

PARISH OF ST. VINCENT FERRER
AND ST. CATHERINE OF SIENA

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*
James D. Wetzel, *Director of Music and Organist*

SOLEMNITY OF THE NATIVITY OF THE LORD

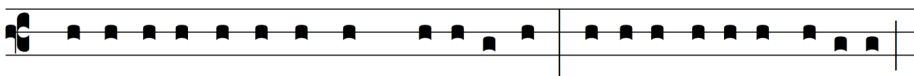
Monday, December 25, 2023

5 PM Solemn Second Vespers

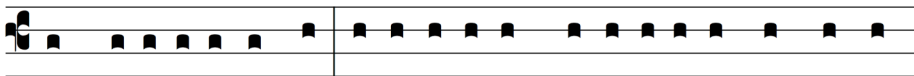
INVITATORY VERSICLE

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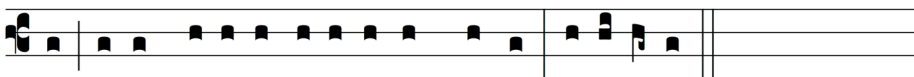
e- us, in adiu-tó-ri- um me- um inténde.



℞. Dómi-ne, ad adiu-vándum me festí-na. Gló-ri- a Patri, et Fí-li- o,



et Spi-rí-tu- i Sancto. Sic-ut e-rat in princí-pi- o, et nunc et sem-



per, et in sæcu-la sæcu-ló-rum. Amen. Alle-lú-ia.

God, come to my assistance. ℞. Lord, make haste to help me. Glory to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, unto the age of ages. Amen. Alleluia.

OFFICE HYMN



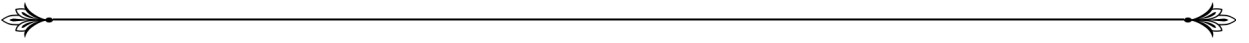
All: 1. Come, thou Re deem - er of the earth,
Women: 2. Be - got - ten of no hu - man will,
Men: 3. The vir - gin womb that bur - en gained
Women: 4. Forth from his cham - ber go - eth he,
Men: 5. From God the Fa - ther he pro - ceeds,
Women: 6. O e - qual to the Fa - ther, thou.
Men: 7. Thy cra - dle here shall glit - ter bright,
All: 8. All laud to God the Fa - ther be,



1. And man - i - fest thy vir - gin birth:
2. But of the Spi - rit, thou art still
3. With vir - gin hon - or all un - stained;
4. That roy - al home of pu - ri - ty,
5. To God the Fa - ther back he speeds;
6. Gird on thy flesh - ly man - tle now;
7. And dark - ness breathe a new - er light,
8. All praise, e - ter - nal Son, to thee;



1. Let ev - ery age a - dor - ing fall,
2. The Word of God in flesh ar - rayed,
3. The ban - ners there of vir - ture glow;
4. A giant in two - fold sub - stance one,
5. His course he runs to death and hell,
6. The weak - ness of our mor - tal state
7. Where end - less faith shall shine se - rene,
8. All glo - ry, as is ev - er meet,



1. Such birth be - fits the God of all.
2. The pro - mised Fruit to man dis - played.
3. God in his tem - ple dwells be - low.
4. Re - joic - ing now his course to run.
5. Re - turn - ing on God's throne to dwell.
6. With death - less might in - vig - o - rate.
7. And twi - light ne - ver in - ter - vene.
8. To God the Ho - ly Pa - ra - clete.



8. A - - - men.

Text: *Veni Redemptor gentium*; St. Ambrose (c. 340-397); trans. John M. Neale (1818-1866)
Tune: PUER NOBIS NASCITUR; adapt. Michael Praetorius (1571-1621);
harm. The Reverend George Ratcliffe Woodward (1848-1934)

PSALMONDY

The Schola sings the Antiphon at the beginning of each Psalm.

The Psalm verses are sung responsorially between the Cantor and the Congregation.

All sit at the beginning of each Psalm and stand for each Gloria Patri.

ANTIPHON I *Psalm 109 (110):3*

Chant, mode I g

T e-cum prin-cí-pi-um * in di-e virtú-tis tu-æ:
in splendó-ri-bus sanctó-rum, ex ú-te-ro ante lu-cí-fe-rum gé-
nu- i te. † *

With you is the principality in the day of your power: in the splendor of the saints from the womb before the daystar I have begotten you.

Psalm 109 (110): The Messiah, king and conqueror

Christ's reign will last until all his enemies are made subject to him (I Corinthians 15:25)

The Lord's revelation to my Master: †

“Sit on my right: *

your foes I will put beneath your feet.”

The Lord will wield from Zion †

your scepter of power: *

rule in the midst of all your foes.

A prince from the day of your birth †

on the holy mountains; *

from the womb before the dawn I begot you.



The Lord has sworn an oath he will not change. †

“You are a priest for ever, *
a priest like Melchizedek of old.”

The Master standing at your right hand *
will shatter kings in the day of his wrath.

