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# THE PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*  
James D. Wetzel, *Director of Music and Organist*

## MEMORIAL OF THE PASSION OF ST. JOHN THE BAPTIST

125TH ANNIVERSARY OF MINISTRY  
AT ST. CATHERINE OF SIENA



**Monday, August 29, 2022**

**5:15 PM Solemn Mass**

The setting of the Mass Ordinary is *Festliche Messe*, Op. 107  
by Vinzenz Goller (1873-1953).



*Mass is preceded by the recitation of the Holy Rosary.*

## INTRODUCTORY RITES

**ENTRANCE ANTIPHON (OFFICIUM)** *Psalm 91 (92):13, 14, 2*

Chant, mode i

Justus ut palma florebit:  
sicut cedrus Libani multiplicabitur:  
plantatus in domo Domini,  
in atriis domus Dei nostri.

*The just man shall flourish like the palm tree;  
like the cedar of Lebanon he shall grow up,  
planted in the house of the Lord,  
in the courts of the house of our God.*

V. Bonum est confiteri Domino:  
et psallere nomini tuo, Altissime.

*V. It is good to give praise to the Lord  
and to sing praises to your name, O Most High.*

### SIGN OF THE CROSS AND GREETING

### PENITENTIAL ACT

### KYRIE AND GLORIA

### COLLECT

O God, who willed that St. John the Baptist should go ahead of your Son both in his birth and in his death, grant that, as he died a Martyr for truth and justice, we, too, may fight hard for the confession of what you teach. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*



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## LITURGY OF THE WORD

### FIRST READING *Jeremiah 1:17-19*

The word of the Lord came to me: Gird your loins; stand up and tell them all that I command you. Be not crushed on their account, as though I would leave you crushed before them; for it is I this day who have made you a fortified city, a pillar of iron, a wall of brass, against the whole land: against Judah's kings and princes, against its priests and people. They will fight against you but not prevail over you, for I am with you to deliver you, says the Lord.

### GRADUAL (RESPONSORIUM) *Psalm 20 (21):4, 3*

Chant, mode i

Posuisti Domine super capite ejus  
coronam de lapide pretioso.

*You have set, O Lord, on his head  
a crown of precious stones.*

V. Desiderium animae ejus tribuisti ei:  
et voluntate labiorum ejus  
non fraudasti eum.

*V. You have given him his heart's desire,  
and the request of his lips  
you have not withheld from him*

### ALLELUIA *Mark 6:27*

Chant, mode i

Alleluia, alleluia.

*Alleluia, alleluia.*

V. Misso Herodes spiculatore,  
praecepit amputari caput Joannis  
in carcere.

*V. Herod, sending an executioner,  
commanded that the head of John [the Baptist]  
should be cut off in prison.*

Alleluia.

*Alleluia.*



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**GOSPEL** *Mark 6:17-29*

Herod was the one who had John the Baptist arrested and bound in prison on account of Herodias, the wife of his brother Philip, whom he had married. John had said to Herod, “It is not lawful for you to have your brother’s wife.” Herodias harbored a grudge against him and wanted to kill him but was unable to do so. Herod feared John, knowing him to be a righteous and holy man, and kept him in custody. When he heard him speak he was very much perplexed, yet he liked to listen to him. She had an opportunity one day when Herod, on his birthday, gave a banquet for his courtiers, his military officers, and the leading men of Galilee. Herodias’ own daughter came in and performed a dance that delighted Herod and his guests. The king said to the girl, “Ask of me whatever you wish and I will grant it to you.” He even swore many things to her, “I will grant you whatever you ask of me, even to half of my kingdom.” She went out and said to her mother, “What shall I ask for?” She replied, “The head of John the Baptist.” The girl hurried back to the king’s presence and made her request, “I want you to give me at once on a platter the head of John the Baptist.” The king was deeply distressed, but because of his oaths and the guests he did not wish to break his word to her. So he promptly dispatched an executioner with orders to bring back his head. He went off and beheaded him in the prison. He brought in the head on a platter and gave it to the girl. The girl in turn gave it to her mother. When his disciples heard about it, they came and took his body and laid it in a tomb.

