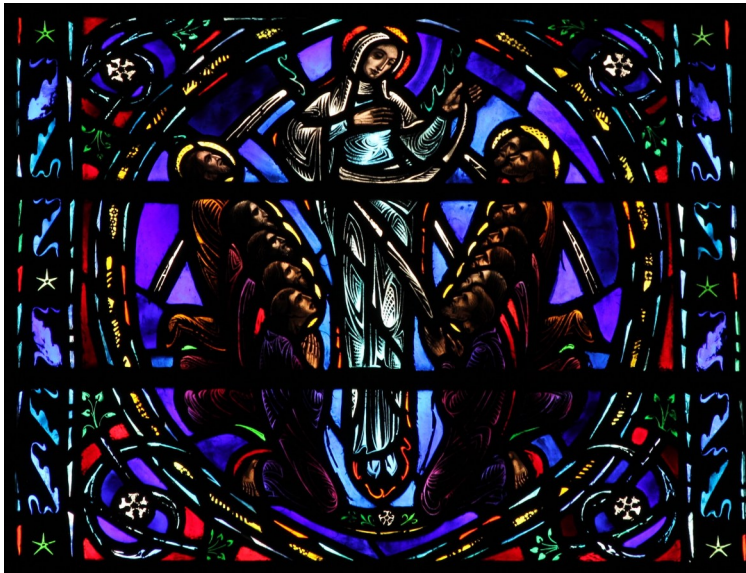


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# PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*  
James D. Wetzel, *Director of Music and Organist*

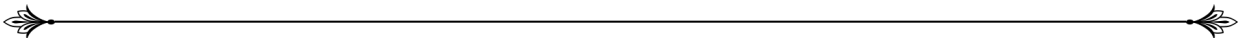
## SOLEMNITY OF THE ASSUMPTION OF THE BLESSED VIRGIN MARY

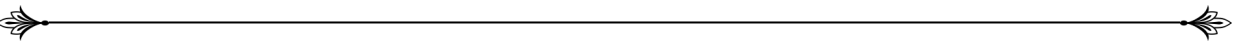


**Tuesday, August 15, 2023**

**6 PM Solemn Mass**

The setting of the Mass Ordinary is  
*Missa Brevis in F Major*, Op. 117 by Josef Rheinberger (1839-1901).





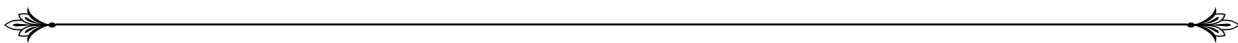
Mass is preceded by the recitation of the Holy Rosary at 5:25 PM and Vespers at 5:40 PM.

## PROCESSIONAL HYMN

1. O glo - rious maid, ex - al - ted far  
2. That which was lost in hap - less Eve  
3. Thou wast the gate of heav'n's high Lord,

1. Be - yond the light of burn - ing star,  
2. Thy ho - ly off - spring did re - trieve:  
3. The door through which the light hath poured.

1. From him who made thee thou hast won  
2. Thy tear - worn sons of A - dam's race  
3. Chri - stians re - joice, for through a maid



1. Grace to be Mo - ther of his Son.  
 2. Through thee have seen the heav'n - ly place.  
 3. To all man - kind is life con - veyed.

Text: *O gloriosa Domina*. Venantius Fortunatus (530-609); trans. the Reverend Percy Dearmer (1867-1936), alt.  
 Tune: WAREHAM; William Knapp (1698-1768)

## INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Psalm 44 (45):2*

Chant, mode i

Gaudeamus omnes in Domino,  
 diem festum celebrantes  
 sub honore Mariae Virginis,  
 de cuius Assumptione gaudent angeli,  
 et collaudant Filium Dei.

*Let us all rejoice in the Lord,  
 celebrating a feast day  
 in honor of the Virgin Mary,  
 in whose Assumption the angels rejoice,  
 and give praise to the Son of God.*

V. Eructavit cor meum verbum bonum:  
 dico ego opera mea regi.

*V. My heart has uttered a good word;  
 I speak my works to the king.*

SIGN OF THE CROSS AND GREETING

PENITENTIAL ACT

KYRIE AND GLORIA

COLLECT

Almighty ever-living God, who assumed the Immaculate Virgin Mary, the Mother of your Son, body and soul into heavenly glory, grant, we pray, that, always attentive to the things that are above, we may merit to be sharers of her glory. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*



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## LITURGY OF THE WORD

### FIRST READING *Revelation 11:19a; 12:1-6a, 10ab*

God's temple in heaven was opened, and the ark of his covenant could be seen in the temple.

