
PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*
James D. Wetzel, *Director of Music and Organist*

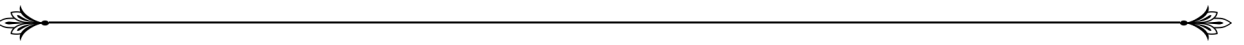
SOLEMNITY OF THE ASCENSION OF THE LORD



Thursday, May 18, 2023

6 PM Solemn Mass

The setting of the Mass Ordinary is
Missa Christus resurgens by Gregorio Allegri (1582-1652).



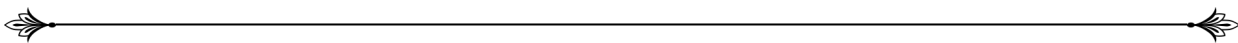
Mass is preceded by the recitation of the Holy Rosary at 5:25 PM and Vespers at 5:40 PM.

PROCESSIONAL HYMN

1. Crown him with ma - ny crowns, The Lamb up - on his throne;
2. Crown him the Lord of love; Be - hold his hands and side,
3. Crown him the Lord of peace, Whose pow'r a scep - ter sways
4. Crown him the Lord of years, The Po - ten - tate of time,

1. Hark! how the heav'n-ly an - them drowns All mu - sic but its own.
2. Rich wounds yet vi - si - ble a - bove In beau - ty glo - ri - fied.
3. From pole to pole, that wars may cease, Ab - sorbed in prayer and praise.
4. Cre - a - tor of the roll - ing spheres, In - ef - fa - bly sub - lime.

1. A - wake, my soul, and sing Of him who died for thee,
2. No an - gel in the sky Can ful - ly bear that sight,
3. His reign shall know no end, And round his pierc - ed feet
4. All hail, Re - deem - er, hail! For thou hast died for me;



1. And hail him as thy match-less King Through all e - ter - ni - ty.
 2. But down-ward bends his burn - ing eye At mys - ter - ies so bright.
 3. Fair flow'rs of pa - ra - dise ex - tend Their fra-grance ev - er sweet.
 4. Thy praise and glo - ry shall not fail Through-out e - ter - ni - ty.

Text: Matthew Bridges (1800-1894)
 Tune: DIADEMATA; George J. Elvey (1816-1893)

INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Acts 1:11, 10*

Chant, mode vii

Viri Galilaei, quid admiramini
 aspicientes in caelum? alleluia:
 quemadmodum vidistis eum
 ascendentem in caelum,
 ita veniet, alleluia, alleluia, alleluia.

V. Cumque intuerentur
 in caelum euntem illum,
 ecce duo viri astiterunt juxta illos
 in vestibus albis.

*Men of Galilee, why do you marvel,
 looking up to heaven? Alleluia.
 In the same way as you have seen him
 going up to heaven
 he shall come, alleluia, alleluia, alleluia.*

V. *And while they were gazing up
 to heaven as he went,
 behold, two men stood by them
 in white garments.*

SIGN OF THE CROSS AND GREETING

PENITENTIAL ACT

KYRIE AND GLORIA





COLLECT

Gladden us with holy joys, almighty God, and make us rejoice with devout thanksgiving, for the Ascension of Christ your Son is our exaltation, and, where the Head has gone before in glory, the Body is called to follow in hope. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

LITURGY OF THE WORD

FIRST READING *Acts 1:1-11*

In the first book, Theophilus, I dealt with all that Jesus did and taught until the day he was taken up, after giving instructions through the Holy Spirit to the apostles whom he had chosen. He presented himself alive to them by many proofs after he had suffered, appearing to them during forty days and speaking about the kingdom of God. While meeting with the them, he enjoined them not to depart from Jerusalem, but to wait for “the promise of the Father about which you have heard me speak; for John baptized with water, but in a few days you will be baptized with the Holy Spirit.”

When they had gathered together they asked him, “Lord, are you at this time going to restore the kingdom to Israel?” He answered them, “It is not for you to know the times or seasons that the Father has established by his own authority. But you will receive power when the Holy Spirit comes upon you, and you will be my witnesses in Jerusalem, throughout Judea and Samaria, and to the ends of the earth.” When he had said this, as they were looking on, he was lifted up, and a cloud took him from their sight. While they were looking intently at the sky as he was going, suddenly two men dressed in white garments stood beside them. They said, “Men of Galilee, why are you standing there looking at the sky? This Jesus who has been taken up from you into heaven will return in the same way as you have seen him going into heaven.”

ALLELUIA I *Psalm 46 (47):6*

Chant, mode iv

Alleluia.

Alleluia.

V. Ascendit Deus in jubilatione:
et Dominus in voce tubae.

V. *God has ascended with jubilation,
and the Lord with the sound of the trumpet.*

SECOND READING *Ephesians 1:17-23*

Brothers and sisters: May the God of our Lord Jesus Christ, the Father of glory, give you a Spirit of wisdom and revelation resulting in knowledge of him. May the eyes of your hearts be enlightened, that you may know what is the hope that belongs to his call, what are the riches of glory in his inheritance among the holy ones, and what is the surpassing greatness of his power for us who believe, in accord with the exercise of his great might, which he worked in Christ, raising him from the dead and seating him at his right hand in the heavens, far above every principality, authority, power, and dominion, and every name that is named not only in this age but also in the one to come. And he put all things beneath his feet and gave him as head over all things to the church, which is his body, the fullness of the one who fills all things in every way.

ALLELUIA *Ephesians 4:8; Psalm 67 (68):19*

Chant, mode i

The Cantor sings the Alleluia; then all repeat it.

The Cantor continues through the jubilus (tail) of the Alleluia and sings the Verse, after which the Alleluia is repeated by all.



