
THE PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*
James D. Wetzel, *Director of Music and Organist*

SOLEMNITY OF THE NATIVITY OF THE LORD THIRD MASS OF CHRISTMAS



Sunday, December 25, 2022

12 NOON Solemn Mass During the Day

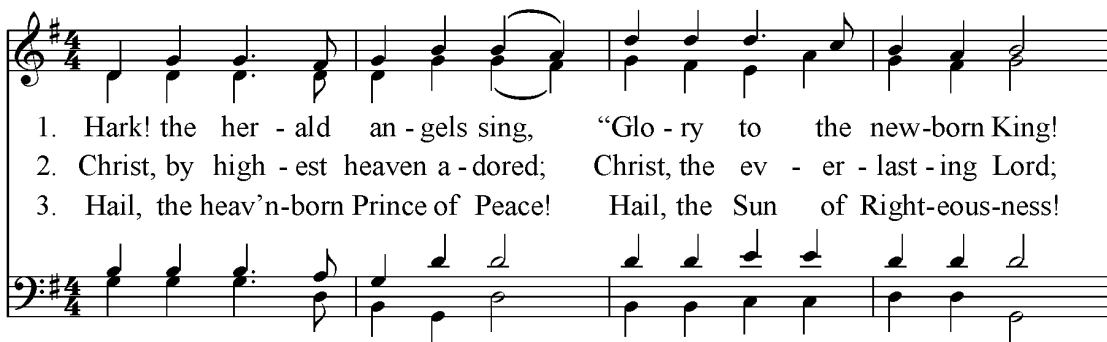
The setting of the Mass Ordinary is *Missa in C Major*, K. 317, 'Krönungsmesse'
by Wolfgang Amadeus Mozart (1756-1791).

PRELUDE

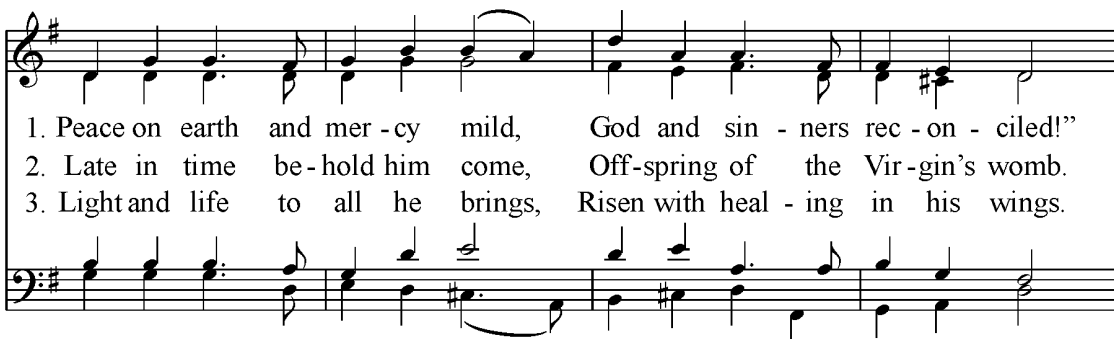
Church Sonata in B Flat Major, K. 68
Church Sonata in B Flat Major, K. 212

Wolfgang Amadeus Mozart
(1756-1791)

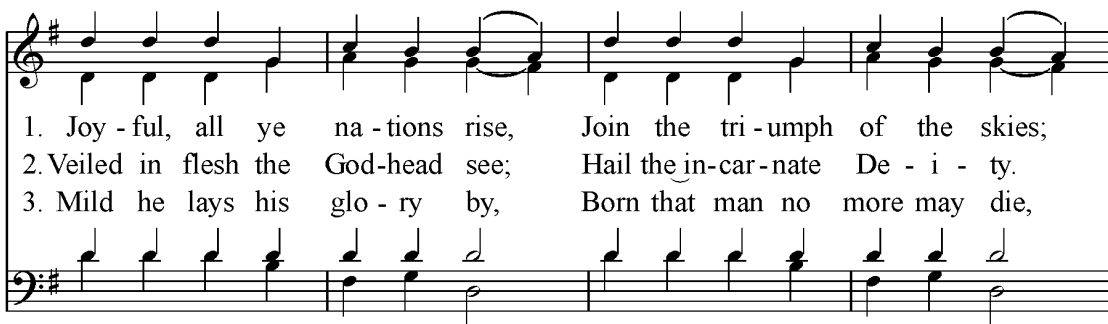
PROCESSIONAL HYMN



1. Hark! the her - ald an - gels sing, "Glo - ry to the new-born King!
2. Christ, by high - est heaven a - dored; Christ, the ev - er - last - ing Lord;
3. Hail, the heav'n-born Prince of Peace! Hail, the Sun of Right-eous-ness!



1. Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!"
2. Late in time be - hold him come, Off-spring of the Vir - gin's womb.
3. Light and life to all he brings, Risen with heal - ing in his wings.



1. Joy - ful, all ye na - tions rise, Join the tri - umph of the skies;
2. Veiled in flesh the God-head see; Hail the in - car - nate De - i - ty.
3. Mild he lays his glo - ry by, Born that man no more may die,

1. With the an-gel - ic host pro-claim, "Christ is born in Beth - le - hem!"
 2. Pleased as man with man to dwell; Je - sus, our Em-man - u - el!
 3. Born to raise us from the earth, Born to give us sec - ond birth.

Hark! the her - ald an - gels sing, "Glo - ry to the new - born King!"

Text: Charles Wesley (1707-1788), alt.

Tune: MENDELSSOHN; Felix Mendelssohn (1809-1847); arr. William H. Cummings (1831-1915)

INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Isaiah 9:6; Psalm 97 (98):1*

Chant, mode vii

Puer natus est nobis,
 et filius datus est nobis:
 cujus imperium super humerum ejus:
 et vocabitur nomen ejus,
 magni consilii Angelus.

V. Cantate Domino canticum novum:
 quia mirabilia fecit.

Gloria Patri, et Filio,
 et Spiritui Sancto.
 Sicut erat in principio, et nunc, et semper,
 et in saecula saeculorum.
 Amen.

*A child is born to us,
 and a son is given to us,
 whose government is upon his shoulder;
 and his name shall be called
 the Angel of great counsel.*

V. *Sing to the Lord a new song,
 for he has done wondrous things.*

*Glory be to the Father, and to the Son,
 and to the Holy Spirit.
 As it was in the beginning, is now, and ever shall be,
 and world without end.
 Amen.*





SIGN OF THE CROSS AND GREETING

PENITENTIAL ACT

KYRIE

Kyrie eleison.
Christe eleison.
Kyrie eleison.

*Lord, have mercy.
Christ, have mercy.
Lord, have mercy.*

GLORIA

Gloria in excelsis Deo
et in terra pax hominibus bonae voluntatis.
Laudamus te,
benedicimus te,
adoramus te,
glorificamus te,
gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite, Jesu Christe,
Domine Deus, Agnus Dei, Filius Patris.
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus, Jesu Christe,
cum Sancto Spiritu,
in gloria Dei Patris.
Amen.

*Glory be to God on high,
and on earth peace to men of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks
for you great glory,
Lord God, heavenly King,
God the Father almighty.
Lord Jesus Christ, the only-begotten Son,
Lord God, Lamb of God, Son of the Father,
who takes away the sins of the world,
have mercy on us;
who takes away the sins of the world,
receive our prayer;
who sits at the right hand of the Father,
have mercy on us.
For only you are holy,
only you are the Lord,
only you are the most high, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.*





COLLECT

O God, who wonderfully created the dignity of human nature and still more wonderfully restored it, grant, we pray, that we may share in the divinity of Christ, who humbled himself to share in our humanity. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

LITURGY OF THE WORD

FIRST READING *Isaiah 52:7-10*

How beautiful upon the mountains are the feet of him who brings glad tidings, announcing peace, bearing good news, announcing salvation, and saying to Zion, “Your God is King!”

Hark! Your sentinels raise a cry, together they shout for joy, for they see directly, before their eyes, the Lord restoring Zion. Break out together in song, O ruins of Jerusalem! For the Lord comforts his people, he redeems Jerusalem. The Lord has bared his holy arm in the sight of all the nations; all the ends of the earth will behold the salvation of our God.

GRADUAL (RESPONSORIUM) *Psalm 97 (98):3, 4, 2*

Chant, mode v

Viderunt omnes fines terrae
salutare Dei nostri:
jubilate Deo omnes terra.

