSPEL** *Matthew 2:1-12*

When Jesus was born in Bethlehem of Judea, in the days of King Herod, behold, magi from the east arrived in Jerusalem, saying, "Where is the newborn king of the Jews? We saw his star at its rising and have come to do him homage." When King Herod heard this, he was greatly troubled, and all Jerusalem with him. Assembling all the chief priests and the scribes of the people, he inquired of them where the Christ was to be born. They said to him, "In Bethlehem of Judea, for thus it has been written through the prophet: And you, Bethlehem, land of Judah, are by no means least among the rulers of Judah; since from you shall come a ruler, who is to shepherd my people Israel." Then Herod called the magi secretly and ascertained from them the time of the star's appearance. He sent them to Bethlehem and said, "Go and search diligently for the child. When you have found him, bring me word, that I too may go and do him homage." After their audience with the king they set out. And behold, the star that they had seen at its rising preceded them, until it came and stopped over the place where the child was. They were overjoyed at seeing the star, and on entering the house they saw the child with Mary his mother. They prostrated themselves and did him homage. Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they departed for their country by another way.

**HOMILY**

CREDO

Chant, mode iv

*Celebrant:* I be-lieve in one God, \* the Fa-ther al-might-y, mak-er of heav-en

*All:* and earth, of all things vis - i - ble and in - vis - i - ble.

I be-lieve in one Lord Je-sus Christ, the On-ly Be-got-ten Son of God,

born of the Fa-ther be-fore all a - ges. God from God, Light from Light,

true God from true God, be - got - ten, not made, con - sub - stan - tial

with the Fa-ther; through him all things were made. For us men and for

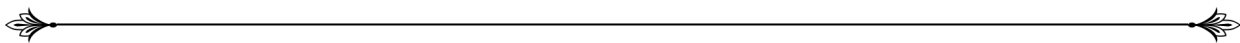
*All bow:* our sal - va - tion he came down from heav-en, and by the Ho - ly Spir - it

was in - car - nate of the Vir - gin Mar - y, and be - came man.

For our sake he was cru-ci-fied un - der Pon-tius Pi-late, he suf - fered death

and was bur - ied, and rose a - gain on the third day in ac - cor - dance





with the Scrip-tures. He as-cend-ed in - to heav-en and is seat-ed at

the right hand of the Fa-ther. He will come a-gain in glo - ry to judge

the liv-ing and the dead and his king-dom will have no end.

I be-lieve in the Ho - ly Spir - it, the Lord, the giv - er of life,

who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther

and the Son is a - dored and glo - ri - fied, who has spok - en

through the proph - ets.

I be-lieve in one, ho - ly, ca - tho - lic and a - pos - tol - ic Church.

I con-fess one Bap-tism for the for-give-ness of sins and I look for-ward

to the res - ur - rec - tion of the dead and the life of the world to come.

A - - - men.

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Psalm 71 (72):10, 11*

Chant, mode v

Reges Tharsis et insulae  
munera offerent:  
reges Arabum et Saba  
dona adducent:  
et adorabunt eum omnes reges terrae:  
omnes gentes servient ei.

*The kings of Tharsis and of the islands  
shall offer gifts;  
the kings of the Arabias and of Sheba  
shall bring presents;  
and all the kings of the earth shall adore him;  
all nations shall serve him.*

OFFERTORY MOTET *Isaiah 60:6; Psalm 71 (72):10*

Orlando di Lasso

Omnes de Saba venient,  
aurum et thus deferentes,  
et laudem Domino annuntiantes, alleluia.

*All from Sheba shall come,  
bringing gold and frankincense,  
and showing forth praise to the Lord, alleluia.*

Reges Tharsis et insulae  
munera offerent:  
reges Arabum et Saba  
dona adducent, alleluia.

