
CATHOLIC ARTISTS SOCIETY
ANNUAL MASS FOR ARTISTS

MASS OF THE HOLY SPIRIT
THURSDAY AFTER PENTECOST



June 9, 2022

7 PM Mass in the Dominican Rite

The setting of the Mass Ordinary is *Missa Ave Virgo sanctissima*
by Géry de Ghersem (1573-1630).



PRELUDE

The People stand as the Procession begins.

MASS OF THE CATECHUMENS

The People kneel after the Ministers enter the Sanctuary.

As the Introit is sung, the Celebrant privately says the Prayers at the Foot of the Altar.

As the Celebrant approaches the Altar, the People stand.

OFFICIUM (INTROIT) *Wisdom 1;7; Psalm 67 (68):29*

Chant, mode viii

Spiritus Domini replevit orbem terrarum,
alleluia:
et hoc quod continet omnia,
scientiam habet vocis,
alleluia, alleluia, alleluia.

V. Confirma hoc, Deus,
quod operatus es in nobis:
a templo tuo, quod est in Jerusalem.

Gloria Patri, et Filio,
et Spiritui Sancto.
Sicut erat in principio, et nunc, et semper,
et in saecula saeculorum.
Amen.

*The Spirit of the Lord has filled the whole earth,
alleluia,
and that which contains all things
has knowledge of the voice,
alleluia, alleluia, alleluia.*

V. *Confirm this, O God,
which you have accomplished in us,
from your temple, which is in Jerusalem.*

*Glory be to the Father, and to the Son,
and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be,
and for ever and ever.
Amen.*

The People sit when the Celebrant does.

KYRIE ELEISON

Kyrie eleison.
Christe eleison.
Kyrie eleison.

*Lord, have mercy.
Christ, have mercy.
Lord, have mercy.*

The People stand as the Gloria begins. The People sit when the Celebrant does.


GLORIA

Gloria in excelsis Deo
et in terra pax hominibus bonae voluntatis.
Laudamus te,
benedicimus te,
adoramus te,
glorificamus te,
gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite, Jesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi,
miserere nobis,
qui tollis peccata mundi,
suscipe deprecationem nostram.
qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus, Jesu Christe,
cum Sancto Spiritu,
in gloria Dei Patris.
Amen.

*Glory be to God on high,
and on earth peace to men of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks
for you great glory,
Lord God, heavenly King,
God the Father almighty.
Lord Jesus Christ, the only-begotten Son,
Lord God, Lamb of God, Son of the Father,
who takes away the sins of the world,
have mercy on us;
who takes away the sins of the world,
receive our prayer;
who sits at the right hand of the Father,
have mercy on us.
For only you are holy,
only you are the Lord,
only you are the most high, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.*

The People stand.

ORATIO (COLLECT)

D  ómi-nus vo-bí-scum. *℞.* Et cum spí-ri-tu tu-o.

℣. The Lord be with you.

℞. And with your spirit.

Oremus.

Deus, qui hodierna die corda fidelium Sancti Spiritus illustratione docuisti: da nobis in eodem Spiritu recta sapere, et de ejus semper consolatione gaudere. Per Dominum nostrum Jesum Christum Filium tuum, qui tecum vivit et regnat in unitate ejusdem Spiritus Sancti, Deus, per omnia saecula saeculorum.

Amen.

Let us pray.

O God, who on this day instructed the hearts of the faithful by the light of the Holy Spirit; grant that by the same Holy Spirit we may always be truly wise and rejoice in his consolation: through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the same Holy Spirit, God, for ever and ever.

Amen.

The People sit.

EPISTOLA *Acts 8:5-8*

Lectio Actuum Apostolorum.

In diebus illis: Philippus descendens in civitatem Samariae, praedicabat illis Christum. Intendebant autem turbae his, quae a Philippo dicebantur, unanimiter audientes, et videntes signa quae faciebat. Multi enim eorum, qui habebant spiritus immundos, clamantes voce magna exiebant. Multi autem paralytici, et claudi curati sunt: factum est ergo gaudium magnum in illa civitate.

A reading from the Acts of the Apostles.

In those days, Philip went down to the city of Samaria and preached the Christ to them. And the crowds with one accord gave heed to what was said by Philip, listening to him and seeing the miracles that he worked. For unclean spirits, crying with a loud voice, went out of many possessed persons, and many paralytics and cripples were cured. So there was great joy in that city.

ALLELUIA I *Psalm 103 (104):30*

Chant, mode iv

Alleluia, alleluia.

