



**PARISH OF ST. VINCENT FERRER
AND ST. CATHERINE OF SIENA**

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*
James D. Wetzel, *Director of Music and Organist*

FEAST OF THE BAPTISM OF THE LORD

Monday, January 8, 2024

6 PM Sung Mass

Mass is preceded by the recitation of the Holy Rosary at 5:25 PM and Vespers at 5:40 PM.

INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Dilexisti Psalm 44 (45):8*

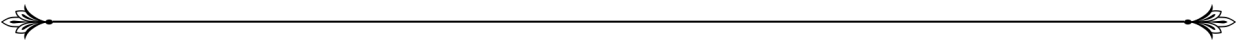
Chant, mode viii

You have loved justice, and hated iniquity;
therefore God, your God, has anointed you
with the oil of gladness above your fellows.

SIGN OF THE CROSS AND GREETING

ASPERSION RITE

The blessing and aspersion of holy water takes the place of the usual Penitential Rite and Kyrie today as a memorial of the Rite of Baptism. The Celebrant gives an invitational prayer and blessing.



As the Celebrant sprinkles the People, the following is sung:

ANTIPHON *Psalm 50 (51):7, 1*

Chant, mode vii

A - sper - ges me, Do - mi - ne, hys - so - po, et mun - da - bor:
la - va - bis me, et su - per ni - vem de - al - ba - bor.

You will sprinkle me, O Lord, with hyssop and I shall be cleansed; you will wash me, and I shall be made whiter than snow.

The Cantor then sings the Verse, after which All repeat the Antiphon.

Miserere mei, Deus,
secundum magnam misericordiam tuam.

*Have mercy upon me, O God,
according to your great mercy.*

GLORIA

Roman Missal Mass

Celebrant: Glo-ry to God in the high-est, * and on earth peace to peo-ple of good will.
All:
We praise you, we bless you, we a-dore you, we glo-ri - fy you,
we give you thanks for your great glo - ry, Lord God, heav-en - ly King,
O God, al-might-y Fa-ther. Lord Je - sus Christ, On - ly - Be-got-ten Son,



Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,
have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;
you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.
For you a-lone are the Ho-ly One, you a-lone are the Lord,
you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
in the glo-ry of God the Fa-ther. A-men.

COLLECT

O God, whose Only Begotten Son has appeared in our very flesh, grant, we pray, that we may be inwardly transformed through him whom we recognize as outwardly like ourselves. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

Or

Almighty ever-living God, who, when Christ had been baptized in the River Jordan and as the Holy Spirit descended upon him, solemnly declared him your beloved Son, grant that your children by adoption, reborn of water and the Holy Spirit, may always be well pleasing to you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

LITURGY OF THE WORD

FIRST READING *Acts 10:34-38*

Peter proceeded to speak to those gathered in the house of Cornelius, saying: "In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word that he sent to the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all, what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him."

GRADUAL (RESPONSORIUM) *Dilexisti Psalm 44 (45):8, 2*

Chant, mode viii

You have loved justice, and hated iniquity.

∇. Therefore God, your God, has anointed you
with the oil of gladness.

ALLELUIA *Inveni David Psalm 88 (89):21*

Chant, mode ii

The Cantor sings the Alleluia; then all repeat it.

*The Cantor continues through the jubilus (tail) of the Alleluia and sings the Verse,
after which the Alleluia is repeated by all.*



Al - le - lu - ia.

∇. I have found David my servant;
with my holy oil I have anointed him.





GOSPEL *Mark 1:7-11*

This is what John the Baptist proclaimed: “One mightier than I is coming after me. I am not worthy to stoop and loosen the thongs of his sandals. I have baptized you with water; he will baptize you with the Holy Spirit.”

It happened in those days that Jesus came from Nazareth of Galilee and was baptized in the Jordan by John. On coming up out of the water he saw the heavens being torn open and the Spirit, like a dove, descending upon him. And a voice came from the heavens, “You are my beloved Son; with you I am well pleased.”

HOMILY

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Benedictus qui venit Psalm 117 (118):26, 27*

Chant, mode viii

Blessed is he who comes in the name of the Lord;
we have blessed you out of the house of the Lord;
the Lord is God, and he has shone upon us, alleluia, alleluia.

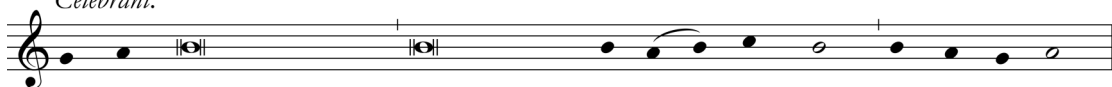
PRAYER OVER THE OFFERINGS

Accept, O Lord, the offerings we have brought to honor the revealing of your beloved Son, so that the oblation of your faithful may be transformed into the sacrifice of him who willed in his compassion to wash away the sins of the world. Who lives and reigns for ever and ever. *Amen.*

COMMUNION RITE

PATER NOSTER

Celebrant:



At the Savior's command and formed by di - vine teach-ing, we dare to say:

All:



Our Fa-ther, who art in heav-en, hal-lowed be thy name; thy king-dom come,



thy will be done on earth as it is in heav-en. Give us this day our dai-ly bread,



and for-give us our tres-pass-es, as we for-give those who tres-pass a-against us.



And lead us not in - to temp-ta - tion, but de-liv - er us from e - vil.

Celebrant:



De-liv - er us, Lord... our Sav-ior Je-sus Christ.

People:



For the king-dom, the pow-er and the glo-ry are yours now and for ev - er.

To receive Holy Communion on the tongue, please use the Communion line at the altar rail.

To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.

AGNUS DEI

Roman Missal Mass



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

COMMUNION ANTIPHON *Omnes qui in Christo baptizanti Galatians 3:27*

Chant, mode iii

All you who were baptized in Christ
have put on Christ, alleluia.

POST-COMMUNION PRAYER

Nourished with these sacred gifts, we humbly entreat your mercy, O Lord, that, faithfully listening to your Only Begotten Son, we may be your children in name and in truth.
Through Christ our Lord. *Amen.*

CONCLUDING RITES

BLESSING AND DISMISSAL

VOLUNTARY

Johann Sebastian Bach

CLAVIER-ÜBUNG III

(1685-1750)

Christ, unser Herr, zum Jordan kam, BWV 684 [Christ, our Lord, to the Jordan came]