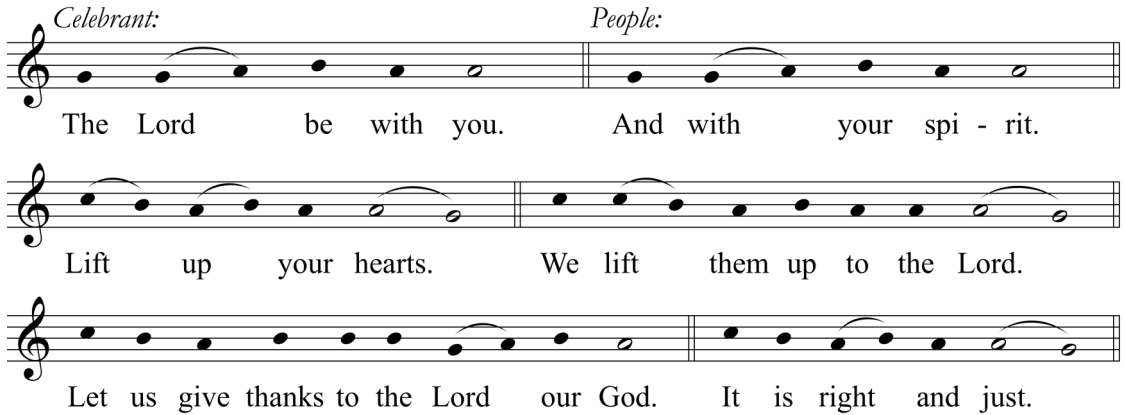
*The kings of Tharsis and of the islands  
shall offer gifts;  
the kings of the Arabias and of Sheba  
shall bring presents, alleluia.*

PRAYER OVER THE OFFERINGS

Look with favor, Lord, we pray, on these gifts of your Church, in which are offered now not gold or frankincense or myrrh, but he who by them is proclaimed, sacrificed and received, Jesus Christ. Who lives and reigns for ever and ever. *Amen.*

**PREFACE**

*Celebrant:*                                      *People:*



The Lord          be with you.          And with          your spi - rit.

Lift          up          your hearts.          We lift          them up to the Lord.

Let us give thanks to the Lord          our God.          It is right and just.

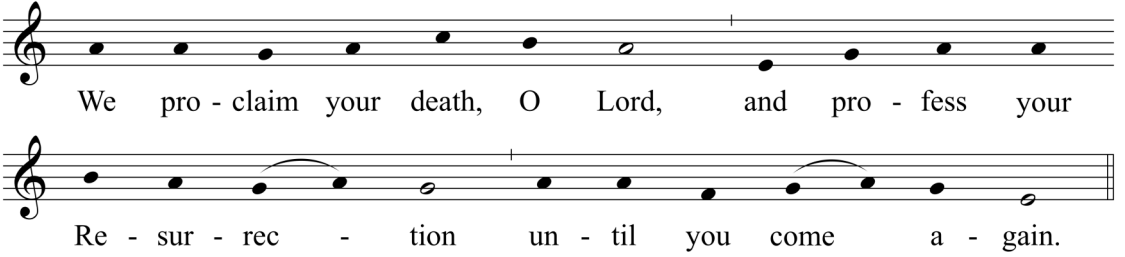
It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For today you have revealed the mystery of our salvation in Christ as a light for the nations, and when he appeared in our mortal nature, you made us new by the glory of his immortal nature.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

**SANCTUS**

**MYSTERY OF FAITH**



We   pro - claim   your death,   O   Lord,   and   pro - fess   your

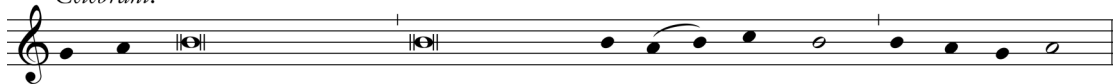
Re - sur - rec -                    -                    tion   un - til   you   come   a - gain.

**PER IPSUM**

# COMMUNION RITE

## PATER NOSTER

*Celebrant:*



At the Savior's command and formed by di - vine teach - ing, we dare to say:

*All:*



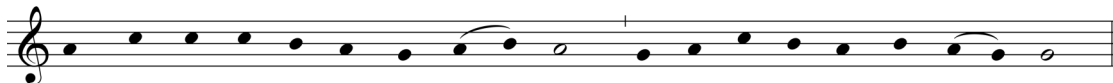
Our Fa - ther, who art in heav - en, hal - lowed be thy name; thy king - dom come,



thy will be done on earth as it is in heav - en. Give us this day our dai - ly bread,



and for - give us our tres - pass - es, as we for - give those who tres - pass a - gainst us.



And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

*Celebrant:*



De - liv - er us, Lord... our Sav - ior Je - sus Christ.

*People:*



For the king - dom, the pow - er and the glo - ry are yours now and for ev - er.

## AGNUS DEI

*To receive Holy Communion on the tongue, please use the Communion line at the altar rail.*

*To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.*

COMMUNION ANTIPHON *Matthew 2:2*

Chant, mode iv

Vidimus stellam ejus in oriente,  
et venimus cum muneribus adorare eum.