Alleluia, alleluia.

V. Emitte Spiritum tuum, et creabuntur: et renovabis faciem terrae.

V. *Send forth your Spirit, and they shall be created; and you shall renew the face of the earth.*

ALLELUIA II *John 14:26*

Chant, mode i

Alleluia.

Alleluia.

V. Paracletus Spiritus Sanctus quem mittet Pater in nomine meo ille vos docebit omnem veritatem.

V. *The Paraclete, the Holy Spirit, whom the Father will send in my name, will teach you all truth.*

Alleluia.

Alleluia.

The People stand.

EVANGELIUM (GOSPEL) *Luke 9:1-6*

D

ó-minus vo-bí-scum. R̄. Et cum spíri-tu tu-o. Sequénti-a sancti

Evangé-li-i secúndum Lucam. R̄. Glóri-a ti-bi Dómine.

℣. *The Lord be with you.*

℟. *And with your spirit.*

℣. *The continuation of the holy Gospel according to Luke.*

℟. *Glory be to you, O Lord.*

In illo tempore: Convocatis Jesus duodecim apostolis, dedit illis virtutem et potestatem super omnia daemona, et ut languores curarent. Et misit illos praedicare regnum Dei, et sanare infirmos. Et ait ad illos: Nihil tuleritis in via, neque virgam, neque peram, neque panem, neque pecuniam, neque duas tunicas habeatis. Et in quamcumque domum intraveritis, ibi manete, et inde ne exeatis. Et quicumque non receperint vos, exeuntes de civitate illa, etiam pulverem pedum vestrorum excutite in testimonium supra illos. Egressi auterii circuibant per castella, evangelizantes et curantes ubique.

At that time, having summoned the twelve apostles, Jesus gave them power and authority over all the devils, and to cure diseases. And he sent them forth to preach the kingdom of God, and to heal the sick. And he said to them, "Take nothing for your journey, neither staff, nor wallet, nor bread, nor money; neither have two tunics. And whatever house you enter, stay there, and do not leave the place. And whoever does not receive you—go forth from that town, and shake off even the dust from your feet for a witness against them." And going forth, they went about from village to village, preaching the Gospel and working cures everywhere.

The People sit after the invocation.

HOMILY

The People stand. The People sit when the Celebrant does.

At the words Et incarnatus est, *kneel through* Et homo factus est.

CREDO

Credo in unum Deum,
Patrem omnipotentem,
factorem caeli et terrae,
visibilium omnium, et invisibilium.

Et in unum Dominum Jesum Christum,
Filium Dei unigenitum:
et ex Patre natum ante omnia saecula.
Deum de Deo,
lumen de lumine,
Deum verum de Deo vero,
genitum, non factum,
consubstantialem Patri:
per quem omnia facta sunt:
qui propter nos homines,
et propter nostram salutem
descendit de caelis,
et incarnatus est de Spiritu Sancto
ex Maria Virgine,
et homo factus est.

Crucifixus etiam pro nobis:
sub Pontio Pilato passus et sepultus est:
et resurrexit tertia die,
secundum scripturas:
et ascendit in caelum:
sedet ad dexteram Patris:
et iterum venturus est cum gloria
iudicare vivos, et mortuos:
cujus regni non erit finis.

Et in Spiritum Sanctum
Dominum et vivificantem:
qui ex Patre Filioque procedit,
qui cum Patre et Filio
simul adoratur, et conglorificatur:
qui locutus est per prophetas.

*I believe in one God,
the Father almighty,
maker of heaven and earth,
and of all things, visible and invisible.*

*And in one Lord Jesus Christ,
the only-begotten Son of God:
and born of the Father, before all ages.
God of God:
Light of Light:
very God of very God,
begotten, not made,
consubstantial with the Father,
by whom all things were made;
who, for us men,
and for our salvation,
came down from heaven,
and became incarnate by the Holy Spirit
of the Virgin Mary,
and was made man.*

*He was crucified also for us,
suffered under Pontius Pilate, and was buried;
and he rose again the third day
according to the Scriptures;
and ascended into heaven
and sits at the right hand of the Father;
and he shall come again with glory
to judge both the living and the dead,
of whose kingdom there shall be no end.*

*And in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son,
together is adored and glorified:
who spoke by the prophets.*

Et unam sanctam catholicam
et apostolicam Ecclesiam.
Confiteor unum baptisma
in remissionem peccatorum,
et expecto resurrectionem mortuorum,
et vitam venturi saeculi.
Amen.

