
**PARISH OF ST. VINCENT FERRER
AND ST. CATHERINE OF SIENA**

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*
James D. Wetzel, *Director of Music and Organist*

**SOLEMNITY OF THE ANNUNCIATION
OF THE LORD
LADY DAY**



Monday, April 8, 2024
(transferred from March 25)

6 PM Solemn Mass

The setting of the Mass Ordinary is
Missa in G minor, Op. 187 (Sincere in memoriam)
by Josef Rheinberger (1839-1901).

PROCESSIONAL HYMN

1. The God whom earth and sea and sky
2. The God whose will by moon and sun
3. O Mother - blest! the chosen shrine
4. Blest in the mes - sage Gabriel brought;

1. A - dore and laud and mag - ni - fy,
2. And all things in due course is done,
3. Where - in the Ar - chi - tect di - vine,
4. Blest in the work the Spir - it wrought;

1. Whose might they own, whose praise they tell,
2. Is borne u - pon a maid - en's breast,
3. Whose hand con - tains the earth and sky,
4. Most blest, to bring to hu - man birth

1. In Ma - ry's bod - y deigned to dwell.
 2. By full - est heaven - ly grace pos - sest.
 3. Vouch - safed in hid - den guise to lie:
 4. The long de - sired of all the earth.

Text: *Quem terra, pontus, aethera*, Venantius Fortunatus (530-609);
 trans. the Reverend John M. Neale (1818-1866), alt.
 Tune: HEREFORD; Samuel Sebastian Wesley (1810-1876)

INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Isaiah 45:8*

Chant, mode i

Rorate caeli desuper,
 et nubes pluant justum:
 aperiat terra,
 et germinet Salvatorem.

*Drop down dew, you heavens, from above,
 and let the clouds rain the just;
 let the earth be opened
 and bud forth a Savior.*

V. Et justitia oriatur simul:
 ego Dominus creavi eum.

*V. And let justice spring up with it;
 I the Lord have created it.*

SIGN OF THE CROSS AND GREETING

PENITENTIAL RITE

KYRIE AND GLORIA

COLLECT

O God, who willed that your Word should take on the reality of human flesh in the womb of the Virgin Mary, grant, we pray, that we, who confess our Redeemer to be God and man, may merit to become partakers even in his divine nature. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*



LITURGY OF THE WORD

FIRST READING *Isaiah 7:10-14, 8:10*

The Lord spoke to Ahaz, saying: Ask for a sign from the Lord, your God; let it be deep as the nether world, or high as the sky! But Ahaz answered, “I will not ask! I will not tempt the Lord!” Then Isaiah said: Listen, O house of David! Is it not enough for you to weary people, must you also weary my God? Therefore the Lord himself will give you this sign: the virgin shall be with child, and bear a son, and shall name him Emmanuel, which means “God is with us!”

ALLELUIA I *cf. Numbers 17:8, Isaiah 11:1*

Chant, mode viii

Alleluia.

Alleluia.

V. Virga Jesse floruit:
Virgo Deum et hominem genuit:
pacem Deus reddidit,
in se reconcilians ima summis.

V. *The rod of Jesse has blossomed;
a virgin has brought forth God and man;
God has restored peace,
in himself reconciling the lowest with the highest.*

SECOND READING *Hebrews 10:4-10*

Brothers and sisters: It is impossible that the blood of bulls and goats take away sins. For this reason, when Christ came into the world, he said:

“Sacrifice and offering you did not desire, but a body you prepared for me; in holocausts and sin offerings you took no delight. Then I said, ‘As is written of me in the scroll, behold, I come to do your will, O God.’”

First he says, “Sacrifices and offerings, holocausts and sin offerings, you neither desired nor delighted in.” These are offered according to the law. Then he says, “Behold, I come to do your will.” He takes away the first to establish the second. By this “will,” we have been consecrated through the offering of the Body of Jesus Christ once for all.

