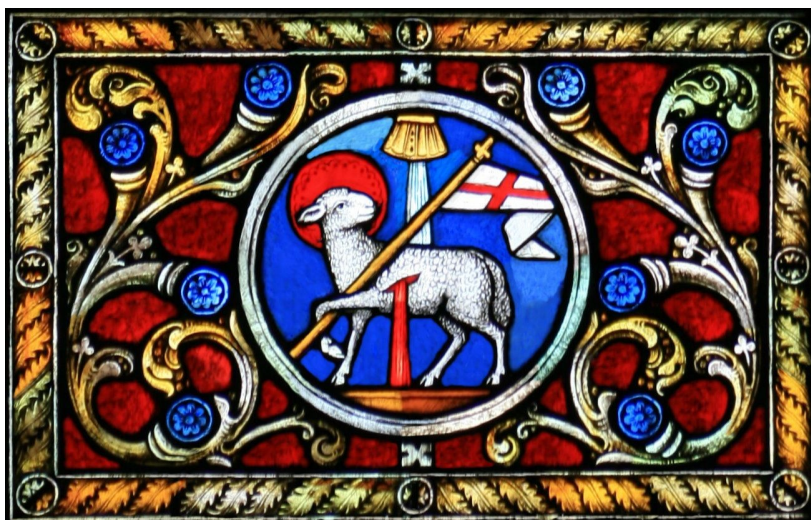


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# THE PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*  
James D. Wetzel, *Director of Music and Organist*

## EASTER SUNDAY OF THE RESURRECTION OF THE LORD



April 17, 2022

12 NOON Procession and Solemn Mass

The setting of the Mass Ordinary is *Missa Princeps Pacis*  
by William Lloyd Webber (1914-1982).

PRELUDE

SIX PIECES FOR ORGAN

Herbert Howells

(1892-1983)

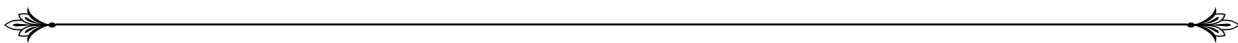
II. Saraband for the Morning of Easter

PROCESSIONAL HYMN

1. Je - sus Christ is ris'n to - day, Al - - le - lu - ia!  
2. Hymns of praise then let us sing, Al - - le - lu - ia!  
3. But the pains which he en - dured, Al - - le - lu - ia!  
4. Sing we to our God a - bove, Al - - le - lu - ia!

1. Our tri - um - phant ho - ly day, Al - - le - lu - ia!  
2. Un - to Christ, our heav'n - ly King, Al - - le - lu - ia!  
3. Our sal - va - tion have pro - cured; Al - - le - lu - ia!  
4. Praise e - ter - nal as his love; Al - - le - lu - ia!

1. Who did once up - on the cross, Al - - le - lu - ia!  
2. Who en - dured the cross and grave, Al - - le - lu - ia!  
3. Now a - bove the sky he's King, Al - - le - lu - ia!  
4. Praise him, all ye heav'n - ly host, Al - - le - lu - ia!



1. Suf - fer to re - deem our loss. Al - - le - lu - ia!  
 2. Sin - ners to re - deem and save Al - - le - lu - ia!  
 3. Where the an - gels ev - ver sing Al - - le - lu - ia!  
 4. Fa - ther, Son, and Ho - ly Ghost, Al - - le - lu - ia!

Text: Vs. 1, *Surrexit Christus bodie*, Latin, 14th century; para. *Lyra Davidica*, London, 1708, alt.  
 Vs. 2, 3, *The Compleat Psalmist*, London, 1749, alt.; Vs. 4, Charles Wesley (1707-1788)  
 Tune: EASTER HYMN; *Lyra Davidica*, London, 1708

## INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Psalm 138 (139):18, 5, 6, 1-2*

Chant, mode iv

Resurrexi, et adhuc tecum sum, alleluia:  
 posuisti super me manum tuam, alleluia:  
 mirabilis facta est scientia tua,  
 alleluia, alleluia.