*And in one, holy, catholic,
and apostolic Church.
I confess one baptism
for the remission of sins,
and I look for the resurrection of the dead,
and the life of the world to come.
Amen.*

MASS OF THE FAITHFUL

The People stand.

℣. Dominus vobiscum.
℟. **Et cum spiritu tuo.**

℣. Oremus.

℣. *The Lord be with you.*
℟. *And with your spirit.*

℣. *Let us pray.*

The People sit.

OFFERTORIUM *Psalm 67 (68):29, 30*

Chant, mode iv

Confirma hoc, Deus,
quod operatus es in nobis:
a templo tuo, quod est in Jerusalem,
tibi offerent reges munera, alleluia.

*Confirm this, O God,
which you have accomplished in us;
from your temple, which is in Jerusalem,
kings shall offer presents to you, alleluia.*

There are two collections at the Offertory.

*The first is for the Parish; the second is to help defray the Societal costs of tonight's Mass.
Thank you for your generosity.*

*As the Offertory Antiphon is sung, the Celebrant continues the Offertory Prayers silently.
The Altar, Ministers, and People are incensed.
Having completed the Offertory Prayers, the Celebrant turns to the People and says:*

Orate fratres, ut meum ac vestrum pariter
in conspectu Domini sit acceptum
sacrificium.

*Pray, brethren, that my sacrifice and yours
may be pleasing in the sight of the Lord.*

Turning back to the Altar, he resumes silently through the end of the Secret.

SECRETA

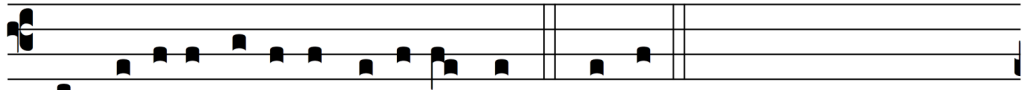
Munera, quaesumus Domine, oblata
sanctifica, et corda nostra Sancti Spiritus
illustratione emunda. Per Dominum
nostrum Jesum Christum Filium tuum,
qui tecum vivit et regnat in unitate ejusdem
Spiritus Sancti, Deus, per omnia saecula
saeculorum.

*We beseech you, O Lord, to sanctify these gifts
offered to You, and cleanse our hearts by the light
of the Holy Spirit: through our Lord Jesus Christ,
your Son, who lives and reigns with you in the
unity of the same Holy Spirit, God, for ever and
ever.*

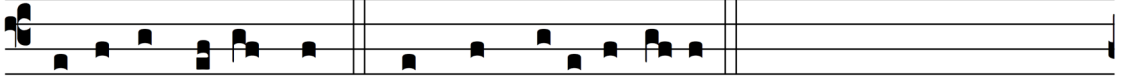
The People stand as is sung:

PREFATIO *Solemn Tone*

P



er ómni-a sæ-cu-la sæ-cu-ló-rum. R̄. Amen.



Dóminus vo-bí-scum. R̄. Et cum spíri-tu tu-o.



Sursum corda. R̄. Ha-bé-mus ad Dóminum.



Grá-ti-as a-gá-mus Dómino Deo nostro. R̄. Di-gnum et justum est.

Ÿ. *For ever and ever.*

Ÿ. *The Lord be with you.*

Ÿ. *Lift up your hearts.*

Ÿ. *Let us give thanks to the Lord our God.*

R̄. *Amen.*

R̄. *And with your spirit.*

R̄. *We have lifted them up to the Lord.*

R̄. *It is meet and just.*

The Celebrant continues:

Vere Dignum et justum est, aequum et salutare, nos tibi semper et ubique gratias agree, Domine sancte, Pater omnipotens, aeternae Deus, per Christum Dominum nostrum. Qui ascendens super omnes caelos, sedensque ad dexteram tuam, promissum Spiritum Sanctum in filios adoptionis effudit.

Quapropter profusis gaudiis totus in orbe terrarum mundus exsultat: sed et supernae virtutes, atque angelicae potestates hymnum gloriae tuae concinunt, sine fine dicentes:

It is truly fitting and just, right and salutary, that we should always and in all places give thanks to you, O holy Lord, Father almighty, eternal God, through Christ our Lord. Who, ascending above all the heavens and sitting at your right hand sent down the promised Holy Spirit upon the children of adoption.