**HOMILY**



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## LITURGY OF THE EUCHARIST

**OFFERTORY ANTIPHON** *Psalm 20 (21):3, 4*

Chant, mode vi

Desiderium animae ejus tribuisti ei, Domine,  
et voluntate labiorum ejus  
non fraudasti eum:  
posuisti in capite ejus  
coronam de lapide pretioso.

*You have given him his heart's desire, O Lord,  
and the request of his lips  
you have not withheld from him;  
you have set on his head  
a crown of precious stones.*

**OFFERTORY MOTET** *cf. Luke 1:76*

Philippe de Monte  
(1521-1603)

Sancte Johannes Baptista,  
electe Dei,  
tu es Angelus qui venisti  
ante faciem Domini parare vias ejus.  
Tu ostendisti Agnum Dei,  
Dominum et Salvatorem nostrum,  
qui tollit peccata mundi.

*Saint John the Baptist,  
elect of God,  
you are the Angel who came  
before the face of the Lord to prepare his way.  
You revealed the Lamb of God, our Lord and  
Savior,  
who takes away the sins of the world*

### PRAYER OVER THE OFFERINGS

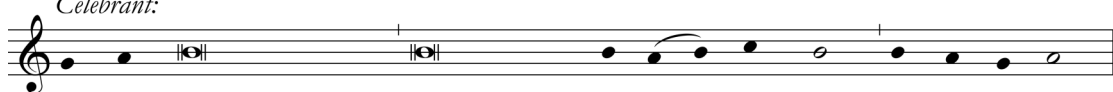
Through these offerings which we bring you, O Lord, grant that we may make straight your paths, as taught by that voice crying in the desert, St. John the Baptist, who powerfully sealed his teaching by the shedding of his blood. Through Christ our Lord.  
*Amen.*



# COMMUNION RITE

## PATER NOSTER

*Celebrant:*



At the Savior's command and formed by di - vine teach - ing, we dare to say:

*All:*



Our Fa - ther, who art in heav - en, hal - lowed be thy name; thy king - dom come,



thy will be done on earth as it is in heav - en. Give us this day our dai - ly bread,



and for - give us our tres - pass - es, as we for - give those who tres - pass a - gainst us.



And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

*Celebrant:*



De - liv - er us, Lord... our Sav - ior Je - sus Christ.

*People:*



For the king - dom, the pow - er and the glo - ry are yours now and for ev - er.

## AGNUS DEI

*To receive Holy Communion in the hand, please come up at the beginning of the Communion line.*

*To receive Holy Communion on the tongue, please come up at the end of the Communion line.*

**COMMUNION ANTIPHON** *Psalm 20 (21):6*

Chant, mode iv

Magna est gloria ejus in salutari tuo:  
gloriam et magnum decorem  
impones super eum, Domine.

*His glory is great in your salvation;  
glory and great beauty  
shall you lay upon him, O Lord.*

**COMMUNION MOTET** *II Chronicles 6:18b-19a*

Orlando di Lasso  
(1532-1594)

Si caeli et caeli caelorum non te capiunt,  
quanto magis domus ista quam aedificavi?  
Sed ad hoc tantum facta est  
ut respicias orationem servi tui  
et obsecrationem ejus, Domine, Deus meus.

*If heaven and the highest heaven do not contain you,  
how much less this house which I have built?  
But to this end only it is made,  
that you may regard the prayer of your servant  
and his supplication, O Lord my God.*

**POST-COMMUNION PRAYER**

Grant, O Lord, as we celebrate the heavenly birth of St. John the Baptist, that we may revere, for what it signifies, the saving Sacrament we have received and, even more, may rejoice at its clear effects in us. Through Christ our Lord. *Amen.*

## CONCLUDING RITES

**BLESSING AND DISMISSAL**

**POSTLUDE**

*All are invited to a reception with light refreshments in St. Dominic Hall immediately following Mass.*