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# THE PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*  
James D. Wetzel, *Director of Music and Organist*

## EASTER SUNDAY OF THE RESURRECTION OF THE LORD



April 16, 2022

8 PM Easter Vigil in the Holy Night

The setting of the Mass Ordinary is *Missa Brevis in G Major*, K. 49  
by Wolfgang Amadeus Mozart (1756-1791).

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## LUCERNARIUM

### THE SOLEMN BEGINNING OF THE VIGIL

*All gather in the Church. The People stand and face the Narthex where a fire is kindled.*

#### SIGN OF THE CROSS AND GREETING

#### EXHORTATION

Dear brethren, on this most sacred night, in which our Lord Jesus Christ passed over from death to life, the Church calls upon her sons and daughters, scattered throughout the world, to come together to watch and pray. If we keep the memorial of the Lord's paschal solemnity in this way, listening to his word and celebrating his mysteries, then we shall have the sure hope of sharing his triumph over death and living with him in God.

#### PRAYER OF BLESSING

Let us pray.

O God, who through your Son bestowed upon the faithful the fire of your glory, sanctify this new fire, we pray, and grant that, by these paschal celebrations, we may be so inflamed with heavenly desires, that with minds made pure we may attain festivities of unending splendor. Through Christ our Lord. *Amen.*

*The Paschal Candle is brought to the Celebrant. Into the Candle a cross has been cut, with the Greek letters Alpha above and Omega below, and the current year between the arms of the cross:*

#### PREPARATION OF THE CANDLE

*The Celebrant blesses the Candle, saying:*

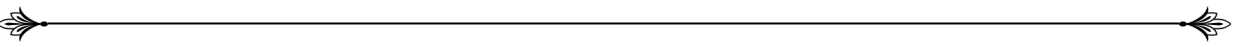
Christ yesterday and today; the beginning and the end;  
the Alpha; and the Omega;  
all time belongs to him; and all the ages;  
to him be glory and power; through every age and for ever. Amen.

*The Celebrant marks the insertion of five grains of incense into the Candle, forming a cross, saying:*

By his holy; and glorious wounds;  
may Christ our Lord; guard us; and protect us. Amen.

*The Celebrant lights Paschal Candle from the new fire, saying:*

May the light of Christ rising in glory  
dispel the darkness of our hearts and minds.



*A Minister, bearing the Paschal Candle, leads the procession into the Church.*

**PROCESSION**

*Thrice the procession pauses and is proclaimed:*

*℟️* The Light of Christ.







*℟️* **Thanks be to God.**

*All take their places and remain standing as is proclaimed:*

**EXSULTET** *The Easter Proclamation*

Exult, let them exult, the hosts of heaven, exult, let Angel ministers of God exult, let the trumpet of salvation sound aloud our mighty King’s triumph! Be glad, let earth be glad, as glory floods her, ablaze with light from her eternal King, let all corners of the earth be glad, knowing an end to gloom and darkness. Rejoice, let Mother Church also rejoice, arrayed with the lightning of his glory, let this holy building shake with joy, filled with the mighty voices of the peoples.

Therefore, dearest friends, standing in the awesome glory of this holy light, invoke with me, I ask you, the mercy of God almighty, that he, who has been pleased to number me, though unworthy, among the Levites, may pour into me his light unshadowed, that I may sing this candle’s perfect praises.

<i>Cantor:</i>	<i>People:</i>
	
The Lord be with you.	And with your spi - rit.
	
Lift up your hearts.	We lift them up to the Lord.
	
Let us give thanks to the Lord our God.	It is right and just.

It is truly right and just, with ardent love of mind and heart and with devoted service of our voice, to acclaim our God invisible, the almighty Father, and Jesus Christ, our Lord, his Son, his Only Begotten.



Who for our sake paid Adam's debt to the eternal Father, and, pouring out his own dear Blood, wiped clean the record of our ancient sinfulness.

These, then, are the feasts of Passover, in which is slain the Lamb, the one true Lamb, whose Blood anoints the doorposts of believers.

This is the night, when once you led our forebears, Israel's children, from slavery in Egypt and made them pass dry-shod through the Red Sea.

This is the night that with a pillar of fire banished the darkness of sin.

This is the night that even now, throughout the world, sets Christian believers apart from worldly vices and from the gloom of sin, leading them to grace and joining them to his holy ones.

This is the night, when Christ broke the prison-bars of death and rose victorious from the underworld.

Our birth would have been no gain, had we not been redeemed. O wonder of your humble care for us! O love, O charity beyond all telling, to ransom a slave you gave away your Son!

O truly necessary sin of Adam, destroyed completely by the Death of Christ!

O happy fault that earned so great, so glorious a Redeemer!

O truly blessed night, worthy alone to know the time and hour when Christ rose from the underworld!

This is the night of which it is written: The night shall be as bright as day, dazzling is the night for me, and full of gladness.

The sanctifying power of this night dispels wickedness, washes faults away, restores innocence to the fallen, and joy to mourners, drives out hatred, fosters concord, and brings down the mighty.

On this, your night of grace, O holy Father, accept this candle, a solemn offering, the work of bees and of your servants' hands, an evening sacrifice of praise, this gift from your most holy Church.

But now we know the praises of this pillar, which glowing fire ignites for God's honor, a fire into many flames divided, yet never dimmed by sharing of its light, for it is fed by melting wax, drawn out by mother bees to build a torch so precious.