A great sign appeared in the sky, a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars. She was with child and wailed aloud in pain as she labored to give birth. Then another sign appeared in the sky; it was a huge red dragon, with seven heads and ten horns, and on its heads were seven diadems. Its tail swept away a third of the stars in the sky and hurled them down to the earth. Then the dragon stood before the woman about to give birth, to devour her child when she gave birth. She gave birth to a son, a male child, destined to rule all the nations with an iron rod. Her child was caught up to God and his throne. The woman herself fled into the desert where she had a place prepared by God.

Then I heard a loud voice in heaven say: "Now have salvation and power come, and the Kingdom of our God and the authority of his Anointed One."

### GRADUAL (RESPONSORIUM) *Psalm 44 (45): 5, 11, 12*

Chant, mode v

Propter veritatem, et mansuetudinem,  
et justitiam:  
et deducet te mirabiliter dextera tua.

*Because of truth and meekness  
and justice;  
and your right hand shall lead you wonderfully.*

V. Audi, filia, et vide,  
et inclina aurem tuam:  
quia concupivit Rex speciem tuam.

V. *Hear, O daughter, and see,  
and incline your ear,  
for the king has greatly desired your beauty.*

### SECOND READING *I Corinthians 15:20-27*

Brothers and sisters: Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the Kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death, for "he subjected everything under his feet."

## ALLELUIA

Chant, mode viii

*The Cantor sings the Alleluia; then all repeat it.*

*The Schola continues through the jubilus (tail) of the Alleluia and sings the Verse, after which the Alleluia is repeated by all.*



V. Hodie Maria Virgo caelos ascendit:  
gaudete, quia cum Christo regnat in aeternum.

V. *Today the Virgin Mary has ascended into heaven;  
rejoice, for she is reigning with Christ for ever.*

## GOSPEL *Luke 1:39-56*

Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the infant leaped in her womb, and Elizabeth, filled with the Holy Spirit, cried out in a loud voice and said, "Blessed are you among women, and blessed is the fruit of your womb. And how does this happen to me, that the mother of my Lord should come to me? For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy. Blessed are you who believed that what was spoken to you by the Lord would be fulfilled."

And Mary said:

"My soul proclaims the greatness of the Lord; my spirit rejoices in God my Savior for he has looked with favor on his lowly servant. From this day all generations will call me blessed: the Almighty has done great things for me and holy is his Name. He has mercy on those who fear him in every generation. He has shown the strength of his arm, and has scattered the proud in their conceit. He has cast down the mighty from their thrones, and has lifted up the lowly. He has filled the hungry with good things, and the rich he has sent away empty. He has come to the help of his servant Israel for he has remembered his promise of mercy, the promise he made to our fathers, to Abraham and his children forever."

Mary remained with her about three months and then returned to her home.

## HOMILY

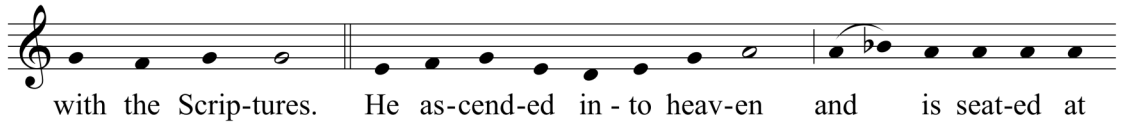
## CREDO

Chant, mode iv

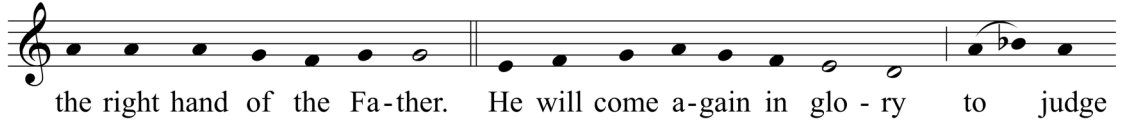
*Celebrant:* I be-lieve in one God, \* the Fa-ther al-might-y, mak-er of heav-en

*All:* and earth, of all things vis - i - ble and in - vis - i - ble.

