THE PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Reverend Peter Martyr Yungwirth, O.P., Pastor James D. Wetzel, Director of Music and Organist

SOLEMNITY OF THE ANNUNCIATION OF THE LORD LADY DAY



Saturday, March 25, 2023
12 NOON Solemn Mass

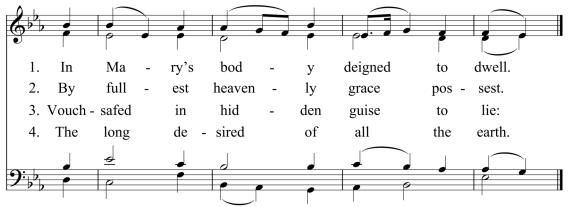
The setting of the Mass Ordinary is *Missa Ave Virgo sanctissima* by Juan Esquivel (c. 1560-c. 1623).

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PROCESSIONAL HYMN







Text: Quem terra, pontus, aethera, Venantius Fortunatus (530-609); trans. John M. Neale (1818-1866), alt. Tune: HEREFORD; Samuel Sebastian Wesley (1810-1876)

INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Isaiah 45:8*

Chant, mode i

Rorate caeli desuper, et nubes pluant justum: aperiatur terra, et germinet Salvatorem.

V. Et justitia oriatur simul: ego Dominus creavi eum.

Drop down dew, you heavens, from above, and let the clouds rain the just; let the earth be opened and bud forth a Savior.

V. And let justice spring up with it; I the Lord have created it.

SIGN OF THE CROSS AND GREETING

PENITENTIAL RITE

KYRIE AND GLORIA

COLLECT

O God, who willed that your Word should take on the reality of human flesh in the womb of the Virgin Mary, grant, we pray, that we, who confess our Redeemer to be God and man, may merit to become partakers even in his divine nature. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen*.

LITURGY OF THE WORD

FIRST READING *Isaiah 7:10-14, 8:10*

The Lord spoke to Ahaz, saying: Ask for a sign from the Lord, your God; let it be deep as the nether world, or high as the sky! But Ahaz answered, "I will not ask! I will not tempt the Lord!" Then Isaiah said: Listen, O house of David! Is it not enough for you to weary people, must you also weary my God? Therefore the Lord himself will give you this sign: the virgin shall be with child, and bear a son, and shall name him Emmanuel, which means "God is with us!"

GRADUAL (RESPONSORIUM) Psalm 23 (24):7, 3, 4

Chant, mode ii

Tollite portas principes vestras, et elevamini portae aeternales: et introibit Rex gloriae.

V. Quis ascendet in montem Domini? aut quis stabit in loco sancto ejus? Innocens manibus et mundo corde.

Lift up your gates, O princes, and be lifted up, O eternal gates, and the King of glory shall enter in.

V. Who shall ascend to the mountain of the Lord, or who shall stand in his holy place?
The innocent of hand and the clean of heart.

SECOND READING Hebrews 10:4-10

Brothers and sisters: It is impossible that the blood of bulls and goats take away sins. For this reason, when Christ came into the world, he said:

"Sacrifice and offering you did not desire, but a body you prepared for me; in holocausts and sin offerings you took no delight. Then I said, 'As is written of me in the scroll, behold, I come to do your will, O God."

First he says, "Sacrifices and offerings, holocausts and sin offerings, you neither desired nor delighted in." These are offered according to the law. Then he says, "Behold, I come to do your will." He takes away the first to establish the second. By this "will," we have been consecrated through the offering of the Body of Jesus Christ once for all.

TRACT Luke 1:28, 42

Chant, mode ii

Ave Maria, gratia plena: Dominus tecum: benedicta tu in mulieribus, et benedictus fructus ventris tui. Hail Mary, full of grace, the Lord is with you. Blessed are you among women, and blessed is the fruit of your womb.





GOSPEL *Luke* 1:26-38

The angel Gabriel was sent from God to a town of Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David, and the virgin's name was Mary. And coming to her, he said, "Hail, full of grace! The Lord is with you." But she was greatly troubled at what was said and pondered what sort of greeting this might be. Then the angel said to her, "Do not be afraid, Mary, for you have found favor with God. Behold, you will conceive in your womb and bear a son, and you shall name him Jesus. He will be great and will be called Son of the Most High, and the Lord God will give him the throne of David his father, and he will rule over the house of Jacob forever, and of his Kingdom there will be no end." But Mary said to the angel, "How can this be, since I have no relations with a man?" And the angel said to her in reply, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you. Therefore the child to be born will be called holy, the Son of God. And behold, Elizabeth, your relative, has also conceived a son in her old age, and this is the sixth month for her who was called barren; for nothing will be impossible for God." Mary said, "Behold, I am the handmaid of the Lord. May it be done to me according to your word." Then the angel departed from her.

HOMILY

On the Solemnity of the Annunciation, all kneel instead of bow at the words "And by the Holy Spirit was incarnate of the Virgin Mary, and became man."



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CREDO Chant, mode iv





LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON Luke 1:28, 42

Chant, mode viii

Ave Maria, gratia plena: Dominus tecum: benedicta tu in mulieribus, et benedictus fructus ventris tui.