O truly blessed night, when things of heaven are wed to those of earth, and divine to the human.



Therefore, O Lord, we pray you that this candle, hallowed to the honor of your name, may persevere undimmed, to overcome the darkness of this night. Receive it as a pleasing fragrance, and let it mingle with the lights of heaven. May this flame be found still burning by the Morning Star: the one Morning Star who never sets, Christ your Son, who, coming back from death's domain, has shed his peaceful light on humanity, and lives and reigns for ever and ever. *Amen.*

## LITURGY OF THE WORD

Dear brethren, now that we have begun our solemn Vigil, let us listen with quiet hearts to the Word of God. Let us meditate on how God in times past saved his people and in these, the last days, has sent us his Son as our Redeemer. Let us pray that our God may complete this paschal work of salvation by the fullness of redemption.

*All are seated.*

**FIRST READING** *Genesis 1:1-2:2*

*The creation of the world.*

In the beginning, when God created the heavens and the earth, the earth was a formless wasteland, and darkness covered the abyss, while a mighty wind swept over the waters.

Then God said, "Let there be light," and there was light. God saw how good the light was. God then separated the light from the darkness. God called the light "day," and the darkness he called "night." Thus evening came, and morning followed—the first day.

Then God said, "Let there be a dome in the middle of the waters, to separate one body of water from the other." And so it happened: God made the dome, and it separated the water above the dome from the water below it. God called the dome "the sky." Evening came, and morning followed—the second day.

Then God said, "Let the water under the sky be gathered into a single basin, so that the dry land may appear." And so it happened: the water under the sky was gathered into its basin, and the dry land appeared. God called the dry land "the earth," and the basin of the water he called "the sea." God saw how good it was. Then God said, "Let the earth bring forth vegetation: every kind of plant that bears seed and every kind of fruit tree on earth that bears fruit with its seed in it." And so it happened: the earth brought forth every kind of plant that bears seed and every kind of fruit tree on earth that bears fruit with its seed in it. God saw how good it was. Evening came, and morning followed—the third day.



Then God said: “Let there be lights in the dome of the sky, to separate day from night. Let them mark the fixed times, the days and the years, and serve as luminaries in the dome of the sky, to shed light upon the earth.” And so it happened: God made the two great lights, the greater one to govern the day, and the lesser one to govern the night; and he made the stars. God set them in the dome of the sky, to shed light upon the earth, to govern the day and the night, and to separate the light from the darkness. God saw how good it was. Evening came, and morning followed—the fourth day.

Then God said, “Let the water teem with an abundance of living creatures, and on the earth let birds fly beneath the dome of the sky.” And so it happened: God created the great sea monsters and all kinds of swimming creatures with which the water teems, and all kinds of winged birds. God saw how good it was, and God blessed them, saying, “Be fertile, multiply, and fill the water of the seas; and let the birds multiply on the earth.” Evening came, and morning followed—the fifth day.

Then God said, “Let the earth bring forth all kinds of living creatures: cattle, creeping things, and wild animals of all kinds.” And so it happened: God made all kinds of wild animals, all kinds of cattle, and all kinds of creeping things of the earth. God saw how good it was. Then God said: “Let us make man in our image, after our likeness. Let them have dominion over the fish of the sea, the birds of the air, and the cattle, and over all the wild animals and all the creatures that crawl on the ground.” God created man in his image; in the image of God he created him; male and female he created them. God blessed them, saying: “Be fertile and multiply; fill the earth and subdue it. Have dominion over the fish of the sea, the birds of the air, and all the living things that move on the earth.” God also said: “See, I give you every seed-bearing plant all over the earth and every tree that has seed-bearing fruit on it to be your food; and to all the animals of the land, all the birds of the air, and all the living creatures that crawl on the ground, I give all the green plants for food.” And so it happened. God looked at everything he had made, and he found it very good. Evening came, and morning followed—the sixth day.

Thus the heavens and the earth and all their array were completed. Since on the seventh day God was finished with the work he had been doing, he rested on the seventh day from all the work he had undertaken.

Sing joyfully to God, all the earth;  
serve the Lord with gladness.

∇. Come in before his presence in exultation.

∇. Know that the Lord he is God.

∇. He made us, and not we ourselves;  
we are his people  
and the sheep of his pasture.

**PRAYER**

Let us pray.

Almighty ever-living God, who are wonderful in the ordering of all your works, may those you have redeemed understand that there exists nothing more marvelous than the world's creation in the beginning except that, at the end of the ages, Christ our Passover has been sacrificed. Who lives and reigns for ever and ever. *Amen.*

**THIRD READING** *Exodus 14:15-15:1*

*Israel's deliverance through the Red Sea.*

The Lord said to Moses, "Why are you crying out to me? Tell the Israelites to go forward. And you, lift up your staff and, with hand outstretched over the sea, split the sea in two, that the Israelites may pass through it on dry land. But I will make the Egyptians so obstinate that they will go in after them. Then I will receive glory through Pharaoh and all his army, his chariots and charioteers. The Egyptians shall know that I am the Lord, when I receive glory through Pharaoh and his chariots and charioteers."