*All the ends of the earth have seen
the salvation of our God.
Sing joyfully to God, all the earth.*

V. Notum fecit Dominus salutare suum:
ante conspectum gentium
revelavit justitiam suam.

*V. The Lord has made known his salvation;
in the sight of the nations
he has revealed his justice.*

SECOND READING *Hebrews 1:1-6*

Brothers and sisters: In times past, God spoke in partial and various ways to our ancestors through the prophets; in these last days, he has spoken to us through the Son, whom he made heir of all things and through whom he created the universe, who is the refulgence of his glory, the very imprint of his being, and who sustains all things by his mighty word. When he had accomplished purification from sins, he took his seat at the right hand of the Majesty on high, as far superior to the angels as the name he has inherited is more excellent than theirs.

For to which of the angels did God ever say: *You are my son; this day I have begotten you?* Or again: *I will be a father to him, and he shall be a son to me?* And again, when he leads the firstborn into the world, he says: *Let all the angels of God worship him.*

ALLELUIA

Chant, mode ii

Alleluia, alleluia.

Alleluia, alleluia.

V. Dies sanctificatus illuxit nobis:
venite gentes, et adorate Dominum:
quia hodie descendit lux magna
super terram.

V. *A sanctified day has shone upon us;
come, you nations, and adore the Lord;
for today a great light has descended
upon the earth.*

SEQUENCE

Chant, mode vi

Laetabundus exsultet fidelis chorus,
alleluia.

*Let the chorus of the faithful joyfully rejoice,
alleluia.*

Regem regum intactae
profudit thorus:
res miranda.

*The King of kings was brought forth
from the womb of the undefiled:
O wondrous thing.*

Angelus consilii
natus est de Virgine:
sol de stella.

*The Angel of counsel
is born of the Virgin:
the sun from the star.*

Sol occasum nesciens,
stella semper rutilans,
semper clara.

*The sun knows no setting,
the star ever shining,
ever bright.*

Sicut sidus radium,
profert Virgo filium,
pari forma.

Neque sidus radio,
neque Mater filio
fit corrupta.

Cedrus alta Libani
conformatur hyssopo,
valle nostra.

Verbum ens Altissimi
corporari passum est,
carne sumpta.

Isaias cecinit, Synagoga meminit,
numquam tamen desinit
esse obligata.

Si non suis vatibus,
credat vel gentilibus:
Sibyllinis versibus haec praedicta.

Infelix propera,
crede vel vetera:
cur damnaberis, gens electa?

Quem docet littera,
natum considera:
ipsum genuit puerpera.
Alleluia.

*As the star shines,
so the Virgin brings forth her son,
equal in form.*

*Neither the star by its ray,
nor the mother by her son,
is corrupted.*

*The tall cedar of Lebanon
is now conformed as hyssop,
in our valley.*

*The Word, the being of the Most High,
has deigned to become incarnate,
taking on flesh.*

*Isaiah foretold it, the Synagogue remembers it,
yet she never ceases
to be bound.*

*If her own prophets she will not heed,
let her believe those of the nations:
in the verses of the Sibyl these things were predicted.*

*Unhappy man, make haste;
believe even these things of old:
why be condemned, you chosen ones?*

*Contemplate the newborn one
whom the scriptures reveal,
whom the child-bearing woman has begotten.
Alleluia.*





GOSPEL *John 1:1-18*

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came to be through him, and without him nothing came to be. What came to be through him was life, and this life was the light of the human race; the light shines in the darkness, and the darkness has not overcome it. A man named John was sent from God. He came for testimony, to testify to the light, so that all might believe through him. He was not the light, but came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came to be through him, but the world did not know him. He came to what was his own, but his own people did not accept him.

But to those who did accept him he gave power to become children of God, to those who believe in his name, who were born not by natural generation nor by human choice nor by a man's decision but of God. And the Word became flesh and made his dwelling among us, and we saw his glory, the glory as of the Father's only Son, full of grace and truth. John testified to him and cried out, saying, "This was he of whom I said, 'The one who is coming after me ranks ahead of me because he existed before me.'" From his fullness we have all received, grace in place of grace, because while the law was given through Moses, grace and truth came through Jesus Christ. No one has ever seen God. The only Son, God, who is at the Father's side, has revealed him.