*We have seen his star in the east,  
and have come with gifts to adore him.*

COMMUNION MOTET *Matthew 2:1-2, 9-12*

Orlando di Lasso

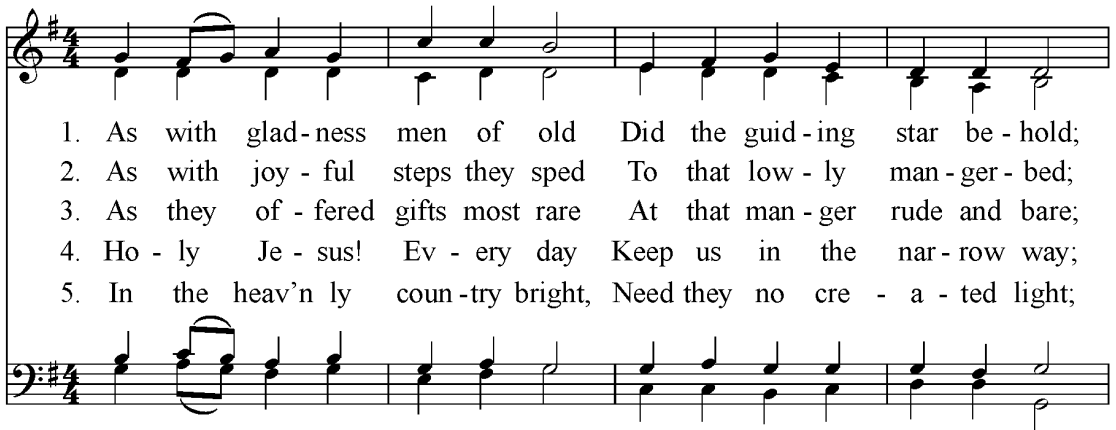
Cum natus esset Jesus  
in Bethlehem Judae  
in diebus Herodis regis,  
ecce Magi ab oriente venerunt  
Hierosolimam dicentes:  
Ubi est qui natus est rex Judaeorum?  
Vidimus enim stellam ejus in oriente,  
et venimus adorare eum.

Et ecce stella quam viderant in oriente  
antecedebat eos  
usque dum veniens staret supra  
ubi erat puer.  
Videntes autem stellam  
gavisi sunt gaudio magno valde.  
Et intrantes domum,  
invenerunt puerum cum Maria matre ejus,  
et procidentibus adoraverunt eum:  
et apertis thesauris suis,  
obtulerunt ei munera:  
aurum, thus, et myrrham.  
Et responso accepto in somnis  
ne redirent ad Herodem,  
per aliam viam reversi sunt in regionem suam.

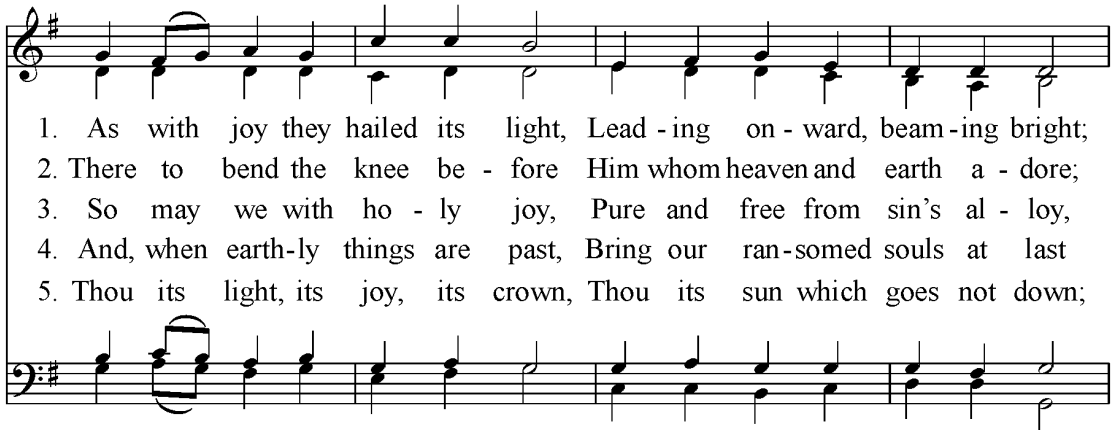
*When Jesus therefore was born  
in Bethlehem of Judah,  
in the days of king Herod,  
behold, there came Magi from the east  
to Jerusalem, saying:  
Where is he who is born king of the Jews?  
We have seen his star in the east,  
and have come to adore him.*