The angel of God, who had been leading Israel's camp, now moved and went around behind them. The column of cloud also, leaving the front, took up its place behind them, so that it came between the camp of the Egyptians and that of Israel. But the cloud now became dark, and thus the night passed without the rival camps coming any closer together all night long. Then Moses stretched out his hand over the sea, and the Lord swept the sea with a strong east wind throughout the night and so turned it into dry land. When the water was thus divided, the Israelites marched into the midst of the sea on dry land, with the water like a wall to their right and to their left.

The Egyptians followed in pursuit; all Pharaoh's horses and chariots and charioteers went after them right into the midst of the sea. In the night watch just before dawn the Lord cast through the column of the fiery cloud upon the Egyptian force a glance



that threw it into a panic; and he so clogged their chariot wheels that they could hardly drive. With that the Egyptians sounded the retreat before Israel, because the Lord was fighting for them against the Egyptians.

Then the Lord told Moses, “Stretch out your hand over the sea, that the water may flow back upon the Egyptians, upon their chariots and their charioteers.” So Moses stretched out his hand over the sea, and at dawn the sea flowed back to its normal depth. The Egyptians were fleeing head on toward the sea, when the Lord hurled them into its midst. As the water flowed back, it covered the chariots and the charioteers of Pharaoh’s whole army which had followed the Israelites into the sea. Not a single one of them escaped. But the Israelites had marched on dry land through the midst of the sea, with the water like a wall to their right and to their left. Thus the Lord saved Israel on that day from the power of the Egyptians. When Israel saw the Egyptians lying dead on the seashore and beheld the great power that the Lord had shown against the Egyptians, they feared the Lord and believed in him and in his servant Moses.

Then Moses and the Israelites sang this song to the Lord: I will sing to the Lord, for he is gloriously triumphant; horse and chariot he has cast into the sea.

**CANTICLE** *Cantemus Domino Exodus 15:1, 2*

Chant, mode viii

Let us sing to the Lord, for he is gloriously honored;  
the horse and the rider he has cast into the sea.

✓. He has become my helper and protector unto salvation.

✓. He is my God, and I will honor him:  
the God of my father, and I will extol him.

✓. The Lord crushes wars: the Lord is his name.

**PRAYER**

Let us pray.

O God, who by the light of the New Testament have unlocked the meaning of wonders worked in former times, so that the Red Sea prefigures the sacred font and the nation delivered from slavery foreshadows the Christian people, grant, we pray, that all nations, obtaining the privilege of Israel by merit of faith, may be reborn by partaking of your Spirit. Through Christ our Lord. *Amen.*



Thus says the Lord: All you who are thirsty, come to the water! You who have no money, come, receive grain and eat; come, without paying and without cost, drink wine and milk! Why spend your money for what is not bread, your wages for what fails to satisfy? Heed me, and you shall eat well, you shall delight in rich fare. Come to me heedfully, listen, that you may have life. I will renew with you the everlasting covenant, the benefits assured to David. As I made him a witness to the peoples, a leader and commander of nations, so shall you summon a nation you knew not, and nations that knew you not shall run to you, because of the Lord, your God, the Holy One of Israel, who has glorified you.

Seek the Lord while he may be found, call him while he is near. Let the scoundrel forsake his way, and the wicked man his thoughts; let him turn to the Lord for mercy; to our God, who is generous in forgiving. For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. As high as the heavens are above the earth, so high are my ways above your ways and my thoughts above your thoughts.

For just as from the heavens the rain and snow come down and do not return there till they have watered the earth, making it fertile and fruitful, giving seed to the one who sows and bread to the one who eats, so shall my word be that goes forth from my mouth; my word shall not return to me void, but shall do my will, achieving the end for which I sent it.

**CANTICLE** *Vinea facta est* *Isaiah 5:1, 2*

Chant, mode viii

A vineyard my beloved had on a hill,  
in a fruitful place.

V. And he encircled it with a fence,  
and surrounded it with a ditch,  
and planted it with the vine of Sorec,  
and built a tower in the midst of it.

V. And he dug out a winepress in it:  
for the vineyard of the Lord of hosts,  
is the house of Israel.



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## PRAYER

Let us pray.

Almighty ever-living God, sole hope of the world, who by the preaching of your Prophets unveiled the mysteries of this present age, graciously increase the longing of your people, for only at the prompting of your grace do the faithful progress in any kind of virtue. Through Christ our Lord. *Amen.*

## SEVENTH READING *Ezekiel 36:16-17a, 18-28*

*A new heart and new spirit.*

The word of the Lord came to me, saying: Son of man, when the house of Israel lived in their land, they defiled it by their conduct and deeds. Therefore I poured out my fury upon them because of the blood that they poured out on the ground, and because they defiled it with idols. I scattered them among the nations, dispersing them over foreign lands; according to their conduct and deeds I judged them. But when they came among the nations wherever they came, they served to profane my holy name, because it was said of them: "These are the people of the Lord, yet they had to leave their land." So I have relented because of my holy name which the house of Israel profaned among the nations where they came. Therefore say to the house of Israel: Thus says the Lord God: Not for your sakes do I act, house of Israel, but for the sake of my holy name, which you profaned among the nations to which you came. I will prove the holiness of my great name, profaned among the nations, in whose midst you have profaned it. Thus the nations shall know that I am the Lord, says the Lord God, when in their sight I prove my holiness through you. For I will take you away from among the nations, gather you from all the foreign lands, and bring you back to your own land. I will sprinkle clean water upon you to cleanse you from all your impurities, and from all your idols I will cleanse you. I will give you a new heart and place a new spirit within you, taking from your bodies your stony hearts and giving you natural hearts. I will put my spirit within you and make you live by my statutes, careful to observe my decrees. You shall live in the land I gave your fathers; you shall be my people, and I will be your God.

