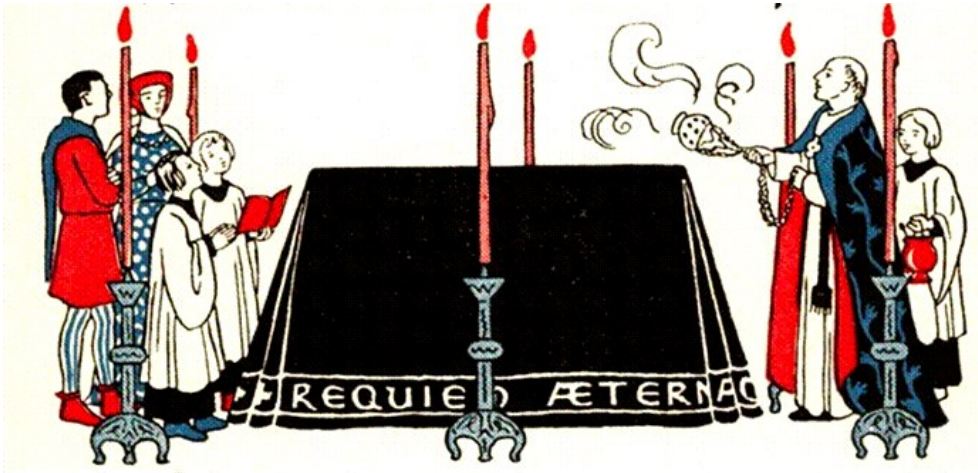

**PARISH OF ST. VINCENT FERRER
AND ST. CATHERINE OF SIENA**

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*
James D. Wetzel, *Director of Music and Organist*

**COMMEMORATION OF
ALL THE FAITHFUL DEPARTED
ALL SOULS DAY**



Thursday, November 2, 2023

6 PM Solemn Requiem Mass

The setting of the Requiem Mass Ordinary is
Messe de Requiem by Alfred Desenclos (1912-1970).





NOTES ON THE LITURGY

A Requiem is the proper Mass for All Souls Day, for funeral Masses, and for Masses offered for the deceased. The term 'Requiem Mass' is taken from the incipit (first phrase) of the Entrance Antiphon of the Mass, '*Requiem aeternam dona eis, Domine*', in the same way that Gaudete and Laetare Sundays are named.

The Church Universal exists in three levels: the Church Triumphant (those in heaven); the Church Militant (those living on earth, battling sin); and the Church Suffering (or, the Church Expectant – those in Purgatory). In Purgatory, the power of prayer consumes the dross of temporal sin that had not been sufficiently shed during the soul's life on earth to enter heaven immediately. As a spiritual work of mercy, it is the responsibility the Church Militant to pray for these souls who no longer have the power to seek intercession on their own.

Mass is preceded by the recitation of the Holy Rosary at 5:25 PM and Vespers at 5:40 PM.

INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *IV Esdras 2:34, 35; Psalm 64 (65):2, 3*

Requiem aeternam dona eis, Domine,
et lux perpetua luceat eis.

*Rest eternal grant unto them, O Lord,
and let light perpetual shine upon them.*

V. Te decet hymnus, Deus in Sion,
et tibi reddetur votum in Jerusalem.
Exaudi orationem meam,
ad te omnis caro veniet.

V. *A hymn befits you, O God, in Zion,
and to you shall a vow be repaid in Jerusalem.
Hear my prayer;
unto you all flesh shall come.*

SIGN OF THE CROSS AND GREETING

PENITENTIAL ACT

KYRIE

COLLECT

Listen kindly to our prayers, O Lord, and, as our faith in your Son, raised from the dead, is deepened, so may our hope of resurrection for your departed servants also find new strength. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*



LITURGY OF THE WORD

FIRST READING *Isaiah 25:6a, 7-9*

On this mountain the Lord of hosts will provide for all peoples. On this mountain he will destroy the veil that veils all peoples, the web that is woven over all nations; he will destroy death forever. The Lord God will wipe away the tears from every face; the reproach of his people he will remove from the whole earth; for the Lord has spoken. On that day it will be said: "Behold our God, to whom we looked to save us! This is the Lord for whom we looked; let us rejoice and be glad that he has saved us!"

GRADUAL (RESPONSORIUM) *IV Esdras 2:34, 35; Psalm 111 (112):7*

Chant, mode ii

Requiem aeternam dona eis, Domine,
et lux perpetua luceat eis.

*Rest eternal grant unto them, O Lord,
and let light perpetual shine upon them.*

✓. In memoria aeterna erit justus:
ab auditione mala non timebit.

*V. The just shall be in everlasting remembrance;
he shall not fear the evil hearing*

SECOND READING *I Thessalonians 4:13-18*

We do not want you to be unaware, brothers and sisters, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord. Therefore, console one another with these words.

TRACT

Chant, mode viii

Absolve, Domine, animas
omnium fidelium defunctorum
ab omni vinculo delictorum.

*Absolve, O Lord, the souls
of all the faithful departed
from every bond of sin.*

✓. Et gratia tua illis succurrente,
mereantur evadere iudicium ultionis,
et lucis aeternae beatitudine perfrui.

