



THE PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*
James D. Wetzel, *Director of Music and Organist*

THIRD SUNDAY OF EASTER

May 1, 2022

The setting of the Mass Ordinary at the 12 NOON Mass is
Missa Pater noster by Jacob Handl (1550-1591).

Almsgiving Sunday: The Parish's monthly second collection for HELP (Heating, Electricity, Lighting, and Property Management) is taken-up. Donations are also taken-up after Mass by members of the Social Concerns Committee to support the work of the New York Common Pantry.

PRELUDE

TRIO SONATA NO. 1 IN E FLAT MAJOR, BWV 525

I. [Allegro] II. Adagio III. Allegro

Johann Sebastian Bach
(1685-1750)

INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Psalm 65 (66):1-2, 3*

Chant, mode viii

Jubilate Deo omnis terra, alleluia:
psalmum dicite nomini ejus, alleluia:
date gloriam laudi ejus,
alleluia, alleluia, alleluia.

*Sing joyfully to God, all the earth, alleluia;
sing a psalm to his name, alleluia.
Give glory to his praise,
alleluia, alleluia, alleluia.*

V. Dicite Deo:
Quam terribilia sunt opera tua, Domine:
in multitudine virtutis tuae.

V. *Say to God:
How awesome are your works, O Lord,
in the greatness of your power.*

SIGN OF THE CROSS AND GREETING

PENITENTIAL ACT



KYRIE

Missa XVIII: Deus Genitor alme

Chant, mode iv

Cantor then All:

Ky - ri - e e - le - i - son.

Chri - ste e - le - i - son.

Ky - ri - e e - le - i - son.

GLORIA

Missa VIII: de angelis

Chant, mode v

Celebrant: *All:*

Glo-ri - a in ex-cel-sis De - o. * Et in ter-ra pax ho-mi-ni-bus
 bo-nae vo-lun-ta - tis. Lau-da - mus te. Be-ne-di-ci-mus te.
 A-do-ra - mus te. Glo-ri-fi-ca-mus te. Gra-ti-as a-gi-mus ti - bi
 pro-pter ma-gnam glo-ri-am tu - am. Do-mi-ne De-us, Rex cae-les - tis,
 De-us Pa-ter om - ni - po - tens. Do-mi-ne Fi-li u-ni-ge-ni-te,
 Je - su Chri - ste. Do-mi-ne De - us, A-gnus De - i,

Fi - li - us Pa - tris. Qui tol - lis pec - ca - ta mun - di,
 mi - se - re - re no - bis. Qui tol - lis pec - ca - ta mun - di,
 su - sci - pe de - pre - ca - ti - o - nem no - - - stram.
 Qui se - des ad dex - ter - am Pa - tris, mi - se - re - re no - bis.
 Quo - ni - am tu so - lus San - ctus. Tu so - lus Do - mi - nus.
 Tu so - lus Al - ti - si - mus, Je - su Chri - ste.
 Cum San - cto Spi - ri - tu, in glo - ri - a De - i Pa - tris.
 A - - - - men.

COLLECT

May your people exult for ever, O God, in renewed youthfulness of spirit, so that, rejoicing now in the restored glory of our adoption, we may look forward in confident hope to the rejoicing of the day of resurrection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*





LITURGY OF THE WORD

FIRST READING *Acts 5:27-32, 40b-41*

When the captain and the court officers had brought the apostles in and made them stand before the Sanhedrin, the high priest questioned them, “We gave you strict orders, did we not, to stop teaching in that name? Yet you have filled Jerusalem with your teaching and want to bring this man’s blood upon us.” But Peter and the apostles said in reply, “We must obey God rather than men. The God of our ancestors raised Jesus, though you had him killed by hanging him on a tree. God exalted him at his right hand as leader and savior to grant Israel repentance and forgiveness of sins. We are witnesses of these things, as is the Holy Spirit whom God has given to those who obey him.”

The Sanhedrin ordered the apostles to stop speaking in the name of Jesus, and dismissed them. So they left the presence of the Sanhedrin, rejoicing that they had been found worthy to suffer dishonor for the sake of the name.”