Sicut cervus desiderat ad fontes aquarum:  
ita desiderat anima mea ad te, Deus.

*As the hart pants after fountains of water,  
so my soul pants after you, O God.*

✓. Sitivit anima mea  
ad Deum fortem vivum:  
quando veniam,  
et apparebo ante faciem Dei mei?

*V. My soul has thirsted  
for the strong living God:  
when shall I come  
and appear before the face of my God?*

✓. Fuerunt mihi lacrimae meae panes  
die ac nocte,  
dum dicitur mihi per singulos dies:  
Ubi est Deus tuus?

*V. My tears have been my bread  
day and night,  
while they say to me every day:  
Where is your God?*

## PRAYER

Let us pray.

O God of unchanging power and eternal light, look with favor on the wondrous mystery of the whole Church and serenely accomplish the work of human salvation, which you planned from all eternity; may the whole world know and see that what was cast down is raised up, what had become old is made new, and all things are restored to integrity through Christ, just as by him they came into being. Who lives and reigns for ever and ever. *Amen.*

*Bells are rung and the altar candles are lighted while the Gloria is sung.*

## GLORIA

Gloria in excelsis Deo  
et in terra pax hominibus bonae voluntatis.  
Laudamus te,  
benedicimus te,  
adoramus te,  
glorificamus te,  
gratias agimus tibi  
propter magnam gloriam tuam,  
Domine Deus, Rex caelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite, Jesu Christe,  
Domine Deus, Agnus Dei, Filius Patris.  
Qui tollis peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus Altissimus, Jesu Christe,  
cum Sancto Spiritu,  
in gloria Dei Patris.  
Amen.

*Glory be to God on high,  
and on earth peace to men of good will.  
We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks  
for you great glory,  
Lord God, heavenly King,  
God the Father almighty.  
Lord Jesus Christ, the only-begotten Son,  
Lord God, Lamb of God, Son of the Father,  
who takes away the sins of the world,  
have mercy on us;  
who takes away the sins of the world,  
receive our prayer;  
who sits at the right hand of the Father,  
have mercy on us.  
For only you are holy,  
only you are the Lord,  
only you are the most high, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.*

## COLLECT

O God, who make this most sacred night radiant with the glory of the Lord's Resurrection, stir up in your Church a spirit of adoption, so that, renewed in body and mind, we may render you undivided service. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.  
*Amen.*

**EPISTLE** *Romans 6:3-11*

Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him. As to his death, he died to sin once and for all; as to his life, he lives for God. Consequently, you too must think of yourselves as being dead to sin and living for God in Christ Jesus.

*All stand.*

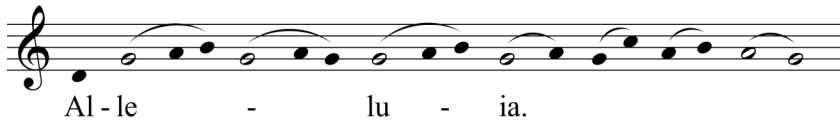
*A Cantor intones the Alleluia thrice, each time in a higher tone.*

*The People repeat the Alleluia each time.*

*Then, the Schola sings the Tract.*

**ALLELUIA** *Psalm 117 (118):1; Psalm 116 (117):1, 2*

Chant, mode viii



V. Confitemini Domino quoniam bonus:  
quoniam in saeculum misericordia ejus.

V. Laudate Dominum, omnes gentes:  
et collaudate eum omnes populi.

V. Quoniam confirmata est super nos  
misericordia ejus:  
et veritas Domini manet in aeternum.

V. *Give praise to the Lord, for he is good;  
for his mercy endures forever.*

V. *Praise the Lord, all you nations;  
and praise him, all you peoples.*

V. *For established on us is  
his mercy;  
and the truth of the Lord endures for ever.*

**GOSPEL** *Luke 24:1-12*

At daybreak on the first day of the week the women who had come from Galilee with Jesus took the spices they had prepared and went to the tomb. They found the stone rolled away from the tomb; but when they entered, they did not find the body of the Lord Jesus. While they were puzzling over this, behold, two men in dazzling garments appeared to them. They were terrified and bowed their faces to the ground. They said to them, “Why do you seek the living one among the dead? He is not here, but he has been raised. Remember what he said to you while he was still in Galilee, that the Son of Man must be handed over to sinners and be crucified, and rise on the third day.” And they remembered his words. Then they returned from the tomb and announced all these things to the eleven and to all the others. The women were Mary Magdalene, Joanna, and Mary the mother of James; the others who accompanied them also told this to the apostles, but their story seemed like nonsense and they did not believe them. But Peter got up and ran to the tomb, bent down, and saw the burial cloths alone; then he went home amazed at what had happened.