*I have risen, and am with you still, alleluia;  
 you have laid your hand upon me, alleluia;  
 how wonderful your knowledge has become,  
 alleluia, alleluia.*

V. Domine, probasti me, et cognovisti me:  
 tu cognovisti sessionem meam,  
 et resurrectionem meam.

*V. Lord, you have proved me and known me;  
 you have known my resting  
 and my rising.*

Gloria Patri, et Filio,  
 et Spiritui Sancto.  
 Sicut erat in principio, et nunc, et semper,  
 et in saecula saeculorum.  
 Amen.

*Glory be to the Father, and to the Son,  
 and to the Holy Spirit.  
 As it was in the beginning, is now, and ever shall be,  
 and world without end.  
 Amen.*

SIGN OF THE CROSS AND GREETING

PENITENTIAL ACT



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## KYRIE

Kyrie eleison.  
Christe eleison.  
Kyrie eleison.

*Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.*

## GLORIA

Gloria in excelsis Deo  
et in terra pax hominibus bonae voluntatis.  
Laudamus te,  
benedicimus te,  
adoramus te,  
glorificamus te,  
gratias agimus tibi  
propter magnam gloriam tuam,  
Domine Deus, Rex caelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite, Jesu Christe,  
Domine Deus, Agnus Dei, Filius Patris.  
Qui tollis peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus Altissimus, Jesu Christe,  
cum Sancto Spiritu,  
in gloria Dei Patris.  
Amen.

*Glory be to God on high,  
and on earth peace to men of good will.  
We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks  
for you great glory,  
Lord God, heavenly King,  
God the Father almighty.  
Lord Jesus Christ, the only-begotten Son,  
Lord God, Lamb of God, Son of the Father,  
who takes away the sins of the world,  
have mercy on us;  
who takes away the sins of the world,  
receive our prayer;  
who sits at the right hand of the Father,  
have mercy on us.  
For only you are holy,  
only you are the Lord,  
only you are the most high, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.*

## COLLECT

God, who on this day, through your Only Begotten Son, have conquered death and unlocked for us the path to eternity, grant, we pray, that we who keep the solemnity of the Lord's Resurrection may, through the renewal brought by your Spirit, rise up in the light of life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*



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## LITURGY OF THE WORD

### FIRST READING *Acts 10:34a, 37-43*

Peter proceeded to speak and said: “You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name.”

### GRADUAL (RESPONSORIUM) *Psalms 117 (118):24, 1*

Chant, mode ii

Haec dies quam fecit Dominus:  
exsulemus, et laetemur in ea.

*This is the day that the Lord has made;  
let us rejoice and be glad in it.*

V. Confitemini Domino quoniam bonus:  
quoniam in saeculum misericordia ejus.

V. *Give praise to the Lord, for he is good;  
for his mercy endures forever.*

### SECOND READING *I Corinthians 5:6b-8*

Brothers and sisters: Do you not know that a little yeast leavens all the dough? Clear out the old yeast, so that you may become a fresh batch of dough, inasmuch as you are unleavened. For our paschal lamb, Christ, has been sacrificed. Therefore, let us celebrate the feast, not with the old yeast, the yeast of malice and wickedness, but with the unleavened bread of sincerity and truth.

### ALLELUIA *I Corinthians 5:7*

Chant, mode vii

Alleluia, alleluia.

*Alleluia, alleluia.*

V. Pascha nostrum immolatus est Christus.

V. *Christ our Passover is sacrificed.*

Victimae Paschali laudes  
 immolent Christiani.  
 Agnus redemit oves:  
 Christus innocens Patri  
 reconciliavit peccatores.

Mors et vita duello  
 confluxere mirando:  
 dux vitae mortuus  
 regnat vivus.

Dic nobis, Maria,  
 quid vidisti in via?

Sepulchrum Christi  
 viventis et gloriam  
 vidi resurgentis:  
 Angelicos testes,  
 sudarium et vestes.

Surrexit Christus spes mea:  
 praecedet vos in Galilaeam.

Scimus Christum  
 surrexisse a mortuis vere;  
 tu nobis, victor Rex, miserere.  
 Amen. Alleluia.