V. Ascendens Christus in altum
captivam duxit captivitatem:
dedit dona hominibus.

V. *Christ ascending on high
has led captivity captive;
he bestowed gifts to men.*

GOSPEL *Matthew 28:16-20*

The eleven disciples went to Galilee, to the mountain to which Jesus had ordered them. When they saw him, they worshiped, but they doubted. Then Jesus approached and said to them, “All power in heaven and on earth has been given to me. Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, until the end of the age.”

HOMILY


CREDO

Chant, mode iv


Celebrant: I be-lieve in one God, * the Fa-ther al-might-y, mak-er of heav-en

All: and earth, of all things vis - i - ble and in - vis - i - ble.


I be-lieve in one Lord Je-sus Christ, the On-ly Be-got-ten Son of God,
born of the Fa-ther be-fore all a - ges. God from God, Light from Light,
true God from true God, be - got - ten, not made, con - sub - stan - tial
with the Fa-ther; through him all things were made. For us men and for
All bow: our sal - va - tion he came down from heav-en, and by the Ho - ly Spir - it
was in - car - nate of the Vir - gin Mar - y, and be - came man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late, he suf - fered death
and was bur - ied, and rose a - gain on the third day in ac - cor - dance



with the Scrip-tures. He as-cend-ed in - to heav-en and is seat-ed at




the right hand of the Fa-ther. He will come a-gain in glo - ry to judge




the liv-ing and the dead and his king-dom will have no end.



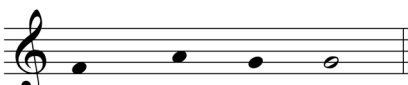
I be-lieve in the Ho - ly Spir - it, the Lord, the giv - er of life,




who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther




and the Son is a-dored and glo - ri - fied, who has spok - en




through the proph - ets.




I be-lieve in one, ho - ly, ca - tho - lic and a - pos - tol - ic Church.



I con-fess one Bap-tism for the for-give-ness of sins and I look for-ward



to the res-ur-rec-tion of the dead and the life of the world to come.



A - - - men.





LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Acts 1:11*

Giovanni Bassano
(c. 1558-1617)

Viri Galilaei,
quid aspicientes in caelum?
Hic Jesus qui assumptus est a vobis
in caelum,
sic veniet, alleluia.

O Rex gloriae, Domine virtutum,
qui triumphator hodie
super omnes caelos ascendisti,
ne derelinquas nos orphanos,
sed mitte promissum Patris in nos,
Spiritus veritatis, alleluia.

*Men of Galilee,
why are you looking up to heaven?
This Jesus, who is taken up from you
into heaven,
so shall he come, alleluia.*

*O King of glory, Lord of all power,
who has today in triumph
ascended above all the heavens,
do not leave us orphans,
but send the promise of the Father to us,
the Spirit of truth, alleluia.*

PRAYER OVER THE OFFERINGS

We offer sacrifice now in supplication, O Lord, to honor the wondrous Ascension of your Son: grant, we pray, that through this most holy exchange we, too, may rise up to the heavenly realms. Through Christ our Lord. *Amen.*

COMMUNION RITE

PATER NOSTER

Celebrant:



At the Savior's command and formed by di - vine teach-ing, we dare to say:

All:



COMMUNION ANTIPHON *Psalm 67 (68):33, 34*

Chant, mode i

Psallite Domino,
qui ascendit super caelos caelorum
ad orientem, alleluia.

*Sing praise to the Lord,
who ascended above the highest heaven
to the east, alleluia.*

COMMUNION MOTET *Psalm 46 (47):2-4, 6-7, 8b*

Giovanni Croce
(c. 1557-1609)

Omnes gentes plaudite manibus:
jubilate Deo in voce exultationis.
Quoniam Dominus excelsus terribilis:
Rex magnus super omnem terram.
Subjecit populos nobis:
et gentes sub pedibus nostris.
Ascendit Deus in jubilo:
et Dominus in voce tubae.

*All you nations, clap your hands;
sing joyfully to God with a voice of exultation.
For the Lord is highly to be feared;
he is the great King over all the earth.
He has subdued the people under us,
and the nations under our feet.
God has ascended with jubilation,
and the Lord with the sound of the trumpet.*

Psallite Deo nostro, psallite:
psallite regi nostro, psallite.
Psallite sapienter.
Quoniam regnabit Deus in aeternum.

*Sing praise to our God, sing praise;
sing praise to our King, sing praise.
Sing wisely.
For God shall reign for ever.*

POST-COMMUNION PRAYER

Almighty ever-living God, who allow those on earth to celebrate divine mysteries, grant, we pray, that Christian hope may draw us onward to where our nature is united with you. Through Christ our Lord. *Amen.*

CONCLUDING RITES

SOLEMN BLESSING AND DISMISSAL

May almighty God bless you, for on this very day his Only Begotten Son pierced the heights of heaven and unlocked for you the way to ascend to where he is. *Amen.*

May he grant that, as Christ after his Resurrection was seen plainly by his disciples, so when he comes as Judge he may show himself merciful to you for all eternity. *Amen.*

And may you, who believe he is seated with the Father in his majesty, know with joy the fulfillment of his promise to stay with you until the end of time. *Amen.*

And may the blessing of almighty God, the Father and the Son, and the Holy Spirit, come down on you and remain with you forever. *Amen.*

POSTLUDE

MUSIC NOTES

Choral music at next Sunday's Solemn Mass for the Seventh Sunday of Easter (Ascensiontide Sunday): *Missa Princeps pacis* by William Lloyd Webber; *Caelos ascendit bodie*, Op. 38, No. 2 by Sir Charles Villiers Stanford; and *Data est mihi* by James MacMillan.



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