**HOMILY**

**For Baptism (Catechumens)**

Audrey Littlefield  
Damalis Martinez  
Noelle Sumajow  
Ahmed Khanzada

**Non-Catholics for Confirmation (Candidates)**

Andrew Nitz

**Catholics receiving Confirmation (Confirmandi)**

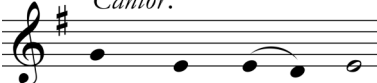





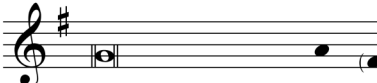

Michelle Ascher Dunn  
Michelle Ledezma  
Rosalva Pena  
Lucia Tristao  
Marilyn Ladewig  
Winona Delicana  
Rosie Dorce  
Jenifer Vasquez  
Madeline Cordero

## BAPTISMAL LITURGY

*A Minister offers a greeting to the Catechumens.*

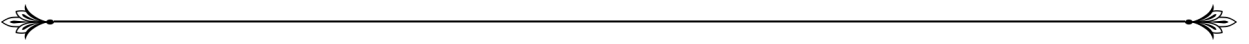
*The People stand and remain in the pews while the Ministers, with one carrying the Paschal Candle, lead those to be baptized in procession to the Font, during which time the following is sung:*

### LITANY OF THE SAINTS

<i>Cantor:</i>	<i>People:</i>
	
Lord, have mer - cy.	Lord, have mer - cy.
	
Christ, have mer - cy.	Christ, have mer - cy.
	
Lord, have mer - cy.	Lord, have mer - cy.
	

*Holy Mary, Mother of God,  
St. Michael,  
Holy Angels of God,  
St. John the Baptist,  
St. Joseph,  
St. Peter and St. Paul,  
St. Andrew,  
St. John,  
St. Mary Magdalene,  
St. Stephen,  
St. Ignatius (of Antioch),  
St. Lawrence,  
St. Perpetua and St. Felicity,  
St. Agnes,  
St. Gregory,  
St. Augustine,  
St. Athanasius,  
St. Basil,*

*pray for us.  
St. Martin,  
St. Benedict,  
St. Francis,  
Holy Father Dominic, (repeated at a higher tone)  
St. Albert,  
St. Thomas (Aquinas),  
St. Martin (de Porres),  
St. Francis (Xavier),  
St. John Mary (Vianney),  
St. Margaret (of Hungary),  
St. Teresa (of Avila),  
St. Rosa (of Lima),  
St. Catherine of Siena, (repeated at a higher tone)  
St. Vincent Ferrer, (repeated at a higher tone)  
All holy men and women, Saints of God,*



Lord, be mer - ci - ful, Lord, de - liv - er us, we pray.

Lord, de - liv - er us, we pray.

*From all evil,  
From every sin,  
From everlasting death,  
By your Incarnation,  
By your Death and Resurrection,  
By your outpouring of the Holy Spirit,*

Be merciful to us sinners, Lord, we ask you, hear our prayer.

Bring these chosen ones to new birth through the grace of Baptism,

Lord, we ask you, hear our prayer.

Christ, hear us. Christ, hear us.

Christ, gra-cious-ly hear us. Christ, gra-cious-ly hear us.

*The Celebrant offers the concluding Collect:*

Almighty ever-living God, be present by the mysteries of your great love and send forth the spirit of adoption to create the new peoples brought to birth for you in the font of Baptism, so that what is to be carried out by our humble service may be brought to fulfillment by your mighty power. Through Christ our Lord. *Amen.*



*The People remain standing.*

## **BLESSING OF BAPTISMAL WATER**

O God, who by invisible power accomplish a wondrous effect through sacramental signs and who in many ways have prepared water, your creation, to show forth the grace of Baptism;

O God, whose Spirit in the first moments of the world's creation hovered over the waters, so that the very substance of water would even then take to itself the power to sanctify;

O God, who by the outpouring of the flood foreshadowed regeneration, so that from the mystery of one and the same element of water would come an end to vice and a beginning of virtue;

O God, who caused the children of Abraham to pass dry-shod through the Red Sea, so that the chosen people, set free from slavery to Pharaoh, would prefigure the people of the baptized;


O God, whose Son, baptized by John in the waters of the Jordan, was anointed with the Holy Spirit, and, as he hung upon the Cross, gave forth water from his side along with blood, and after his Resurrection, commanded his disciples: "Go forth, teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit," look now, we pray, upon the face of your Church and graciously unseal for her the fountain of Baptism. May this water receive by the Holy Spirit the grace of your Only Begotten Son, so that human nature, created in your image and washed clean through the Sacrament of Baptism from all the squalor of the life of old, may be found worthy to rise to the life of newborn children through water and the Holy Spirit.

*Lowering the Paschal Candle into the water and then holding it there, the Celebrant continues:*

May the power of the Holy Spirit, O Lord, we pray, come down through your Son into the fullness of this font, so that all who have been buried with Christ by Baptism into death may rise again to life with him. Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

*Once the Candle is lifted out of the water, the following Acclamation is sung:*

*Cantor:* *People:*



Springs of wa-ter, bless the Lord; praise and exalt him above all for ev - er.