Wherefore the whole world rejoices with exceeding great joy all the earth over; and the heavenly virtues with the angelic powers join in singing a hymn to your glory, saying without ceasing:

The People kneel as is begun:

SANCTUS

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua:
Hosanna in excelsis.

Benedictus qui venit in nomine Domini:
Hosanna in excelsis.

*Holy, Holy, Holy
Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

CANON MISSAE

As the Sanctus is sung, the Celebrant continues the Canon silently until he sings the Final Doxology:

℣. Per omnia saecula saeculorum.

℟. Amen.

℣. For ever and ever.

℟. Amen.

The People stand as the Celebrant sings:

PATER NOSTER *Solemn Tone*

Oremus.

Praeceptis salutaribus moniti, et divina institutione formati, audemus dicere:

Pater noster, qui es in caelis: sanctificetur nomen tuum: adveniat regnum tuum: fiat voluntas tua, sicut in caelo, et in terra. Panem nostrum quotidianum da nobis hodie: et dimitte nobis debita nostra, sicut et nos dimittimus debitoribus nostris.

Let us pray.

At the Savior's command and formed by divine teaching, we dare to say:

Our Father, who is in heaven, holy is your name. Your kingdom come. Your will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.



E t ne nos indúcas in tenta-ti-ó-nem. *℞.* Sed lí-bera nos a malo.

℣. And lead us not into temptation.

℞. But deliver us from evil.

The Celebrant continues the fractal prayer silently until its conclusion:


℣. Per omnia saecula saeculorum.

℣. For ever and ever.

℞. Amen.

℞. Amen.

PAX DOMINI



P ax Dómi-ni sit semper vo-bí-scum. *℞.* Et cum spí-ri-tu tu- o.

℣. May the peace of the Lord be always with you.

℞. And with your spirit.

The People kneel as is begun:

AGNUS DEI

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God, who takes away the sins
of the world, have mercy on us.*

*Lamb of God, who takes away the sins
of the world, have mercy on us.*

*Lamb of God, who takes away the sins
of the world, grant us peace.*

The Celebrant continues the prayers of Communion silently until the Public Communion:

✠ Ecce Agnus Dei,
ecce qui tollis peccata mundi.

✠ Behold the Lamb of God,
behold him who takes away the sins of the world.

Said thrice:

**℟. Domine, non sum dignus,
ut intres sub tectum meum,
sed tantum dic verbo
et sanabitur anima mea.**

℟. Lord, I am not worthy
that you should come under my roof,
but only speak the word
and my soul shall be healed.

*Catholics in a state of grace may kneel to receive Holy Communion on the tongue, without the response 'Amen.'
To each Communicant, a Priest says:*

Corpus Domini nostri Jesu Christi
custodiat te vitam aeternam. Amen.

*May the Body of our Lord Jesus Christ
preserve your soul unto life everlasting. Amen.*

COMMUNIO *Acts 2:2, 4*

Chant, mode vii

Factus est repente de caelo sonus
advenientis spiritus vehementis,
ubi erant sedentes, alleluia:
et repleti sunt omnes Spiritu Sancto,
loquentes magnalia Dei,
alleluia, alleluia.

*Suddenly there came a sound from heaven,
as of the coming of a mighty wind,
where they were sitting, alleluia.
And they were all filled with the Holy Spirit,
speaking the wonderful works of God,
alleluia, alleluia.*

After the ministration of Communion, the Celebrant recites prayers of ablution silently.

The People stand.

POSTCOMMUNIO

℟️ Dominus vobiscum.

℞ Et cum spiritu tuo.

Oremus.

Sancti Spiritus, Domine, corda nostra mundet infusio, et sui roris intima aspersione fecundet. Per Dominum nostrum Jesum Christum Filium tuum, qui tecum vivit et regnat in unitate ejusdem Spiritus Sancti, Deus, per omnia saecula saeculorum.

Amen.

℟️. *The Lord be with you.*

℞. *And with your spirit.*

Let us pray.

Let the ,outpouring of the Holy Spirit cleanse our hearts, O Lord, and make them fruitful by the inward denfall of his grace: through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the same Holy Spirit, God, for ever and ever.

Amen.

DISMISSAL

℟️ Dominus vobiscum.

℞ Et cum spiritu tuo.

℟️. *The Lord be with you.*

℞. *And with your spirit.*

I -te, missa est. ℟️. Deo grá-tias.

The image shows a musical staff with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, square-note style. The text 'I -te, missa est. ℟️. Deo grá-tias.' is written below the staff, with the 'I' being a large initial letter. The music is divided into measures by vertical bar lines.