ALLELUIA I *Luke 24:35*

Chant, mode iii

Alleluia.

Alleluia.

V. Cognoverunt discipuli Dominum Jesu
in fractione panis.

V. *The disciples recognized the Lord Jesus
in the breaking of the bread.*

SECOND READING *Revelation 5:11-14*

I, John, looked and heard the voices of many angels who surrounded the throne and the living creatures and the elders. They were countless in number, and they cried out in a loud voice: “Worthy is the Lamb that was slain to receive power and riches, wisdom and strength, honor and glory and blessing.” Then I heard every creature in heaven and on earth and under the earth and in the sea, everything in the universe, cry out: “To the one who sits on the throne and to the Lamb be blessing and honor, glory and might, forever and ever.” The four living creatures answered, “Amen,” and the elders fell down and worshiped.

ALLELUIA II *Luke 24:46*

Chant, mode iv

Alleluia, alleluia.

Alleluia, alleluia.

V. Oportebat pati Christum,
et resurgere a mortuis:
et ita intrare in gloriam Dei.

V. *It behooved Christ to suffer,
and to rise from the dead,
and so to enter into the glory of God.*

Alleluia.

Alleluia.





GOSPEL *John 21:1-19*

At that time, Jesus revealed himself again to his disciples at the Sea of Tiberias. He revealed himself in this way. Together were Simon Peter, Thomas called Didymus, Nathanael from Cana in Galilee, Zebedee's sons, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We also will come with you." So they went out and got into the boat, but that night they caught nothing. When it was already dawn, Jesus was standing on the shore; but the disciples did not realize that it was Jesus. Jesus said to them, "Children, have you caught anything to eat?" They answered him, "No." So he said to them, "Cast the net over the right side of the boat and you will find something." So they cast it, and were not able to pull it in because of the number of fish. So the disciple whom Jesus loved said to Peter, "It is the Lord." When Simon Peter heard that it was the Lord, he tucked in his garment, for he was lightly clad, and jumped into the sea. The other disciples came in the boat, for they were not far from shore, only about a hundred yards, dragging the net with the fish. When they climbed out on shore, they saw a charcoal fire with fish on it and bread. Jesus said to them, "Bring some of the fish you just caught." So Simon Peter went over and dragged the net ashore full of one hundred fifty-three large fish. Even though there were so many, the net was not torn. Jesus said to them, "Come, have breakfast." And none of the disciples dared to ask him, "Who are you?" because they realized it was the Lord. Jesus came over and took the bread and gave it to them, and in like manner the fish. This was now the third time Jesus was revealed to his disciples after being raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" Simon Peter answered him, "Yes, Lord, you know that I love you." Jesus said to him, "Feed my lambs." He then said to Simon Peter a second time, "Simon, son of John, do you love me?" Simon Peter answered him, "Yes, Lord, you know that I love you." Jesus said to him, "Tend my sheep." Jesus said to him the third time, "Simon, son of John, do you love me?" Peter was distressed that Jesus had said to him a third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Amen, amen, I say to you, when you were younger, you used to dress yourself and go where you wanted; but when you grow old, you will stretch out your hands, and someone else will dress you and lead you where you do not want to go." He said this signifying by what kind of death he would glorify God. And when he had said this, he said to him, "Follow me."

HOMILY

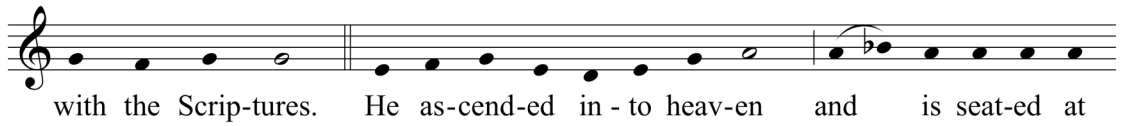
CREDO (sung at 12 NOON)

