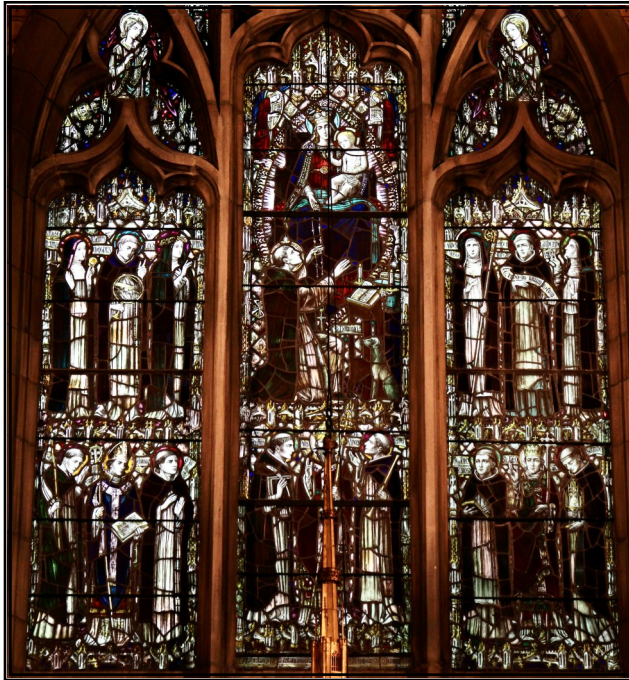

PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*
James D. Wetzel, *Director of Music and Organist*

SOLEMNITY OF ALL SAINTS



Wednesday, November 1, 2023

6 PM Solemn Mass and Procession

The setting of the Mass Ordinary is *Missa Cara la vita mia*
by Claudio Merulo (1533-1604).

Mass is preceded by the recitation of the Holy Rosary at 5:25 PM and Vespers at 5:40 PM.

PROCESSIONAL HYMN

1. Je - ru - sa - lem, my hap-py home, When shall I come to thee?
2. Thy saints are crowned with glo-ry great; They see God face to face;
3. There Da - vid stands with harp in hand As mas - ter of the choir:
4. Our La - dy sings Mag - ni - fi - cat With tune sur - pass - ing sweet,
5. Je - ru - sa - lem, Je - ru - sa - lem, God grant that I may see

1. When shall my sor - rows have an end? Thy joys when shall I see?
2. They tri - umph still, they still re-joice In that most hap-py place.
3. Ten thou - sand times would one be blest Who might this mu - sic hear.
4. And bless - ed mar - tyrs' har - mo - ny Doth ring in ev - ery street.
5. Thine end - less joy, and of the same Par - ta - ker ev - er be!

Text: F.B.P., *Song of Mary*, London, 1601

Tune: LAND OF REST; American folk melody; *The Christian Harp*, Pittsburgh, 1836





INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Psalm 32 (33):1*

Chant, mode i

Gaudeamus omnes in Domino,
diem festum celebrantes
sub honore Sanctorum omnium:
de quorum solemnitate gaudent angeli,
et collaudant Filium Dei.

V. Exsultate justi in Domino:
rectos decet collaudatio.

*Let us all rejoice in the Lord,
celebrating a feast day
in honor of all the saints,
in whose solemnity the angels rejoice,
and give praise to the Son of God.*


*V. Rejoice in the Lord, you just;
praise befits the upright.*

SIGN OF THE CROSS AND GREETING


KYRIE AND GLORIA

COLLECT

Almighty ever-living God, by whose gift we venerate in one celebration the merits of all the Saints, bestow on us, we pray, through the prayers of so many intercessors, an abundance of the reconciliation with you for which we earnestly long. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*



LITURGY OF THE WORD



FIRST READING *Revelation 7:2-4, 9-14*

I, John, saw another angel come up from the East, holding the seal of the living God. He cried out in a loud voice to the four angels who were given power to damage the land and the sea, “Do not damage the land or the sea or the trees until we put the seal on the foreheads of the servants of our God.” I heard the number of those who had been marked with the seal, one hundred and forty-four thousand marked from every tribe of the children of Israel.

After this I had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes and holding palm branches in their hands. They cried out in a loud voice:

“Salvation comes from our God, who is seated on the throne, and from the Lamb.”

All the angels stood around the throne and around the elders and the four living creatures. They prostrated themselves before the throne, worshiped God, and exclaimed:

“Amen. Blessing and glory, wisdom and thanksgiving, honor, power, and might be to our God forever and ever. Amen.”