Hail Mary, full of grace, the Lord is with you. Blessed are you among women, and blessed is the fruit of your womb.

OFFERTORY MOTET

Francisco Guerrero (1528-1599)

Ave Virgo sanctissima, Dei Mater piissima, maris stella clarissima. Salve semper gloriosa, margarita preciosa, sicut lilium formosa, nitens, olens velut rosa. Hail, Virgin most holy, Mother of God most pious, brightest star of the sea. Hail, ever-glorious one, as precious as a pearl, as beautiful as a lily, shining, and scented as a rose.

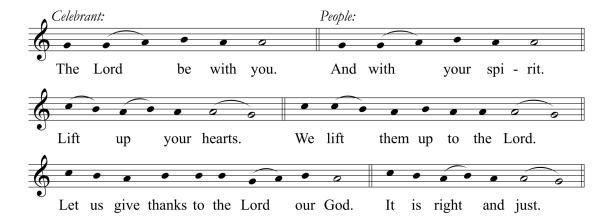
PRAYER OVER THE OFFERINGS

Be pleased, almighty God, to accept your Church's offering, so that she, who is aware that her beginnings lie in the Incarnation of your Only Begotten Son, may rejoice to celebrate his mysteries on this Solemnity. Who lives and reigns for ever and ever. *Amen.*





PREFACE



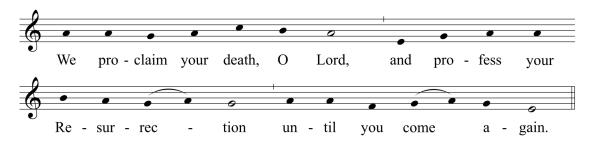
It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For the Virgin Mary heard with faith that the Christ was to be born among men and for men's sake by the overshadowing power of the Holy Spirit. Lovingly she bore him in her immaculate womb, that the promises to the children of Israel might come about and the hope of nations be accomplished beyond all telling.

Through him the host of Angels adores your majesty and rejoices in your presence for ever. May our voices, we pray, join with theirs in one chorus of exultant praise, as we acclaim:

SANCTUS

Mystery of Faith







COMMUNION RITE

PATER NOSTER



AGNUS DEI

To receive Holy Communion on the tongue, please use the Communion line at the altar rail.

To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.





COMMUNION ANTIPHON *Isaiah 7:14*

Chant, mode i

Ecce virgo concipiet et pariet filium: et vocabitur nomen ejus Emmanuel.

Behold, a virgin shall conceive and bear a son, and his name shall be called Emmanuel.

COMMUNION MOTET *Joel 2:1; Isaiah 40:4; 45:8; Psalm 84 (85):8*

Francisco Guerrero

Canite tuba in Sion, quia prope est dies Domini: ecce veniet ad salvandum nos. Erunt prava in directa, et aspera in vias planas. Veni, Domine, et noli tardare.

Rorate caeli desuper, et nubes pluant justum: aperiatur terra, et germinet Salvatorem. Ostende nobis Domine, misericordiam tuam, et salutare tuum da nobis. Veni, Domine, et noli tardare. Blow the trumpet in Zion, for the day of the Lord is near; behold, he shall come to save us. The crooked shall become straight, and the rough ways plain.
Come, O Lord, and tarry not

Drop down dew, you heavens, from above, and let the clouds rain the just; let the earth be opened and bud forth a Savior.

Show us, O Lord, your mercy, and grant us your salvation.

Come, O Lord, and tarry not.

POST-COMMUNION PRAYER

Confirm in our minds the mysteries of the true faith, we pray, O Lord, so that, confessing that he who was conceived of the Virgin Mary is true God and true man, we may, through the saving power of his Resurrection, merit to attain eternal joy. Through Christ our Lord. *Amen*.

CONCLUDING RITES

SOLEMN BLESSING AND DISMISSAL

VOLUNTARY

MUSIC NOTES

Juan Esquivel was a born in Ciudad Rodrigo, an ancient episcopal see in the province of Salamanca, Spain. His musical training began as a choirboy in the city's Cathedral in 1568 under Juan Navarro. After serving as maestro de capilla in Oviedo and Calahorra, he returned to his native city around 1591, where he served as the Cathedral's choirmaster until his death. As the most prominent composer of the last generation of the Spanish Renaissance school (which includes Victoria, Morales, and Guerrero), Esquivel's music survives chiefly in three large collections published between 1608 and 1613 under the patronage of the Bishop of Ciudad Rodrigo, Pedro Ponce de León. The Missa Ave Virgo sanctissima is the first Mass in his Liber primus missarum of 1608 and is based on the motet by Francisco Guerrero sung at the Offertory today.

Choral music at this Sunday's Solemn Mass for the Fifth Sunday of Lent (Passion): *Messe Basse* by Gabriel Fauré; *Ave Regina*, Op. 171, No. 6 by Josef Rheinberger; and *O bone Jesu*, Op. 37, No. 1 and *Adoramus te, Christe*, Op. 37, No. 2 by Johannes Brahms.



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