*V. And by the help of your grace may they
be enabled to escape the judgment of punishment,
and enjoy the bliss of eternal light.*





GOSPEL *John 5:24-29*

Jesus answered the Jews and said to them: “Amen, amen, I say to you, whoever hears my word and believes in the one who sent me has eternal life and will not come to condemnation, but has passed from death to life. Amen, amen, I say to you, the hour is coming and is now here when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so also he gave to the Son the possession of life in himself. And he gave him power to exercise judgment, because he is the Son of Man. Do not be amazed at this, because the hour is coming in which all who are in the tombs will hear his voice and will come out, those who have done good deeds to the resurrection of life, but those who have done wicked deeds to the resurrection of condemnation.

HOMILY





LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON

Domine Jesu Christe, Rex gloriae,
libera animas omnium fidelium
defunctorum de manu inferni
et de profundo lacu:
libera eas de ore leonis.
Ne absorbeat eas Tartarus,
ne cadant in obscurum:
sed signifer sanctus Michael
repraesentet eas in lucem sanctam:
quam olim Abrahae promisisti,
et semini ejus.

V. Hostias et preces
tibi, Domine, offerimus:
tu suscipe pro animabus illis,
quarum hodie memoriam agimus.
Fac eas, Domine, de morte transire ad vitam.
Quam olim Abrahae promisisti,
et semini ejus.

*Lord Jesus Christ, King of glory,
deliver the souls of all the faithful departed
from the clutches of hell
and from the deep pit:
deliver them from the lion's mouth.
Let not Tartarus swallow them up,
nor let them fall into darkness;
but may the standard-bearer St. Michael
bring them into the holy light:
which once you promised to Abraham
and his seed.*

V. *Sacrifices and prayers
to you, O Lord, we offer.
Receive them on behalf of those souls
whom we commemorate today.
Grant them, O Lord, to pass from death to life:
which once you promised to Abraham
and his seed.*

PRAYER OVER THE OFFERINGS

Look favorably on our offerings, O Lord, so that your departed servants may be taken up into glory with your Son, in whose great mystery of love we are all united. Who lives and reigns for ever and ever. *Amen.*

PREFACE *of the Dead, I*

Celebrant: The Lord be with you. *People:* And with your spi - rit.

Lift up your hearts. We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

In him the hope of blessed resurrection has dawned, that those saddened by the certainty of dying might be consoled by the promise of immortality to come. Indeed for your faithful, Lord, life is changed not ended, and, when this earthly dwelling turns to dust, an eternal dwelling is made ready for them in heaven.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

SANCTUS

MYSTERY OF FAITH

We pro - claim your death, O Lord, and pro - fess your

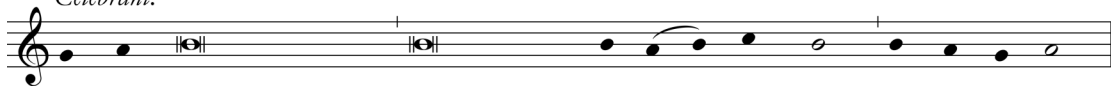
Re - sur - rec - tion un - til you come a - gain.

PER IPSUM

COMMUNION RITE

PATER NOSTER

Celebrant:



At the Savior's command and formed by di - vine teach - ing, we dare to say:

All:



Our Fa - ther, who art in heav - en, hal - lowed be thy name; thy king - dom come,



thy will be done on earth as it is in heav - en. Give us this day our dai - ly bread,



and for - give us our tres - pass - es, as we for - give those who tres - pass a - gainst us.



And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

Celebrant:



De - liv - er us, Lord... our Sav - ior Je - sus Christ.

People:



For the king - dom, the pow - er and the glo - ry are yours now and for ev - er.

AGNUS DEI

To receive Holy Communion on the tongue, please use the Communion line at the altar rail.

To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.

COMMUNION ANTIPHON *IV Esdras 2:34, 35*

Lux aeterna luceat eis, Domine,
cum Sanctis tuis in aeternum:
quia pius es.

V. Requiem aeternam dona eis, Domine,
et lux perpetua luceat eis.

*May light eternal shine upon them, O Lord,
in the company of you saints for ever,
for you are gracious.*

*V. Rest eternal grant unto them, O Lord,
and let light perpetual shine upon them.*

POST-COMMUNION PRAYER

Grant we pray, O Lord, that your departed servants, for whom we have celebrated this paschal Sacrament, may pass over to a dwelling place of light and peace. Through Christ our Lord. *Amen.*

CONCLUDING RITES

BLESSING AND DISMISSAL

RECESSIONAL

In paradisium deducant te angeli:
in tuo adventu suscipiant te martyres
et perducant te
in civitatem sanctam Jerusalem.
Chorus angelorum te suscipiat,
et cum Lazaro
quondam paupere
aeternam habeas requiem.

*May the angels lead you into paradise:
may the martyrs receive you at your coming,
and lead you
unto the holy city of Jerusalem.
May the choir of angels receive you,
and, with Lazarus,
who once was poor,
may you have eternal rest.*

All depart in silence.