*To the Paschal Victim  
 offer your praises, O Christians.  
 The Lamb has redeemed the sheep;  
 the innocent Christ to the Father  
 has reconciled sinners.*

*Death and life contend  
 in the wondrous conflict;  
 the Prince of life died,  
 yet living, reigns.*

*Tell us, Mary,  
 what did you see on the way?*

*I saw the sepulcher of Christ,  
 living and the glory  
 of the risen one;  
 [I saw] the angelic witnesses,  
 the linen cloth and the clothing.*

*Christ, my hope, is risen:  
 he goes before you into Galilee.*

*We know that Christ  
 is truly risen from the dead;  
 on us, O Victor King, have mercy.  
 Amen. Alleluia.*

~Wipo of Burgundy (c. 995-c. 1048)



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**GOSPEL** *John 20:1-9*

On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, “They have taken the Lord from the tomb, and we don’t know where they put him.” So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

**HOMILY**

**RENEWAL OF BAPTISMAL PROMISES**

Dear brethren through the Paschal Mystery we have been buried with Christ in Baptism, so that we may walk with him in newness of life. And so, now that our Lenten observance is concluded, let us renew the promises of Holy Baptism, by which we once renounced Satan and his works and promised to serve God in the holy Catholic Church. And so I ask you:

Do you renounce Satan? *I do.*

And all his works? *I do.*

And all his empty show? *I do.*

Do you believe in God, the Father almighty, Creator of heaven and earth? *I do.*

Do you believe in Jesus Christ, his only Son, our Lord, who was born of the Virgin Mary, suffered death and was buried, rose again from the dead and is seated at the right hand of the Father? *I do.*

Do you believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting? *I do.*

And may almighty God, the Father of our Lord Jesus Christ, who has given us new birth by water and the Holy Spirit and bestowed on us forgiveness of our sins, keep us by his grace, in Christ Jesus our Lord, for eternal life. *Amen.*

**ASPERSION RITE**

*As the Celebrant sprinkles the People, the following is sung:*

**ANTIPHON** *Ezekiel 47:1, 9; Psalm 117 (118):24*

Chant, mode viii

Vi - di a - quam \* e - gre - di - en - tem de tem - plo,  
a la - te - re dex - tro, al - le - lu - - ia:  
et om - nes, ad quos per - ve - nit a - qua i - sta,  
sal - - - vi fac - ti sunt et di - cent:  
Al - le - lu - ia, al - le - - - lu - ia.

*I saw water flowing from the temple on the right side, alleluia: and all to whom that water came were saved, and they shall say: Alleluia, alleluia.*

*The Schola then sings the Verse, after which all repeat the Antiphon.*

Haec est dies quam fecit Dominus:  
exsultemus, et laetemur in ea.

*This is the day that the Lord has made;  
let us rejoice and be glad in it.*

*Because of the preceding Rite, the Credo is omitted.*

**UNIVERSAL PRAYER**



LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Psalm 75 (76):9, 10*

Chant, mode iv

Terra tremuit et quievit  
dum resurgeret in iudicio Deus, alleluia.

*The earth trembled and was still  
when God arose in judgment, alleluia.*

OFFERTORY MOTET *Psalm 117 (118):24*

Herbert Howells

Haec dies quam fecit Dominus:  
exsulemus, et laetemur in ea, alleluia.

*This is the day that the Lord has made;  
let us rejoice and be glad in it, alleluia.*

PRAYER OVER THE OFFERINGS

Exultant with paschal gladness, O Lord, we offer the sacrifice by which your Church is wondrously reborn and nourished. Through Christ our Lord. *Amen.*

PREFACE

*Celebrant:* The Lord be with you. *People:* And with your spi - rit.

Lift up your hearts. We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right and just.



It is truly right and just, our duty and our salvation, at all times to acclaim you, O Lord, but on this day above all to laud you yet more gloriously, when Christ our Passover has been sacrificed.

For he is the true Lamb who has taken away the sins of the world; by dying he has destroyed our death, and by rising, restored our life.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

### SANCTUS

Sanctus, Sanctus, Sanctus  
 Dominus Deus Sabaoth.  
 Pleni sunt caeli et terra gloria tua:  
 Hosanna in excelsis.