Chant, mode iv

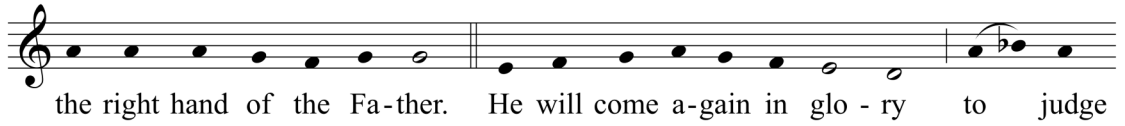
Celebrant: I be-lieve in one God, * the Fa-ther al-might-y, mak-er of heav-en

All: and earth, of all things vis - i - ble and in - vis - i - ble.

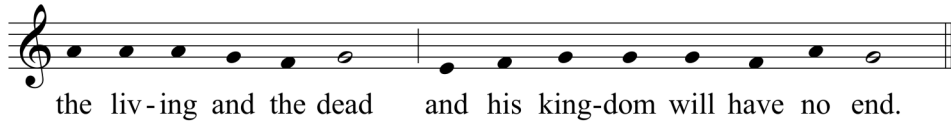
I be-lieve in one Lord Je-sus Christ, the On-ly Be-got-ten Son of God,
born of the Fa-ther be-fore all a - ges. God from God, Light from Light,
true God from true God, be - got - ten, not made, con - sub - stan - tial
with the Fa-ther; through him all things were made. For us men and for
All bow: our sal - va - tion he came down from heav-en, and by the Ho - ly Spir - it
was in - car - nate of the Vir - gin Mar - y, and be - came man.
For our sake he was cru-ci-fied un - der Pon-tius Pi-late, he suf-fered death
and was bur-ied, and rose a-gain on the third day in ac-cor-dance



with the Scrip-tures. He as-cend-ed in - to heav-en and is seat-ed at



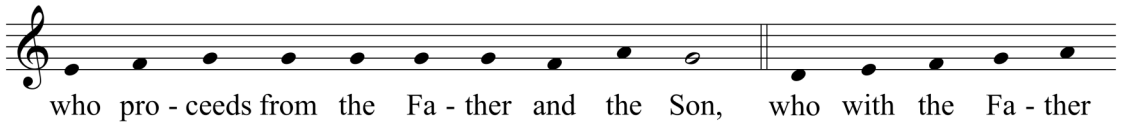
the right hand of the Fa-ther. He will come a-gain in glo - ry to judge



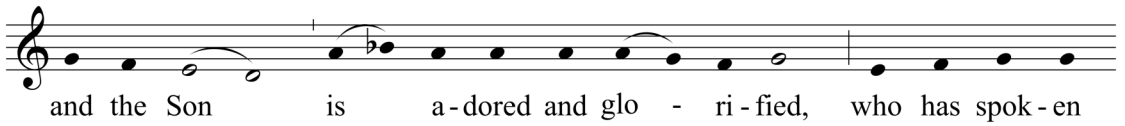
the liv-ing and the dead and his king-dom will have no end.




I be-lieve in the Ho - ly Spir - it, the Lord, the giv - er of life,



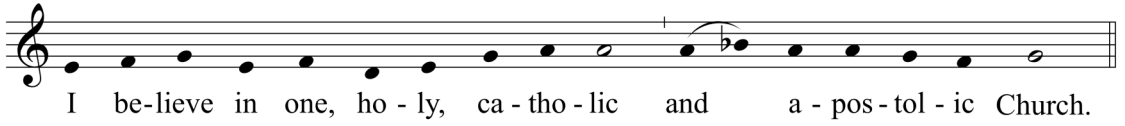
who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther



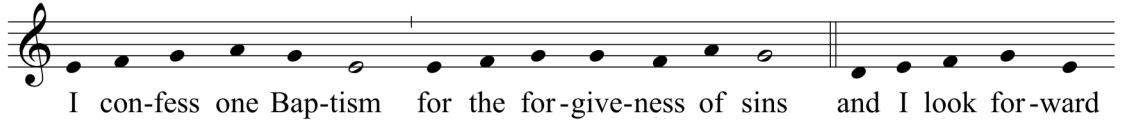
and the Son is a-dored and glo - ri - fied, who has spok - en



through the proph - ets.