ALLELUIA II *Matthew 28:9*

Chant, mode i

The Cantor sings the Alleluia; then all repeat it.

The Cantor continues through the jubilus (tail) of the Alleluia and sings the Verse, after which the Alleluia is repeated by all.



V. Surrexit Dominus,
et occurrens mulieribus, ait:
Avete.

Tunc accesserunt, et tenuerunt pedes ejus.

V. *The Lord is risen,
and meeting the women, said:
Hail.*

Then they drew near and held his feet.

GOSPEL *Luke 1:26-38*

The angel Gabriel was sent from God to a town of Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David, and the virgin's name was Mary. And coming to her, he said, "Hail, full of grace! The Lord is with you." But she was greatly troubled at what was said and pondered what sort of greeting this might be. Then the angel said to her, "Do not be afraid, Mary, for you have found favor with God. Behold, you will conceive in your womb and bear a son, and you shall name him Jesus. He will be great and will be called Son of the Most High, and the Lord God will give him the throne of David his father, and he will rule over the house of Jacob forever, and of his Kingdom there will be no end." But Mary said to the angel, "How can this be, since I have no relations with a man?" And the angel said to her in reply, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you. Therefore the child to be born will be called holy, the Son of God. And behold, Elizabeth, your relative, has also conceived a son in her old age, and this is the sixth month for her who was called barren; for nothing will be impossible for God." Mary said, "Behold, I am the handmaid of the Lord. May it be done to me according to your word." Then the angel departed from her.

HOMILY

On the Solemnity of the Annunciation, all kneel instead of bow at the words "And by the Holy Spirit was incarnate of the Virgin Mary, and became man."

CREDO

Chant, mode iv

Celebrant: I be-lieve in one God, * the Fa-ther al-might-y, mak-er of heav-en

All: and earth, of all things vis - i - ble and in - vis - i - ble.

I be-lieve in one Lord Je-sus Christ, the On-ly Be-got-ten Son of God,

born of the Fa-ther be-fore all a - ges. God from God, Light from Light,

true God from true God, be - got - ten, not made, con - sub - stan - tial


with the Fa-ther; through him all things were made. For us men and for

All kneel: our sal - va - tion he came down from heav-en, and by the Ho - ly Spir - it


was in - car - nate of the Vir - gin Mar - y, and be - came man.

For our sake he was cru-ci-fied un - der Pon-tius Pi-late, he suf - fered death


and was bur - ied, and rose a - gain on the third day in ac - cor - dance



with the Scrip-tures. He as-cend-ed in - to heav-en and is seat-ed at




the right hand of the Fa-ther. He will come a-gain in glo - ry to judge




the liv-ing and the dead and his king-dom will have no end.




I be-lieve in the Ho - ly Spir - it, the Lord, the giv - er of life,




who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther




and the Son is a-dored and glo - ri - fied, who has spok - en




through the proph - ets.



I be-lieve in one, ho - ly, ca - tho - lic and a - pos - tol - ic Church.



I con-fess one Bap-tism for the for-give-ness of sins and I look for-ward



to the res-ur-rec-tion of the dead and the life of the world to come.



A - - - men.





LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Luke 1:28, 42*

Josef Rheinberger

Ave Maria, gratia plena:
Dominus tecum:
benedicta tu in mulieribus,
et benedictus fructus ventris tui.

*Hail Mary, full of grace,
the Lord is with you.
Blessed are you among women,
and blessed is the fruit of your womb.*

PRAYER OVER THE OFFERINGS

Be pleased, almighty God, to accept your Church's offering, so that she, who is aware that her beginnings lie in the Incarnation of your Only Begotten Son, may rejoice to celebrate his mysteries on this Solemnity. Who lives and reigns for ever and ever. *Amen.*

PREFACE

Celebrant: The Lord be with you. *People:* And with your spi - rit.
 Lift up your hearts. We lift them up to the Lord.
 Let us give thanks to the Lord our God. It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For the Virgin Mary heard with faith that the Christ was to be born among men and for men’s sake by the overshadowing power of the Holy Spirit. Lovingly she bore him in her immaculate womb, that the promises to the children of Israel might come about and the hope of nations be accomplished beyond all telling.