*And behold, the star that they had seen in the east  
went before them  
until it came and stood over  
where the child was.  
And seeing the star,  
they rejoiced with exceeding great joy.  
And entering the house,  
they came upon the child with Mary his mother,  
and falling down, they worshipped him;  
and opening their treasures,  
they offer him gifts:  
gold, frankincense, and myrrh.  
And having received an answer in sleep  
that they should not return to Herod,  
they returned to their country by another way.*

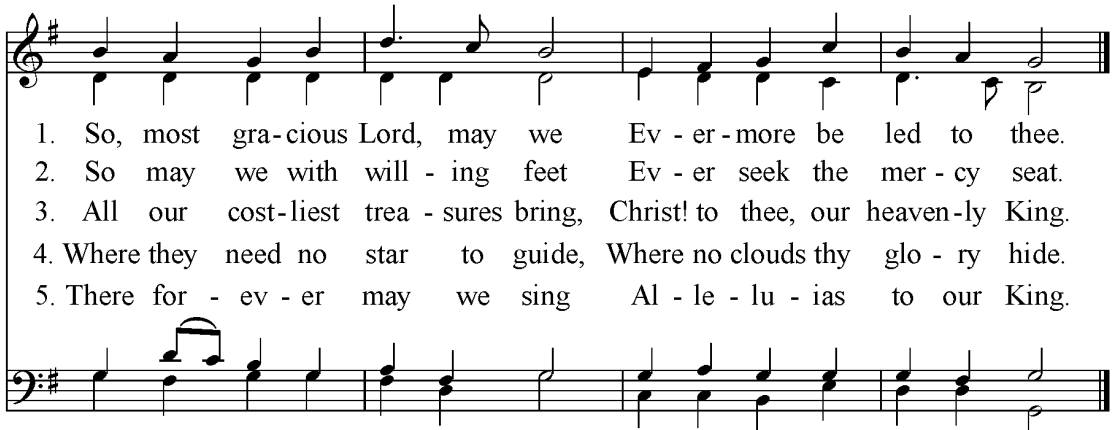
POST-COMMUNION HYMN



1. As with glad-ness men of old Did the guid-ing star be-hold;  
2. As with joy-ful steps they sped To that low-ly man-ger-bed;  
3. As they of-fered gifts most rare At that man-ger rude and bare;  
4. Ho-ly Je-sus! Ev-ery day Keep us in the nar-row way;  
5. In the heav'n ly coun-try bright, Need they no cre-a-ted light;



1. As with joy they hailed its light, Lead-ing on-ward, beam-ing bright;  
2. There to bend the knee be-fore Him whom heaven and earth a-dore;  
3. So may we with ho-ly joy, Pure and free from sin's al-loy,  
4. And, when earth-ly things are past, Bring our ran-somed souls at last  
5. Thou its light, its joy, its crown, Thou its sun which goes not down;



1. So, most gra-cious Lord, may we Ev-er-more be led to thee.  
2. So may we with will-ing feet Ev-er seek the mer-cy seat.  
3. All our cost-liest trea-sures bring, Christ! to thee, our heav-en-ly King.  
4. Where they need no star to guide, Where no clouds thy glo-ry hide.  
5. There for-ev-er may we sing Al-le-lu-ias to our King.

Text: William C. Dix (1837-1898)

Tune: DIX; Conrad Kocher (1786-1872);  
arr. William H. Monk (1823-1889)

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**POST-COMMUNION PRAYER**

Go before us with heavenly light, O Lord, always and everywhere, that we may perceive with clear sight and revere with true affection the mystery in which you have willed us to participate. Through Christ our Lord. *Amen.*

**CONCLUDING RITES**

**SOLEMN BLESSING AND DISMISSAL**

Go May God, who has called you out of darkness into his wonderful light, pour out in kindness his blessing upon you and make your hearts firm in faith, hope and charity.