HOMILY


CREDO

Chant, mode iv


Celebrant: I be-lieve in one God, * the Fa-ther al-might-y, mak-er of heav-en

All: and earth, of all things vis - i - ble and in - vis - i - ble.


I be-lieve in one Lord Je-sus Christ, the On-ly Be-got-ten Son of God,
 born of the Fa-ther be-fore all a - ges. God from God, Light from Light,
 true God from true God, be - got - ten, not made, con - sub - stan - tial
 with the Fa-ther; through him all things were made. For us men and for
All kneel:
 our sal - va - tion he came down from heav-en, and by the Ho - ly Spir - it
 was in - car - nate of the Vir - gin Mar - y, and be - came man.
 For our sake he was cru - ci - fied un - der Pon - tius Pi - late, he suf - fered death
 and was bur - ied, and rose a - gain on the third day in ac - cor - dance



with the Scrip-tures. He as-cend-ed in - to heav-en and is seat-ed at




the right hand of the Fa-ther. He will come a-gain in glo - ry to judge




the liv-ing and the dead and his king-dom will have no end.




I be-lieve in the Ho - ly Spir - it, the Lord, the giv - er of life,




who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther




and the Son is a-dored and glo - ri - fied, who has spok - en




through the proph - ets.



I be-lieve in one, ho - ly, ca - tho - lic and a - pos - tol - ic Church.



I con-fess one Bap-tism for the for-give-ness of sins and I look for-ward



to the res-ur-rec-tion of the dead and the life of the world to come.



A - - - men.

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Psalm 88 (89):12, 15*

Chant, mode iv

Tui sunt caeli, et tua est terra:
orbem terrarum et plenitudinem ejus
tu fundasti:
justitia et judicium praeparatio sedis tuae.

*Yours are the heavens and yours is the earth;
the world and the fullness thereof
you have founded;
justice and judgment are the preparation
of your throne.*

OFFERTORY MOTET *John 1:1-6*

Orlando di Lasso
(1532-1594)

Prima pars

In principio erat Verbum,
et Verbum erat apud Deum,
et Deus erat Verbum.
Hoc erat in principio apud Deum.
Omnia per ipsum facta sunt:
et sine ipso factum est nihil,
quod factum est.
In ipso vita erat,
et vita erat lux hominum:
et lux in tenebris lucet,
et tenebrae eam non comprehenderunt.

*In the beginning was the Word,
and the Word was with God,
and the Word was God.
The same was in the beginning with God.
All things were made by him:
and without him was made nothing
that was made.
In him was life,
and the life was the light of men;
and the light shined in darkness,
and the darkness did not comprehend it.*

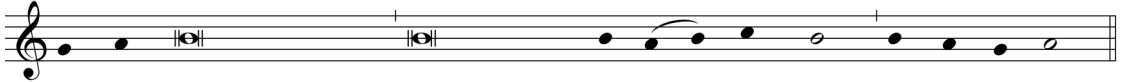
PRAYER OVER THE OFFERINGS

Make acceptable, O Lord, our oblation on this solemn day, when you manifested the reconciliation that makes us wholly pleasing in your sight and inaugurated for us the fullness of divine worship. Through Christ our Lord. *Amen.*

COMMUNION RITE

PATER NOSTER

Celebrant:



At the Savior's command and formed by di - vine teach-ing, we dare to say:

All:



Our Fa-ther, who art in heav-en, hal-lowed be thy name; thy king-dom come,



thy will be done on earth as it is in heav-en. Give us this day our dai-ly bread,



and for-give us our tres-pass-es, as we for-give those who tres-pass a-gainst us.



And lead us not in - to temp-ta - tion, but de-liv - er us from e - vil.

Celebrant:



De-liv - er us, Lord... our Sav-ior Je-sus Christ.

People:



For the king-dom, the pow-er and the glo-ry are yours now and for ev - er.

To receive Holy Communion on the tongue, please use the Communion line at the altar rail.

To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.



AGNUS DEI

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God, who takes away the sins
of the world, have mercy on us.*

*Lamb of God, who takes away the sins
of the world, have mercy on us.*

*Lamb of God, who takes away the sins
of the world, grant us peace.*

COMMUNION ANTIPHON *Psalm 97 (98):3*

Chant, mode i

Viderunt omnes fines terrae
salutare Dei nostri.