He shall drink from the stream by the wayside *
and therefore he shall lift up his head.

Glory to the Father, and to the Son, *
and to the Holy Spirit:

as it was in the beginning, is now, *
and will be for ever. Amen.

ANTIPHON II *Psalm 129 (130):7*

Chant, mode IV a

A -pud Dómi-num * mi-se-ri-córdi- a: et co-pi- ó- sa

a-pud e-um re-démpti- o. † *

With the Lord is mercy, and with him is plentiful redemption.

Psalm 129 (130): A cry from the depths

He himself will save his people from their sins (Matthew 1:21)

Out of the depths I cry to you, O Lord, *

Lord, hear my voice!

O let your ears be attentive *

to the voice of my pleading.

If you, O Lord, should mark our guilt, *

Lord, who would survive?

But with you is found forgiveness: *

for this we revere you.



My soul is waiting for the Lord, *
 I count on his word.
 My soul is longing for the Lord *
 more than watchman for daybreak.
 Let the watchman count on daybreak *
 and Israel on the Lord.
 Because with the Lord there is mercy *
 and fullness of redemption,
 Israel indeed he will redeem *
 from all its iniquity.
 Glory to the Father, and to the Son, *
 and to the Holy Spirit:
 as it was in the beginning, is now, *
 and will be for ever. Amen.

ANTIPHON III *John 1:1; Luke 2:11*

Chant, mode VIII G

In princí- pi- o * et ante sǎcu- la De- us e- rat Verbum:
 ipse na- tus est no- bis Salvá- tor mundi. † *

In the beginning and before the ages the Word was God; he has been born for us, the Savior of the world.

Colossians 1:12-20: Christ the first-born of all creation and the first-born from the dead

Let us give thanks to the Father for having made you worthy *
 to share the lot of the saints in light.
 He rescued us from the power of darkness *
 and brought us into the kingdom of his beloved Son. *



Through him we have redemption, *
the forgiveness of our sins.
He is the image of the invisible God, *
the first-born of all creatures.
In him everything in heaven and on earth was created, *
things visible and invisible.
All were created through him; *
all were created for him.
He is before all else that is. *
In him everything continues in being.
It is he who is head of the body, the church! *
he who is the beginning,
the first-born of the dead, *
so that primacy may be his in everything.
It pleased God to make absolute fullness reside in him *
and, by means of him, to reconcile everything in his person,
both on earth and in the heavens, *
making peace through the blood of his cross.

Glory to the Father, and to the Son, *
and to the Holy Spirit:
as it was in the beginning, is now, *
and will be for ever. Amen.

The People sit.


READING *I John 1:1-3*

This is what we proclaim to you: what was from the beginning, what we have heard, what we have seen with our eyes, what we looked upon and our hands have touched—we speak of the word of life. (This life became visible; we have seen it and bear witness to it and proclaim to you the eternal life that was with the Father and became visible to us.) What we have seen and heard we proclaim in turn to you so that you may share life with us. This fellowship of ours is with the Father and with his Son, Jesus Christ.

The People stand.

RESPONSORY *John 1:14*

Chant, mode vi




Verbum ca- ro factum est: Al- le- lú- ia, al- le- lú- ia.
The Word was made flesh: Alleluia, alleluia.



℞. Verbum ca- ro factum est: Al- le- lú- ia, al- le- lú- ia.
The Word was made flesh: Alleluia, alleluia.



℣. Et ha- bi- tá- vit in no- bis. ℞. Al- le- lú- ia, al- le- lú- ia.
And dwelt among us. Alleluia, alleluia.



℣. Gló- ri- a Patri et Fí- li- o et Spi- rí- tu- i Sancto.
Glory to the Father, and to the Son, and to the Holy Spirit.



℞. Verbum ca-ro factum est: Al-le-lú-ia, al-le-lú-ia.
The Word was made flesh: Alleluia, alleluia.

ANTIPHON TO THE MAGNIFICAT *Luke 2:14; Psalm 67 (68):4*

Chant, mode I a

Hodie Christus natus est:
hodie Salvator apparuit:
hodie in terra canunt angeli,
laetantur archangeli:
hodie exsultant iusti, dicentes:
Gloria in excelsis Deo, alleluia.

*Today Christ is born:
today the Savior has appeared:
today the angels sing on earth;
the archangels rejoice:
today the just exult, saying:
Glory be to God on high, alleluia.*

GOSPEL CANTICLE (MAGNIFICAT) *Luke 1:46-55*
Magnificat Primi Toni (1576)

Orlando di Lasso
(1532-1594)

Magnificat anima mea Dominum,
et exsultavit spiritus meus:
in Deo salutari meo.
Quia respexit humilitatem ancillae suae:
ecce enim ex hoc beatam me
dicent omnes generationes.
Quia fecit mihi magna
qui potens est:
et sanctum nomen ejus.
Et misericordia ejus
a progenie et progenies:
timentibus eum.
Fecit potentiam in brachio suo:
dispersit superbos mente cordis sui.
Deposuit potentes de sede:
et exaltavit humiles.
Esurientes implevit bonis:
et divites dimisit inanes.
Suscepit Israel puerum suum:
recordatus misericordiae suae.
Sicut locutus est ad patres nostros:
Abraham, et semini ejus in saecula.