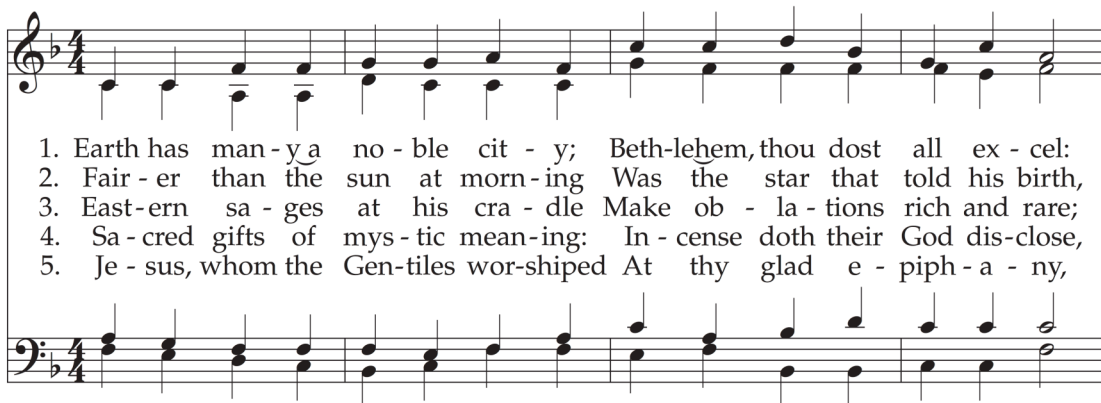
*Amen*

And since in all confidence you follow Christ, who today appeared in the world as a light shining in darkness, may God make you, too, a light for your brothers and sisters. *Amen.*

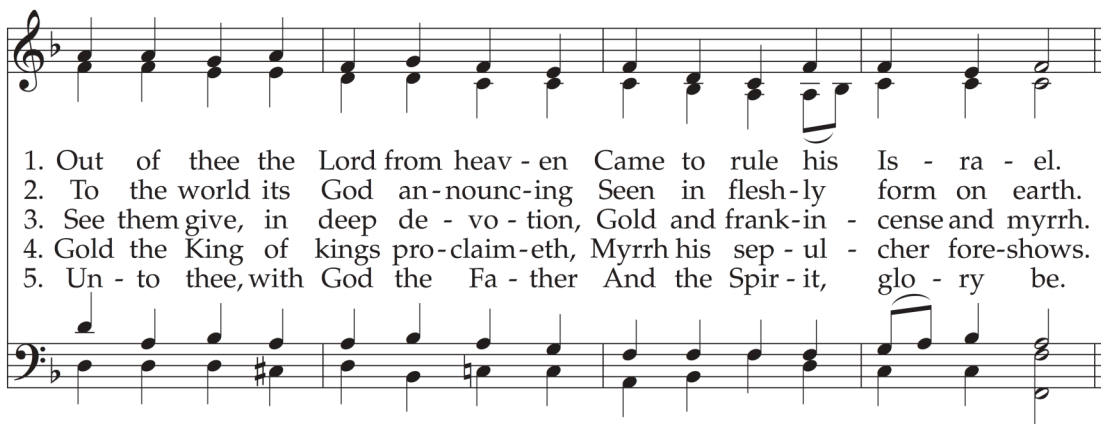
And so when your pilgrimage is ended, may you come to him whom the Magi sought as they followed the star and whom they found with great joy, the Light from Light, who is Christ the Lord. *Amen.*

And may the blessing of almighty God, the Father, and the Son, and the Holy Spirit, come down on you and remain with you for ever. *Amen.*

FINAL HYMN



1. Earth has man - y a no - ble cit - y; Beth-lehem, thou dost all ex - cel:  
2. Fair - er than the sun at morn - ing Was the star that told his birth,  
3. East - ern sa - ges at his cra - dle Make ob - la - tions rich and rare;  
4. Sa - cred gifts of mys - tic mean - ing: In - cense doth their God dis - close,  
5. Je - sus, whom the Gen - tiles wor - shipped At thy glad e - piph - a - ny,



1. Out of thee the Lord from heav - en Came to rule his Is - ra - el.  
2. To the world its God an - nounc - ing Seen in flesh - ly form on earth.  
3. See them give, in deep de - vo - tion, Gold and frank - in - cense and myrrh.  
4. Gold the King of kings pro - claim - eth, Myrrh his sep - ul - cher fore - shows.  
5. Un - to thee, with God the Fa - ther And the Spir - it, glo - ry be.

Text: *O sola magnarum urbium*, Marcus A.C. Prudentius (348-410);  
trans. in *Hymns Ancient and Modern*, London, 1861  
Tune: STUTTGART; Christian F. Witt's *Psalmodia Sacra*, Gotha, 1715;  
adapt. and harm. Henry J. Gauntlett (1805-1876)

POSTLUDE

*Wie schön leuchtet der Morgenstern*, BuxWV 223  
[How lovely shines the morning star]

Dietrich Buxtehude  
(c. 1637-1707)

MUSIC NOTES

Choral music at next Sunday's Solemn Mass for the Second Sunday in Ordinary Time:  
*O magnum mysterium* by Jacob Handl and *O admirabile commercium* by Melchior Franck.