*Holy, Holy, Holy  
 Lord God of hosts.  
 Heaven and earth are full of your glory.  
 Hosanna in the highest.*

Benedictus qui venit in nomine Domini:  
 Hosanna in excelsis.

*Blessed is he who comes in the name of the Lord.  
 Hosanna in the highest.*

### MYSTERY OF FAITH

We pro - claim your death, O Lord, and pro - fess your  
 Re - sur - rec - tion un - til you come a - gain.

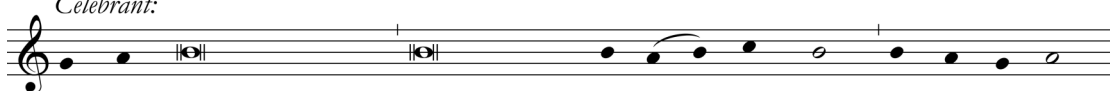
### AMEN



## COMMUNION RITE

### PATER NOSTER

*Celebrant:*



At the Savior's command and formed by di - vine teach-ing, we dare to say:

*All:*



Our Fa-ther, who art in heav-en, hal-lowed be thy name; thy king-dom come,



thy will be done on earth as it is in heav-en. Give us this day our dai-ly bread,



and for-give us our tres-pass-es, as we for-give those who tres-pass a-gainst us.



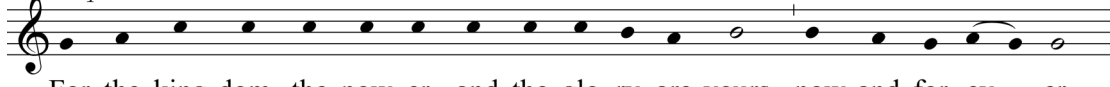
And lead us not in - to temp-ta - tion, but de-liv - er us from e - vil.

*Celebrant:*



De-liv - er us, Lord... our Sav-ior Je-sus Christ.

*People:*



For the king-dom, the pow-er and the glo-ry are yours now and for ev - er.

### SIGN OF PEACE



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## AGNUS DEI

Agnus Dei, qui tollis peccata mundi,  
miserere nobis.

Agnus Dei, qui tollis peccata mundi,  
miserere nobis.

Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

*Lamb of God, who takes away the sins  
of the world, have mercy on us.*

*Lamb of God, who takes away the sins  
of the world, have mercy on us.*

*Lamb of God, who takes away the sins  
of the world, grant us peace.*

*To receive Holy Communion on the tongue, please use the Communion line at either altar rail.*

*To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.*

## COMMUNION ANTIPHON *I Corinthians 5:7, 8*

Chant, mode vi

Pascha nostrum immolatus est Christus,  
alleluia:  
itaque epulemur in azymis  
sinceritatis, et veritatis,  
alleluia, alleluia, alleluia.

*Christ our Passover is sacrificed,  
alleluia;  
therefore let us feast with the unleavened bread  
of sincerity and truth,  
alleluia, alleluia, alleluia.*

COMMUNION MOTET *John 10:11*

Henry Washington  
(1904-1988)

Patrick Russell  
(b. 1953)

Ad regias Agni providi,  
stolis salutis candidi,  
post transitum maris Rubri  
Christo canamus principi.

Divina cujus caritas  
sacrum propinat sanguinem,  
almique membra corporis  
amor sacerdos immolat.

Sparsum cruorem postibus  
vastator horret Angelus:  
fugitque divisum mare:  
merguntur hostes fluctibus.

Jam Pascha nostrum Christus est,  
Paschalis idem victima,  
et pura puris mentibus  
sinceritatis azyma.

O vera caeli victima,  
subjecta cui sunt tartara,  
soluta mortis vincula,  
recepta vitæ præmia.

Victor subactis inferis  
trophae Christus explicat,  
caeloque aperto subditum  
regem tenebrarum trahit.

Ut sis perenne mentibus  
Paschale Jesu gaudium,  
a morte dira criminum  
vitae renatos libera.

Deo Patri sit gloria,  
et Filio, qui a mortuis  
surrexit, ac Paraclito,  
in sempiterna sæcula.  
Amen.