℟️. *Go forth, the Mass is ended.*

℞. *Thanks be to God.*

The People kneel for the Final Blessing.

℟️ Benedictio Dei omnipotentis, Patris, et Filiü, et Spiritus Sancti, descendat super vos et maneat semper.

℞ Amen.

℟️. *May the blessing of almighty God, Father, and Son, and Holy Spirit descend upon you and remain with you always.*

℞ Amen.

The People stand.

LAST GOSPEL *John 1:1-14*

✠ Dominus vobiscum.

✠ **Et cum spiritu tuo.**

✠ Initium sancti Evangelii secundum
Joannis.

✠ **Gloria tibi, Domine.**

In principio erat Verbum, et Verbum erat apud Deum, et Deus erat Verbum. Hoc erat in principio apud Deum. Omnia per ipsum facta sunt, et sine ipso factum est nihil quod factum est. In ipso vita erat, et vita erat lux hominum: et lux in tenebris lucet, et tenebrae eam non comprehenderunt. Fuit homo missus a Deo, cui nomen erat Joannes. Hic venit in testimonium, ut testimonium perhiberet de lumine, ut omnes crederent per illum. Non erat ille lux, sed ut testimonium perhiberet de lumine. Erat lux vera quae illuminat omnem hominem venientem in hunc mundum. In mundo erat, et mundus per ipsum factus est, et mundus eum non cognovit. In propria venit, et sui eum non receperunt. Quotquot autem receperunt eum, dedit eis potestatem filios Dei fieri, his qui credunt in nomine ejus. Qui non ex sanguinibus, neque ex voluntate carnis, neque ex voluntate viri, sed ex Deo nati sunt. (*Here All genuflect.*) ET VERBUM CARO FACTUM EST, et habitavit in nobis et vidimus gloriam ejus, gloriam quasi unigeniti a Patre, plenum gratiae et veritatis.

✠ **Deo gratias.**

✠ *The Lord be with you.*

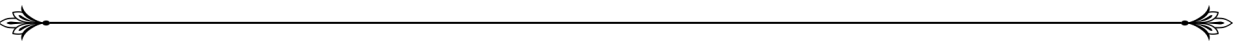
✠ *And with your spirit.*

✠ *The beginning of the holy Gospel according to John.*

✠ *Glory be to you, O Lord.*

*In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him, and without him was made nothing that was made. In him was life, and the life was the light of men: and the light shined in darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness to give testimony of the light, that all men might believe through him. He was not the light, but was to give testimony of the light. That was the true light which enlightens every man that comes into this world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them he gave great power to become the sons of God: to them that believe in his name: who are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*Here All genuflect.*) AND THE WORD WAS MADE FLESH, and dwelt among us, and we saw his glory, the glory as of the only begotten of the Father, full of grace and truth.*

✠ *Thanks be to God.*



A reception follows Mass in the Cloister Walk to which all are cordially invited.

ACKNOWLEDGMENTS AND SPECIAL THANKS

The Parish of St. Vincent Ferrer and St. Catherine of Siena
The Reverend Peter Martyr Yungwirth, O.P., *Pastor of the Parish and Homilist*
The Reverend Leo Camurati, O.P., *Celebrant*
The Reverend Brother Juan Macias Marquez, O.P., *Deacon*
The Reverend Reginald Hoefer, O.P., *Subdeacon*
The Schola Cantorum of St. Vincent Ferrer
James D. Wetzels, *Director of Music*

*The funding for this evening's music is made possible in part
by generous gifts from the members of the Catholic Artists Society.*

CATHOLIC ARTISTS SOCIETY

The Catholic Artists Society was initiated in response to Pope Benedict XVI's Address to Artists at the Sistine Chapel in November 2009. Following the Holy Father's call for artists to be "custodians of Beauty" and "heralds and witnesses of Hope for humanity" the Society seeks to encourage the ongoing artistic and spiritual development of artists and media professionals, so that their work may more perfectly reflect God's glory, enriching and ennobling men and women, our society, and our culture. For more information, to donate, or to join the CAS, visit the website: catholicartistsociety.org or write to catholicartistsociety@gmail.com.

Board

Dino Marcantonio, Kevin Collins, Daniel Schreck,
Daniel Donohue, Christopher Grizzetti, James D. Wetzels

*Cover Image: Panel from the West Rose Window of the Church,
designed by Charles Connick (1875-1945).*