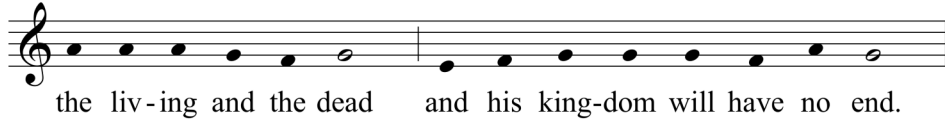
I be-lieve in one Lord Je-sus Christ, the On-ly Be-got-ten Son of God,  
 born of the Fa-ther be-fore all a - ges. God from God, Light from Light,  
 true God from true God, be - got - ten, not made, con - sub - stan - tial  
 with the Fa-ther; through him all things were made. For us men and for  
*All bow:*  
 our sal - va - tion he came down from heav-en, and by the Ho - ly Spir - it  
 was in - car - nate of the Vir - gin Mar - y, and be - came man.  
 For our sake he was cru - ci - fied un - der Pon - tius Pi - late, he suf - fered death  
 and was bur - ied, and rose a - gain on the third day in ac - cor - dance



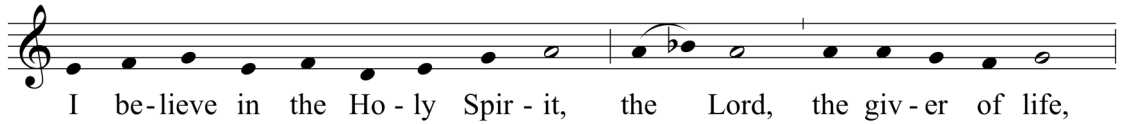
with the Scrip-tures. He as-cend-ed in - to heav-en and is seat-ed at



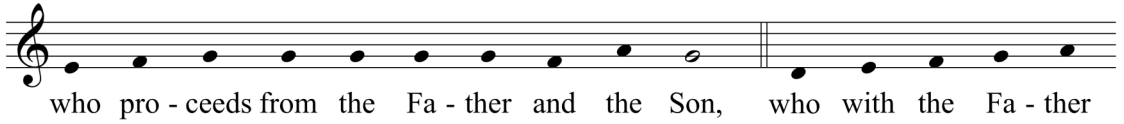
the right hand of the Fa-ther. He will come a-gain in glo - ry to judge



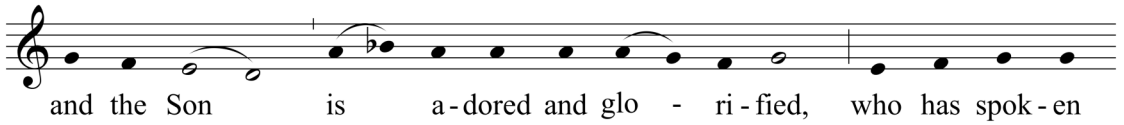
the liv-ing and the dead and his king-dom will have no end.



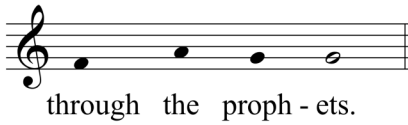
I be-lieve in the Ho - ly Spir - it, the Lord, the giv - er of life,



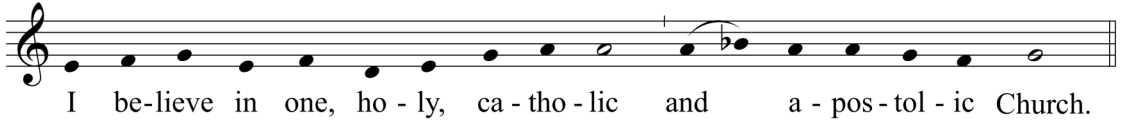
who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther



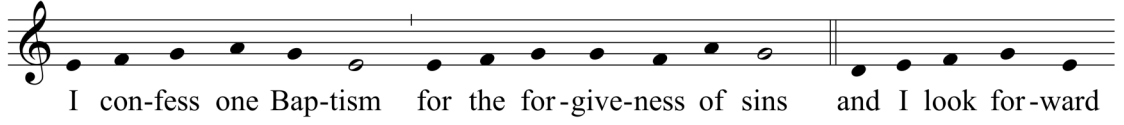
and the Son is a-dored and glo - ri - fied, who has spok - en



through the proph - ets.



I be-lieve in one, ho - ly, ca - tho - lic and a - pos - tol - ic Church.



I con-fess one Bap-tism for the for-give-ness of sins and I look for-ward



to the res-ur-rec-tion of the dead and the life of the world to come.



A - - - men.



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## LITURGY OF THE EUCHARIST

### OFFERTORY ANTIPHON

Chant, mode i

Felix namque es, sacra Virgo Maria,  
et omni laude dignissima:  
quia ex ortus est sol justitiae,  
Christus Deus noster.

*For you are happy, O holy Virgin Mary,  
and most worthy of all praise,  
because from you arose the sun of justice,  
Christ our God.*

### OFFERTORY MOTET *Luke 1:28, 42* *Ave Maria*, Op. 25

Vinzenz Goller  
(1873-1953)

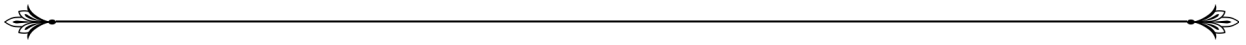
Ave Maria, gratia plena:  
Dominus tecum:  
benedicta tu in mulieribus,  
et benedictus fructus ventris tui.