*The People sit.*

## **BAPTISM OF THE CATECHUMENS**

*The Catechumens make the Renunciation of Sin, are anointed with the Oil of Catechumens, and make the Profession of Faith.*

*The Catechumens are baptized and then presented with a white baptismal garment and a candle lighted from the Paschal Candle.*

*The People stand.*

## **RENEWAL OF BAPTISMAL PROMISES**

*The candles of the Ministers and People are relighted and the Celebrant addresses the People:*

Dear brethren, through the Paschal Mystery we have been buried with Christ in Baptism, so that we may walk with him in newness of life. And so, now that our Lenten observance is concluded, let us renew the promises of Holy Baptism, by which we once renounced Satan and his works and promised to serve God in the holy Catholic Church. And so I ask you:

Do you renounce Satan? *I do.*

And all his works? *I do.*

And all his empty show? *I do.*

Do you believe in God, the Father almighty, Creator of heaven and earth? *I do.*

Do you believe in Jesus Christ, his only Son, our Lord, who was born of the Virgin Mary, suffered death and was buried, rose again from the dead and is seated at the right hand of the Father? *I do.*

Do you believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting? *I do.*

And may almighty God, the Father of our Lord Jesus Christ, who has given us new birth by water and the Holy Spirit and bestowed on us forgiveness of our sins, keep us by his grace, in Christ Jesus our Lord, for eternal life. *Amen.*

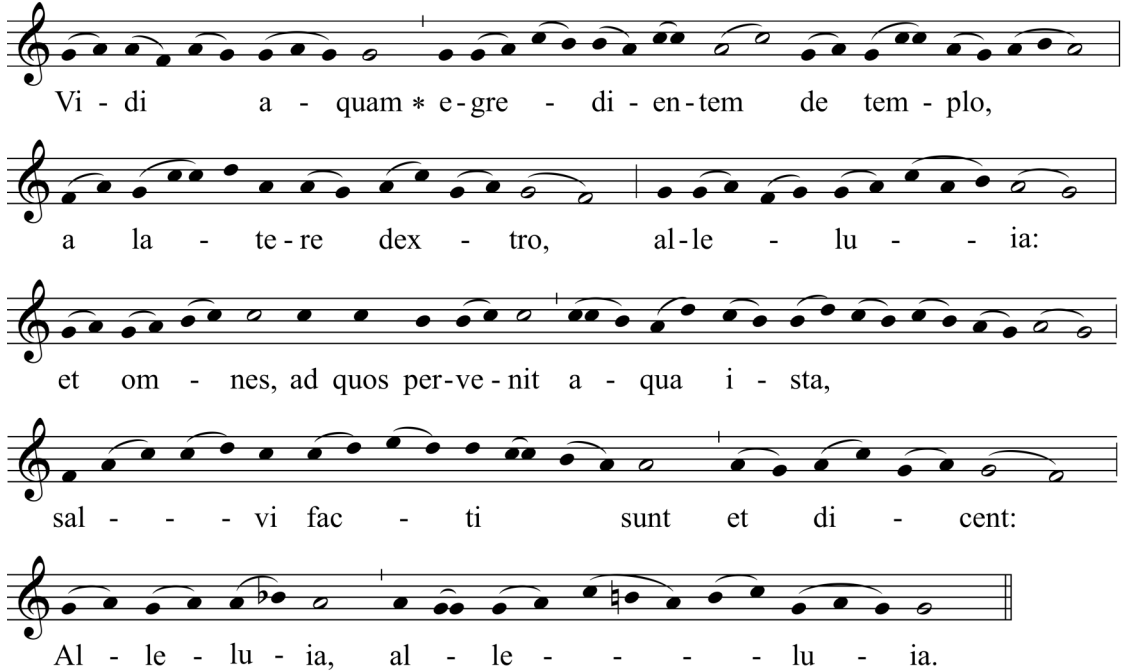
*The People remain standing as the Ministers and the neophytes process back through the Nave.*

ASPERSION RITE

*As the Celebrant sprinkles the People, the following is sung:*

ANTIPHON *Ezekiel 47:1, 9; Psalm 117 (118):24*

Chant, mode viii



Vi - di a - quam \* e - gre - di - en - tem de tem - plo,  
a la - te - re dex - tro, al - le - lu - - ia:  
et om - nes, ad quos per - ve - nit a - qua i - sta,  
sal - - - vi fac - ti sunt et di - cent:  
Al - le - lu - ia, al - le - - - lu - ia.

*I saw water flowing from the temple on the right side, alleluia: and all to whom that water came were saved, and they shall say: Alleluia, alleluia.*

*The Schola then sings the Verse, after which all repeat the Antiphon.*

Haec est dies quam fecit Dominus:  
exsultemus, et laetemur in ea.

*This is the day that the Lord has made;  
let us rejoice and be glad in it.*

*The People sit.*

## RITE OF RECEPTION AND CONFIRMATION

*A Minister invites the Candidates and their Sponsors to come forward and the Celebrant addresses them.*

*The Candidates make the Profession of Faith.*

*The Celebrant receives those Confirmandi entering into the Church through the Act of Reception.*

*The Celebrant prays over those to be confirmed, receives their confirmation names, signs them with Chrism Oil, and welcomes them into the Church.*

*The People stand.*

## UNIVERSAL PRAYER

*The People sit.*

## LITURGY OF THE EUCHARIST

**OFFERTORY ANTIPHON** *Psalm 68 (69):21, 22*

Chant, mode ii

Dextera Domini fecit virtutem,  
dextera Domini exaltavit me:  
non moriar, sed vivam,  
et narrabo opera Domini, alleluia.

*The right hand of the Lord has wrought strength;  
the right hand of the Lord has exalted me.  
I shall not die, but live,  
and shall declare the works of the Lord, alleluia.*

**OFFERTORY MOTET** *Psalm 116 (117)*

Tomás Luis de Victoria  
(c. 1548-1611)

Laudate Dominum omnes gentes:  
laudate eum omnes populi.  
Quoniam confirmata est super nos  
misericordia ejus,  
et veritas Domini manet in aeternum.