Through him the host of Angels adores your majesty and rejoices in your presence for ever. May our voices, we pray, join with theirs in one chorus of exultant praise, as we acclaim:

SANCTUS

MYSTERY OF FAITH

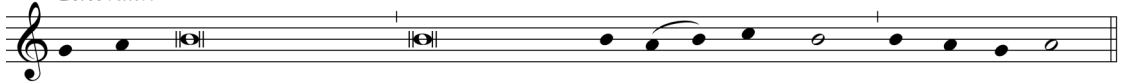
We pro - claim your death, O Lord, and pro - fess your
 Re - sur - rec - tion un - til you come a - gain.

PER IPSUM

COMMUNION RITE

PATER NOSTER

Celebrant:



At the Savior's command and formed by di - vine teach - ing, we dare to say:

All:



Our Fa - ther, who art in heav - en, hal - lowed be thy name; thy king - dom come,



thy will be done on earth as it is in heav - en. Give us this day our dai - ly bread,



and for - give us our tres - pass - es, as we for - give those who tres - pass a - gainst us.



And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

Celebrant:



De - liv - er us, Lord... our Sav - ior Je - sus Christ.

People:



For the king - dom, the pow - er and the glo - ry are yours now and for ev - er.

AGNUS DEI

To receive Holy Communion on the tongue, please use the Communion line at the altar rail.

To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.

COMMUNION ANTIPHON *Isaiab 7:14*

Chant, mode i

Ecce virgo concipiet et pariet filium:
et vocabitur nomen ejus Emmanuel.

*Behold, a virgin shall conceive and bear a son,
and his name shall be called Emmanuel.*

COMMUNION ANTIPHON

Josef Rheinberger

No. 4 from MARIANISCHE HYMNEN, OP. 171

Ave maris stella,
Dei Mater alma,
atque semper virgo,
felix caeli porta.

*Hail, star of the sea,
loving Mother of God,
and ever virgin,
happy gate of heaven.*

Sumens illud Ave
Gabrielis ore,
funda nos in pace,
mutans nomen Hevae.

*Receiving that Ave
from the mouth of Gabriel,
establish us in peace,
transforming the name of Eve.*

Virgo singularis,
inter omnes mites,
nos culpīs solutos,
mites fac et castos.

*O singular Virgin,
meek above all others,
make us, set free from sins,
meek and chaste.*

Vitam praesta puram,
iter para tutum:
ut videntes Jesum
semper collaetemur.

*Bestow a pure life,
make safe our way,
so that, seeing Jesus,
we may always rejoice together.*

COMMUNION ANTIPHON

Josef Rheinberger

No. 5 from MARIANISCHE HYMNEN, OP. 171

Regina caeli, laetare, alleluia:
Quia quem meruisti portare, alleluia:
Resurrexit, sicut dixit, alleluia:
Ora pro nobis Deum, alleluia.

*Queen of heaven, rejoice, alleluia;
for he whom you did merit to bear, alleluia;
is risen, as he said, alleluia;
pray for us to God, alleluia.*

POST-COMMUNION PRAYER

Confirm in our minds the mysteries of the true faith, we pray, O Lord, so that, confessing that he who was conceived of the Virgin Mary is true God and true man, we may, through the saving power of his Resurrection, merit to attain eternal joy. Through Christ our Lord. *Amen.*

CONCLUDING RITES

SOLEMN BLESSING AND DISMISSAL

VOLUNTARY

Solemn Mass is followed by the Rite of Solemn Reception into the Confraternity of the Most Holy Rosary for which a separate leaflet is available. Those wishing to enroll gather at the Rosary Altar.



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