*Hail Mary, full of grace,  
the Lord is with you.  
Blessed are you among women,  
and blessed is the fruit of your womb.*

### PRAYER OVER THE OFFERINGS

May this oblation, our tribute of homage, rise up to you, O Lord, and, through the intercession of the Most Blessed Virgin Mary, whom you assumed into heaven, may our hearts, aflame with the fire of love, constantly long for you. Through Christ our Lord. *Amen.*





## PREFACE

*Celebrant:* *People:*

The Lord be with you. And with your spi - rit.  
Lift up your hearts. We lift them up to the Lord.  
Let us give thanks to the Lord our God. It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For today the Virgin Mother of God was assumed into heaven as the beginning and image of your Church's coming to perfection and a sign of sure hope and comfort to your pilgrim people; rightly you would not allow her to see the corruption of the tomb since from her own body she marvelously brought forth your incarnate Son, the Author of all life.

And so, in company with the choirs of Angels, we praise you, and with joy we proclaim:

## SANCTUS

### MYSTERY OF FAITH

We pro - claim your death, O Lord, and pro - fess your  
Re - sur - rec - tion un - til you come a - gain.

## PER IPSUM

# COMMUNION RITE

## PATER NOSTER

*Celebrant:*



At the Savior's command and formed by di - vine teach-ing, we dare to say:

*All:*



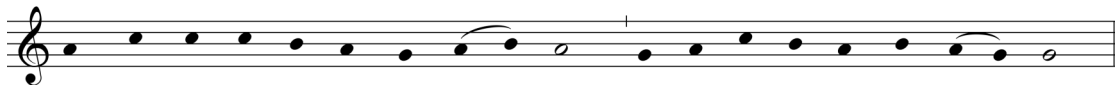
Our Fa-ther, who art in heav-en, hal-lowed be thy name; thy king-dom come,



thy will be done on earth as it is in heav-en. Give us this day our dai-ly bread,



and for-give us our tres-pass-es, as we for-give those who tres-pass a-against us.



And lead us not in - to temp-ta - tion, but de-liv - er us from e - vil.

*Celebrant:*



De-liv - er us, Lord... our Sav-ior Je-sus Christ.

*People:*



For the king-dom, the pow-er and the glo-ry are yours now and for ev - er.

## AGNUS DEI

*To receive Holy Communion on the tongue, please use the Communion line at the altar rail.*

*To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.*

**COMMUNION ANTIPHON** *Luke 11:27*

Chant, mode i

Beata viscera Mariae Virginis,  
quae portaverunt aeterni Patris Filium.

*Blessed is the womb of the Virgin Mary,  
which bore the Son of the eternal Father.*

**COMMUNION MOTET**

Alfred Desenclos

(1912-1970)

Salve Regina, Mater misericordiae,  
vita, dulcedo, et spes nostra, salve.  
Ad te clamamus exsules filii Hevae.  
Ad te suspiramus,  
gementes et flentes in hac lacrimarum valle.  
Eia, ergo, advocata nostra,  
illos tuos misericordes oculos ad nos converte.  
Et Jesum, benedictum fructum ventris tui,  
nobis post hoc exsilium ostende.  
O clemens, O pia, O dulcis Virgo Maria.

*Hail, holy Queen, Mother of mercy;  
our life, our sweetness, and our hope, hail.  
To you do we cry, poor banished children of Eve;  
to you do we send up our sighs,  
mourning and weeping in this vale of tears.  
Turn then, our advocate,  
your eyes of mercy upon us;  
and Jesus, the blessed fruit of your womb,  
show unto us after this our exile.  
O clement, O pious, O sweet Virgin Mary.*

**POST-COMMUNION PRAYER**

Having received the Sacrament of salvation, we ask you to grant, O Lord, that, through the intercession of the Blessed Virgin Mary, whom you assumed into heaven, we may be brought to the glory of the resurrection. Through Christ our Lord. *Amen.*

**CONCLUDING RITES**

**SOLEMN BLESSING AND DISMISSAL**

May God, who through the childbearing of the Blessed Virgin Mary willed in his great kindness to redeem the human race, be pleased to enrich you with his blessing. *Amen.*

May you know always and everywhere the protection of her, through whom you have been found worthy to receive the author of life. *Amen.*

May you, who have devoutly gathered on this day, carry away with you the gifts of spiritual joys and heavenly rewards. *Amen.*

And may the blessing of almighty God, the Father, and the Son, and the Holy Spirit, come down on you and remain with you for ever. *Amen.*

**POSTLUDE**



**PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA**

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