*Praise the Lord, all you nations;  
praise him, all you peoples.  
For established on us  
is his mercy:  
and the truth of the Lord endures for ever.*







Gloria Patri, et Filio,  
et Spiritui Sancto.  
Sicut erat in principio, et nunc, et semper,  
et in saecula saeculorum.  
Amen.

*Glory be to the Father, and to the Son,  
and to the Holy Spirit.  
As it was in the beginning, is now, and ever shall be,  
and world without end.  
Amen.*

## PRAYER OVER THE OFFERINGS

Accept, we ask, O Lord, the prayers of your people with the sacrificial offerings, that what has begun in the paschal mysteries may, by the working of your power, bring us to the healing of eternity. Through Christ our Lord. *Amen.*

## PREFACE

<i>Celebrant:</i>	<i>People:</i>
	
The Lord be with you.	And with your spi - rit.
	
Lift up your hearts.	We lift them up to the Lord.
	
Let us give thanks to the Lord our God.	It is right and just.

It is truly right and just, our duty and our salvation, at all times to acclaim you, O Lord, but on this night above all to laud you yet more gloriously, when Christ our Passover has been sacrificed.

For he is the true Lamb who has taken away the sins of the world; by dying he has destroyed our death, and by rising, restored our life.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

## SANCTUS

Sanctus, Sanctus, Sanctus  
Dominus Deus Sabaoth.  
Pleni sunt caeli et terra gloria tua:  
Hosanna in excelsis.

*Holy, Holy, Holy  
Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.*

Benedictus qui venit in nomine Domini:  
Hosanna in excelsis.

*Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

MYSTERY OF FAITH

We pro - claim your death, O Lord, and pro - fess your  
Re - sur - rec - tion un - til you come a - gain.

AMEN

COMMUNION RITE

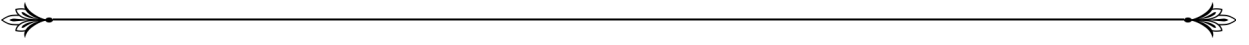
PATER NOSTER

*Celebrant:*

At the Savior's command and formed by di - vine teach - ing, we dare to say:

*All:*

Our Fa - ther, who art in heav - en, hal - lowed be thy name; thy king - dom come,  
thy will be done on earth as it is in heav - en. Give us this day our dai - ly bread,  
and for - give us our tres - pass - es, as we for - give those who tres - pass a - gainst us.  
And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.



*Celebrant:*

De-liv-er us, Lord... our Sav-ior Je-sus Christ.

*People:*

For the king-dom, the pow-er and the glo-ry are yours now and for ev - er.

**SIGN OF PEACE**

**AGNUS DEI**

Agnus Dei, qui tollis peccata mundi,  
miserere nobis.

*Lamb of God, who takes away the sins  
of the world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi,  
miserere nobis.

*Lamb of God, who takes away the sins  
of the world, have mercy on us.*

Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

*Lamb of God, who takes away the sins  
of the world, grant us peace.*

*To receive Holy Communion on the tongue, please use the Communion line at either altar rail.*

*To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.*

**COMMUNION ANTIPHON** *I Corinthians 5:7, 8*

Chant, mode vi

Pascha nostrum immolatus est Christus,  
alleluia:  
itaque epulemur in azymis  
sinceritatis, et veritatis,  
alleluia, alleluia, alleluia.

*Christ our Passover is sacrificed,  
alleluia;  
therefore let us feast with the unleavened bread  
of sincerity and truth,  
alleluia, alleluia, alleluia.*

COMMUNION MOTET *Mark 16:1-2, 5-6*

Francisco Guerrero  
(1528-1599)

Maria Magdalene et altera Maria  
emerunt aromata  
ut venientes ungerent Jesum.  
Et valde mane una Sabbatorum  
veniunt ad monumentum  
orto jam sole, alleluia.

*Mary Magdalene and the other Mary  
brought sweet spices  
so that they might come to anoint Jesus.  
And very early in the morning of the Sabbath,  
they came to the sepulcher  
at the rising of the sun, alleluia.*

Et introeuntes in monumentum  
viderunt juvenem sedentem in dextris  
coopertum stola candida  
et obstoperunt.  
Qui dicit illis:  
Jesum quem queritis Nazarenum  
cruxifixum:  
surrexit, non est hic.  
Ecce locus ubi posuerunt eum, alleluia.

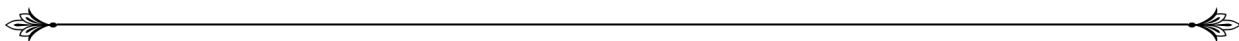
*And upon entering the tomb,  
they saw a young man sitting to the right,  
dressed in a white robe,  
and they were amazed.  
He said to them:  
Jesus, whom you seek, the Nazarene,  
the crucified one:  
he is risen; he is not here.  
Behold the place where they laid him, alleluia.*

*The People stand to sing.*

POST-COMMUNION HYMN

1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2. Hymns of praise then let us sing, Al - le - lu - ia!  
3. But the pains which he en - dured, Al - le - lu - ia!  
4. Sing we to our God a - bove, Al - le - lu - ia!





1. Our tri - um - phant ho - ly day, Al - - le - lu - ia!  
2. Un - to Christ, our heav'n - ly King, Al - - le - lu - ia!  
3. Our sal - va - tion have pro - cured; Al - - le - lu - ia!  
4. Praise e - ter - nal as his love; Al - - le - lu - ia!