*All the ends of the earth have seen
the salvation of our God.*

COMMUNION MOTET *John 1:11-14*

Orlando di Lasso

Tertia pars

In propria venit,
et sui eum non receperunt:
quotquot autem receperunt eum,
dedit eis potestatem filios Dei fieri,
his qui credunt in nomine ejus:
qui non ex sanguinibus,
neque ex voluntate carnis,
neque ex voluntate viri,
sed ex Deo nati sunt.
Et Verbum caro factum est,
et habitavit in nobis:
et vidimus gloriam ejus,
gloriam quasi unigeniti a Patre
plenum gratiae et veritati.

*He came unto his own,
and his own received him not;
but to as many as received him,
he gave them power to become the sons of God,
to those who believe in his name;
who, not of blood,
nor of the will of the flesh,
nor of the will of man,
but of God are born.
And the Word was made flesh,
and dwelt among us;
and we saw his glory,
the glory as it were of the only begotten of the Father,
full of grace and truth.*

POST-COMMUNION HYMN



1. Good Chris - tian men, re - joice With heart and soul and
 2. Good Chris - tian men, re - joice With heart and soul and
 3. Good Chris - tian men, re - joice With heart and soul and



1. voice; Give ye heed to what we say:
 2. voice; Now ye hear of end - less bliss:
 3. voice; Now ye **need** not fear the grave:



1. Je - sus Christ is born to - day! Ox and ass be -
 2. Je - sus Christ was born for this! He has oped the
 3. Je - sus Christ was born to save! Calls you one and



1. fore him bow, And he is in the man - ger now.
 2. heav - 'nly door, And man is bless - ed ev - er - more.
 3. calls you all To gain his ev - er - last - ing hall.



1. Christ is born to - day! Christ is born to - day!
 2. Christ was born for this! Christ was born for this!
 3. Christ was born to save! Christ was born to save!

Text: German carol; attrib. Bl. Henry Suso, O.P. (1295-1366); trans. John M. Neale (1818-1866)
 Tune: IN DULCI JUBILO; German carol, 14th century; *Geistliche Lieder*, Wittenberg, 1553;
 harm. Robert L. Pearsall (1795-1856)

POST-COMMUNION PRAYER

Grant, O merciful God, that, just as the Savior of the world, born this day, is the author of divine generation for us, so he may be the giver even of immortality. Who lives and reigns for ever and ever. *Amen.*

CONCLUDING RITES

SOLEMN BLESSING AND DISMISSAL

May the God of infinite goodness, who by the Incarnation of his Son has driven darkness from the world and by that glorious Birth has illumined this most holy day, drive far from you the darkness of vice and illumine your hearts with the light of virtue. *Amen.*

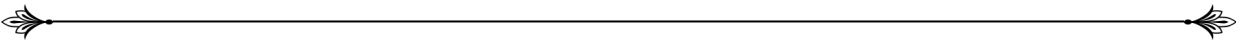
May God, who willed that the great joy of his Son’s saving Birth be announced to shepherds by the Angel, fill your minds with the gladness he gives and make you heralds of his Gospel. *Amen.*

And may God, who by the Incarnation brought together the earthly and heavenly realm, fill you with the gift of his peace and favor and make you sharers with the Church in heaven. *Amen.*

And may the blessing of almighty God, the Father, and the Son, and the Holy Spirit, come down on you and remain with you for ever. *Amen.*

FINAL HYMN

1. Joy to the world! the Lord is come: Let earth re-ceive her King;
 2. Joy to the world! the Sav-ior reigns: Let men their songs em-ploy;
 3. He rules the world with truth and grace, And makes the na-tions prove



1. Let eve - ry heart pre - pare him room,
 2. While fields and floods, rocks, hills, and plains
 3. The glo - ries of his right - eous - ness,

1. And heaven and na - ture sing, And heaven and na - ture sing,
 2. Re - peat the sound-ing joy, Re - peat the sound-ing joy,
 3. And won - ders of his love, And won - ders of his love,

And heaven and na - ture sing, And heaven and na -
 Re - peat the sound-ing joy, Re - peat the sound -
 And won - ders of his love, And won - ders of

1. And heaven, and heaven and na - ture sing.
 2. Re - peat, re - peat the sound - ing joy.
 3. And won - ders, won - ders of his love.

ture sing, and heaven and na - ture sing.
 ing joy, re - peat the sound - ing joy.
 his love, and won - ders of his love.