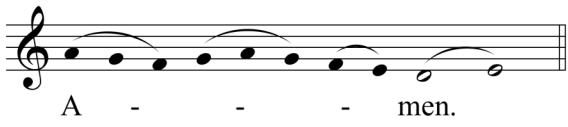
I be-lieve in one, ho - ly, ca - tho - lic and a - pos - tol - ic Church.



I con-fess one Bap-tism for the for-give-ness of sins and I look for-ward



to the res-ur-rec-tion of the dead and the life of the world to come.



A - - - men.

UNIVERSAL PRAYER AND NOVENA PRAYER

℟ Their voice has gone out through all the earth.

℞ Their words to the end of the world, alleluia.

℟ The Lord gave the word.

℞ And great was the company of the preachers, alleluia.

Let us pray.

O God, whose will it is that all should be saved, and come to the knowledge of the truth, look upon your abundant harvest and be pleased to send workers to gather it, after the pattern of St. Catherine of Siena and St. Vincent Ferrer, that the Gospel may be preached to all creation, and that your people, gathered by the word of life and sustained by the power of the sacraments, may advance in the path of salvation and love. Through Christ our Lord. *Amen.*

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Psalm 145 (146):2*

Chant, mode iv

Lauda anima mea Dominum:
laudabo Dominum in vita mea:
psallam Deo meo,
quamdiu ero, alleluia.

*Praise the Lord, O my soul;
I will praise the Lord throughout my life;
I will sing praise to my God
as long as I have being, alleluia.*

OFFERTORY MOTET *John 6:56 (at 12 NOON)*

Pierre de Manchicourt
(c. 1510-1564)

Prima pars

Caro mea vere est cibus:
et sanguis meus vere est potus:
qui manducat meam carnem,
et bibit meum sanguinem,
vivit in aeternum.

*My flesh is food indeed,
and my blood is drink indeed.
He who eats my flesh
and drinks my blood,
he shall live for ever.*

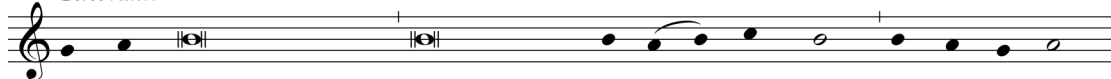
PRAYER OVER THE OFFERINGS

Receive, O Lord, we pray, these offerings of your exultant Church, and, as you have given her cause for such great gladness, grant also that the gifts we bring may bear fruit in perpetual happiness. Through Christ our Lord. *Amen.*

COMMUNION RITE

PATER NOSTER

Celebrant:



At the Savior's command and formed by di - vine teach - ing, we dare to say:

All:



AGNUS DEI

Missa XVIII: Deus Genitor alme



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

COMMUNION ANTIPHON *Psalm 95 (96):2*

Chant, mode i

Cantate Domino, alleluia:
cantate Domino et benedicite nomini ejus:
bene nuntiate de die in diem salutare ejus,
alleluia, alleluia.

*Sing to the Lord, alleluia.
Sing to the Lord and bless his name;
announce his salvation from day to day,
alleluia, alleluia.*

COMMUNION MOTET *John 6:57, 59 (at 12 NOON)*

Pierre de Manchicourt

Secunda pars

Hic est panis qui de caelo descendit,
non sicut manducaverunt patres vestri
manna in deserto
et mortui sunt.
Qui manducat hunc panem
vivit in aeternum.

*This is the bread that came down from heaven;
not as your fathers did eat
manna in the desert
and are dead.
He who eats this bread
will live for ever.*

POST-COMMUNION PRAYER

Look with kindness upon your people, O Lord, and grant, we pray, that those you were pleased to renew by eternal mysteries may attain in their flesh the incorruptible glory of the resurrection. Through Christ our Lord. *Amen.*