1. Who did once up - on the cross, Al - - le - lu - ia!  
2. Who en - dured the cross and grave, Al - - le - lu - ia!  
3. Now a - bove the sky he's King, Al - - le - lu - ia!  
4. Praise him, all ye heav'n - ly host, Al - - le - lu - ia!

1. Suf - fer to re - deem our loss. Al - - le - lu - ia!  
2. Sin - ners to re - deem and save Al - - le - lu - ia!  
3. Where the an - gels ev - er sing Al - - le - lu - ia!  
4. Fa - ther, Son, and Ho - ly Ghost, Al - - le - lu - ia!

Text: Vs. 1, *Surrexit Christus hodie*, Latin, 14th century; para. *Lyra Davidica*, London, 1708, alt.

Vs. 2, 3, *The Compleat Psalmist*, London, 1749, alt.; Vs. 4, Charles Wesley (1707-1788)

Tune: EASTER HYMN; *Lyra Davidica*, London, 1708

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## POST-COMMUNION PRAYER

Pour out on us, O Lord, the Spirit of your love, and in your kindness make those you have nourished by this paschal Sacrament one in mind and heart. Through Christ our Lord. *Amen.*

## CONCLUDING RITES

### SOLEMN BLESSING

May almighty God bless you through today's Easter Solemnity and, in his compassion, defend you from every assault of sin. *Amen.*

And may he, who restores you to eternal life in the Resurrection of his Only Begotten, endow you with the prize of immortality. *Amen.*

Now that the days of the Lord's Passion have drawn to a close, may you who celebrate the gladness of the Paschal Feast come with Christ's help, and exulting in spirit, to those feasts that are celebrated in eternal joy. *Amen.*

And may the blessing of almighty God, the Father, and the Son, and the Holy Spirit, come down on you and remain with you for ever. *Amen.*

### DISMISSAL

*Deacon:*



Go forth, the Mass is end-ed, al - le - lu - ia, al - le - - - lu - ia.

*People:*



Thanks be to God, al - le - lu - ia, al - le - - - lu - ia.

### POSTLUDE

SYMPHONY NO. 6 IN G MINOR, OP. 42, NO. 2  
V. Finale

Charles-Marie Widor  
(1844-1937)



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## PARISH INFORMATION

Welcome to the Parish of St. Vincent Ferrer and St. Catherine of Siena in the Roman Catholic Archdiocese of New York, served by the Dominican Friars of the Province of St. Joseph. The Church of St. Vincent Ferrer, dedicated on May 5, 1918, was built to the designs of renowned American architect Bertram Grosvenor Goodhue, who considered this his finest building. This National Historic Landmark is widely acclaimed as the foremost American example of French Gothic-style architecture and includes a complete set of Charles Connick stained glass windows, carvings by Lee Lawrie, and two instruments by the Schantz Organ Company.

For information about upcoming events, please take a weekly Parish Bulletin.

For general information about the Parish, its many organizations, an overview of the current year's schedule of events, how to become more involved in our common life, and how to register as a parishioner, please call the Parish Office or visit *svsc.info*. Follow us on facebook @StVincentandStCatherine and sign-up for email alerts by notifying parish@svsc.info.

The Parish's professional choir, the Schola Cantorum, sings every Sunday of the year at the 12 NOON Solemn Mass at St. Vincent Ferrer as well as for numerous weekday feasts. The current Music List, *Music as Holy Preaching*, contains a list of this season's choral repertoire as well as information about the St. Cecilia Guild, our Friends of Music program that financially supports music in the Parish.

## LITURGICAL NOTES

Through Holy Saturday the Church waits at the Lord's tomb in prayer and fasting, meditating on his Passion, Death, and descent into Hell, and awaiting his Resurrection. Of this night's Great Vigil, which is the pinnacle of the liturgical year, there is only ever one celebration in each parish. It consists of four parts:

1. The Solemn Entrance (*Lucernarium*), in which the new fire is kindled, the paschal candle is inscribed, the candles of the faithful are lit (*Lumen Christi*), and the Easter Proclamation (*Exsultet*) is sung.
2. The Liturgy of the Word, in which up to nine readings (seven from the Old Testament and two from the New) and a Gospel tell of the relationship between God and his people from the beginning of creation through the Resurrection.
3. The Baptismal Liturgy, in which the Litany of the Saints is sung, the baptismal water is blessed, the Baptismal Promises are renewed, and the Elect are baptized and confirmed.
4. The Liturgy of the Eucharist, as the first paschal Mass of Easter Sunday. The church's best white or gold vestments are worn.

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## CHORAL SERVICES IN EASTERTIDE

*All of these are at the Church of St. Vincent Ferrer.*

### **EASTER SUNDAY – April 17**

12 NOON Solemn Mass

*with William Lloyd Webber's Missa Princeps Pacis and motets of Howells and Washington*

3:15 PM Solemn Vespers

*with Morales's Magnificat Primi Toni*

### **EASTER FRIDAY – April 22**

7 PM Pontifical Vespers and Benediction

*with C.S. Lang's Service in B Flat, Op. 52 and Parry's Blest pair of sirens*



## **THE PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA**

The Church of St. Vincent Ferrer  
869 Lexington Avenue at 66th Street

The Church of St. Catherine of Siena  
411 East 68th Street

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