Text: para. Psalm 97 (98); Isaac Watts (1674-1748)
 Tune: ANTIOCH; Lowell Mason (1792-1872)



POSTLUDE

In dulci jubilo, BWV 729 [In sweet joy]

Johann Sebastian Bach
(1685-1750)

*Please return this leaflet to the basket after Mass or take with you.
Do not leave it in the pews.*

CHRISTMAS DAY VESPERS

Solemn Vespers of the Nativity of the Lord will be celebrated this afternoon at 3:15 PM, preceding the 4 PM Sung Mass. The Schola Cantorum will sing Tomás Luis de Victoria's *Magnificat Primi toni*. Please consider joining and making this a part of your Christmas observance.

FEASTS WITHIN THE OCTAVE OF CHRISTMAS

Monday, December 26 (Second Day of Christmas) is the Feast of Saint Stephen, Protomartyr. Tuesday, December 27 (Third Day of Christmas) is the Feast of St. John, Apostle and Evangelist. Wednesday, December 28 (Fourth Day of Christmas) is the Feast of the Holy Innocents, martyrs. Friday, December 30 (Sixth Day of Christmas) is the Feast of the Holy Family. There will be a Sung Mass each of these days at 6 PM at St. Vincent Ferrer.

NEW YEAR'S DAY

Sunday, January 1, New Year's Day, is the Octave Day of the Nativity: the Solemnity of Mary, Mother of God. The Parish will offer a regular weekend schedule of Masses and Confessions. The Parish Offices will be closed on Friday, December 30 and Monday, January 2. For the 12 NOON Solemn Mass on Sunday, January 1, the Schola will sing *Missa Alma Redemptoris Mater* by Giovanni Pierluigi da Palestrina and *Pastores quidnam vidistis – Natum vidimus* by Jacobus Clemens non Papa.

The Octave Day of the Nativity celebrates the Circumcision of our Lord. In the Old Law, by the rite of Circumcision, every male Jew became a member and shared in the privileges and blessings of the chosen people of God. Our Lord, the sinless Son of God by nature who therefore did not need adoption into the membership of God's children, nevertheless submitted to the ancient Law. The Feast of the Holy Name follows on the heels of Octave Day to celebrate Jesus' name given at the Circumcision.

EPIPHANY

Sunday, January 8 is the Solemnity of the Epiphany. For the 12 NOON Solemn Mass, the Schola will sing *Missa Ecce nunc benedicite Dominum; Omnes de Saba venient; and Cum natus esset – At illi dixerunt – Et ecce stella* by Orlando di Lasso.

PARISH INFORMATION

Welcome to the Parish of St. Vincent Ferrer and St. Catherine of Siena in the Roman Catholic Archdiocese of New York, served by the Dominican Friars of the Province of St. Joseph. The Church of St. Vincent Ferrer, dedicated on May 5, 1918, was built to the designs of renowned American architect Bertram Grosvenor Goodhue, who considered this his finest building. This National Historic Landmark is widely acclaimed as the foremost American example of French Gothic-style architecture and includes a complete set of Charles Connick stained glass windows, carvings by Lee Lawrie, and two instruments by the Schantz Organ Company.

For information about upcoming events, please take a weekly Parish Bulletin.

For general information about the Parish, its many organizations, an overview of the current year's schedule of events, how to become more involved in our common life, and how to register as a parishioner, please call the Parish Office or visit svsc.info. Follow us on facebook @StVincentandStCatherine and sign-up for email alerts by notifying parish@svsc.info.

The Parish's professional choir, the Schola Cantorum, sings every Sunday of the year at the 12 NOON Solemn Mass at St. Vincent Ferrer as well as for numerous weekday feasts. The current Music List, *Music as Holy Preaching*, contains a list of this season's choral repertoire.

*Cover Image: Adoration of the Magi,
painted circa 1440 by Bl. Fra Angelico O.P.;
now held in the National Gallery of Art, Washington, D.C.*



THE PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

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The Church of St. Catherine of Siena
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