*My soul magnifies the Lord,
and my spirit has rejoiced
in God my Savior.
For he has regarded the humility of his handmaid;
for behold from henceforth all generations
shall call me blessed.
Because he who is mighty
has done great things for me;
and holy is his name.
And his mercy is
from generation unto generations,
to those who fear him.
He has shown might in his arm;
he has scattered the proud in the conceit of their heart.
He has put down the mighty from their seat,
and has exalted the humble.
He has filled the hungry with good things,
and the rich he has sent away empty.
He has received Israel his servant,
being mindful of his mercy:
As he spoke to our fathers,
to Abraham and to his seed forever.*

Gloria Patri, et Filio, et Spiritui Sancto.
Sicut erat in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

*Glory be to the Father, and to the Son, and to the
Holy Spirit:
as it was in the beginning, is now, and ever shall be,
world without end. Amen.*

INTERCESSIONS

At the birth of Jesus, angels proclaimed peace to the world.
We worship him now with joy, and we pray with hearts full of faith:
May your birth bring peace to all.
R *May your birth bring peace to all.*

Lord, fill your holy people with whatever good they need,
– let the mystery of your birth be the source of our peace. **R**

You came as chief shepherd and guardian of our lives,
– let the pope and bishops be faithful channels of your many gifts of grace. **R**

King from all eternity, you desired to be born within time and to experience the day-to-day
life of men and women,
– share your gift of unending life with us, weak people doomed to death. **R**

Awaited from the beginning of the world, you came only in the fullness of time,
– now reveal your presence to those who are expecting you. **R**

You became one of us and gave new life to our human condition in the grip of death,
– now give the fullness of life to all who have died. **R**

PATER NOSTER *Matthew 6:9-13*

P a- ter nos- ter, * qui es in cæ- lis: sancti- fi- cé- tur
Our Father, who art in heaven, hallowed be

nomen tu- um; advé- ni- at régnum tu- um; fi- at vo- lúntas tu- a,
thy name thy kingdom come thy will be done

sic- ut in cæ- lo et in terra. Pa- nem nostrum co- ti- di- á-
on earth as it is in heaven. Give us this day



num da no- bis hó- di- e et dimit- te no- bis dé- bi- ta
our daily bread and forgive us our trespasses



nostra, sic- ut et nos dimít- timus de- bi- tó- ri- bus nostris;
as we forgive those who trespass against us;



et ne nos indú- cas in tenta- ti- ó- nem; sed lí- be- ra nos a ma- lo.
and lead us not into temptation, but deliver us from evil.

COLLECT

O God, who wonderfully created the dignity of human nature and still more wonderfully restored it, grant, we pray, that we may share in the divinity of Christ, who humbled himself to share in our humanity. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

The People sit.

MOTET

Orlando di Lasso

Resonet in laudibus
 cum jucundis plausibus
 Sion cum fidelibus:
 apparuit quem genuit Maria.
 Sunt impleta quae praedixit Gabriel.
 Eia, eia, virgo Deum genuit
 quod divina voluit clementia.
 Hodie apparuit in Israel,
 ex Maria Virgine est natus rex.
 Magnum nomen Domini Emmanuel
 quod annuntiatum est per Gabriel.

*Let praises resound
 with joyous acclaim
 to the faithful of Zion:
 the child born of Mary has appeared.
 It has been fulfilled as foretold by Gabriel.
 Eia, eia, a virgin bore God,
 as the divine mercy willed.
 Today he has appeared in Israel;
 of the Virgin Mary is born a king.
 Great is the name of the Lord Emmanuel,
 which was announced by Gabriel.*

The People stand.

BLESSING AND DISMISSAL

Officiant: The Lord be with you.

People: **And with your spirit.**

Officiant: May almighty God bless you:
the Father, and the Son, and the Holy Spirit.

People: **Amen.**

B e-ne-di-cámus Dó- mi-no.

Let us bless the Lord.

R̄. De- o grá- ti- as.

Thanks be to God.

MARIAN ANTIPHON

Orlando di Lasso

Alma Redemptoris Mater á 5

Alma Redemptoris Mater,
quae pervia caeli porta manes,
et stella maris,
succurre cadenti surgere qui curat populo.
Tu quae genuisti, natura mirante,
tuum sanctum Genitorem:
Virgo prius ac posterius,
Gabrielis ab ore sumens illud Ave,
peccatorum miserere.

*Loving Mother of the Redeemer,
who remains the accessible gate of heaven
and star of the sea,
give aid to a falling people that strives to rise.
You who begot, with nature marveling,
your holy Creator.
Virgin before and after,
from the mouth of Gabriel receiving that Ave,
have mercy on sinners.*

Solemn Vespers is followed by a Low Mass at 6 PM.