*At the Lamb's high feast we sing  
praise to our victorious King,  
who has washed us in the tide  
flowing from his pierced side.*

*Praise we him whose love divine  
gives the guests his Blood for wine,  
gives his Body for the feast,  
love the victim, love the priest.*

*Where the Paschal blood is poured,  
death's dark Angel sheathes his sword;  
Israel's hosts triumphant go  
through the wave that drowns the foe.*

*Christ, the Lamb whose Blood was shed,  
Pascal victim, Pascal bread;  
with sincerity and love  
eat we manna from above.*

*Might Victim from the sky,  
powers of hell beneath you lie;  
death is conquered in the fight;  
you have brought us life and light.*

*Now your banner you do wave;  
vanquished Satan and the grave;  
angels join his praise to tell—  
See overthrown the prince of hell.*

*Pascal triumph, Pascal joy,  
only sin can this destroy;  
from the death of sin set free,  
Souls reborn, dear Lord, in you.*

*Hymns of glory, songs of praise,  
Father, unto you we raise;  
Risen Lord, all praise to you,  
Ever with the Spirit be.  
Amen.*

*The People stand to sing.*

## POST-COMMUNION HYMN



1. Come, ye faith - ful, raise the strain Of tri - um - phant glad - ness!
2. 'Tis the spring of souls to - day: Christ hath burst his pris - on,
3. Now the queen of sea - sons, bright With the day of splen - dor,
4. Nei - ther might the gates of death, Nor the tomb's dark por - tal,



1. God hath brought his Is - ra - el In - to joy from sad - ness:
2. And from three days' sleep in death As a sun hath ris - en;
3. With the roy - al feast of feasts, Comes its joy to ren - der;
4. Nor the watch - ers, nor the seal Hold thee as a mor - tal:



1. Lossed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
2. All the win - ter of our sins, Long and dark, is fly - ing
3. Comes to glad Je - ru - sa - lem, Who with true af - fec - tion
4. But to - day a - midst thine own Thou didst stand, be - stow - ing



1. Led them with un - mois - tened foot Through the Red Sea wa - ters.
2. From his light, to whom we give Laud and praise un - dy - ing.
3. Wel - comes in un - wea - ried strains Je - sus' re - sur - rec - tion.
4. That thy peace which ev - er - more Pass - eth hu - man know - ing.

Text: St. John of Damascus (c. 675-749); tr. John Mason Neale (1818-1866), alt.

Tune: GAUDEAMUS PARITER; melody from *Medieval [German or] Bohemian Carol Melody*, 1544

## POST-COMMUNION PRAYER

Look upon your Church, O God, with unfailing love and favor, so that, renewed by the paschal mysteries, she may come to the glory of the resurrection. Through Christ our Lord. *Amen.*

## CONCLUDING RITES

### SOLEMN BLESSING

May almighty God bless you through today's Easter Solemnity and, in his compassion, defend you from every assault of sin. *Amen.*

And may he, who restores you to eternal life in the Resurrection of his Only Begotten, endow you with the prize of immortality. *Amen.*

Now that the days of the Lord's Passion have drawn to a close, may you who celebrate the gladness of the Paschal Feast come with Christ's help, and exulting in spirit, to those feasts that are celebrated in eternal joy. *Amen.*

And may the blessing of almighty God, the Father, and the Son, and the Holy Spirit, come down on you and remain with you for ever. *Amen.*

### DISMISSAL

*Deacon:*



Go forth, the Mass is end-ed, al - le - lu - ia, al - le - - - lu - ia.

*People:*



Thanks be to God, al - le - lu - ia, al - le - - - lu - ia.

## MARIAN ANTIPHON

1. Be joy - ful, Ma - ry, heav'n-ly Queen,  
2. The Son you bore by heav-en's grace, Gau - de Ma - rí - a:  
3. The Lord has ris - en from the dead,

1. Your Son who died was liv - ing seen,  
2. Did all our guilt and sin ef - face,  
3. He rose with might as he had said,

Al - le - lu - ia!      Lae - tá - re, O Ma - rí - a.

Text: Latin, 17th century; trans. *Psallite*, St. Louis, 1901  
Tune: REGINA CAELI; *Catholicum Hymnologium Germanicum*, 1584

## POSTLUDE

*March*

Henry Smart  
(1813-1879)