Then one of the elders spoke up and said to me, “Who are these wearing white robes, and where did they come from?” I said to him, “My lord, you are the one who knows.” He said to me, “These are the ones who have survived the time of great distress; they have washed their robes and made them white in the Blood of the Lamb.”

GRADUAL (RESPONSORIUM) *Psalm 33 (34):10, 11*

Chant, mode i

Time Domini omnes sancti eius:
quoniam nihil deest timentibus eum.

*Fear the Lord, all you saints of his;
for there is no want among those who fear him.*

V. Inquirentes autem Dominum
non deficient omni bono.

V. *Those who seek the Lord
shall lack no good thing.*

SECOND READING *I John 3:1-3*

Beloved: See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is. Everyone who has this hope based on him makes himself pure, as he is pure.

ALLELUIA *Wisdom 3:8*

Chant, mode i

The Cantor sings the Alleluia; then all repeat it.

The Schola continues through the jubilus (tail) of the Alleluia and sings the Verse, after which the Alleluia is repeated by all.



V. Judicabunt sancti nationes,
et dominabuntur populis,
et regnabit illorum Rex in aeternum.

V. *The saints shall judge nations,
and rule over the people;
and their King shall reign forever.*

GOSPEL *Matthew 5:1-12a*

When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying:

“Blessed are the poor in spirit, for theirs is the Kingdom of heaven. Blessed are they who mourn, for they will be comforted. Blessed are the meek, for they will inherit the land. Blessed are they who hunger and thirst for righteousness, for they will be satisfied. Blessed are the merciful, for they will be shown mercy. Blessed are the clean of heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of heaven. Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me. Rejoice and be glad, for your reward will be great in heaven.”

HOMILY

CREDO

Chant, mode iv

Celebrant: I be-lieve in one God, * the Fa-ther al-might-y, mak-er of heav-en

All: and earth, of all things vis - i - ble and in - vis - i - ble.

I be-lieve in one Lord Je-sus Christ, the On-ly Be-got-ten Son of God,
 born of the Fa-ther be-fore all a - ges. God from God, Light from Light,
 true God from true God, be - got - ten, not made, con - sub - stan - tial
 with the Fa-ther; through him all things were made. For us men and for
All bow:
 our sal - va - tion he came down from heav-en, and by the Ho - ly Spir - it
 was in - car - nate of the Vir - gin Mar - y, and be - came man.
 For our sake he was cru - ci - fied un - der Pon - tius Pi - late, he suf - fered death
 and was bur - ied, and rose a - gain on the third day in ac - cor - dance



with the Scrip-tures. He as-cend-ed in - to heav-en and is seat-ed at

the right hand of the Fa-ther. He will come a-gain in glo - ry to judge

the liv-ing and the dead and his king-dom will have no end.

I be-lieve in the Ho - ly Spir - it, the Lord, the giv - er of life,

who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther

and the Son is a-dored and glo - ri - fied, who has spok - en

through the proph - ets.

I be-lieve in one, ho - ly, ca - tho - lic and a - pos - tol - ic Church.

I con-fess one Bap-tism for the for-give-ness of sins and I look for-ward

to the res-ur-rec-tion of the dead and the life of the world to come.

A - - - men.





LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Psalm 67 (68):37*

Chant, mode viii

Mirabilis Deus in sanctis suis:
Deus Israel, ipse dabit virtutem,
et fortitudinem plebi suae:
benedictus Deus.

*God is wonderful in his saints;
the God of Israel himself will give power
and strength to his people:
blessed be God.*

OFFERTORY MOTET

Gregor Aichinger
(1565-1628)

Cantabant sancti canticum novum
ante sedem Dei et Agni,
et resonabat terra in voces eorum.

*The Saints sang a new song
before the throne of God and of the Lamb,
and their voices resounded in the lands.*

PRAYER OVER THE OFFERINGS

May these offerings we bring in honor of all the Saints be pleasing to you, O Lord, and grant that, just as we believe the Saints to be already assured of immortality, so we may experience their concern for our salvation. Through Christ our Lord. *Amen.*

PREFACE

Celebrant: The Lord be with you. *People:* And with your spi - rit.

Lift up your hearts. We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For today by your gift we celebrate the festival of your city, the heavenly Jerusalem, our mother, where the great array of our brothers and sisters already gives you eternal praise.

Towards her, we eagerly hasten, as pilgrims advancing by faith, rejoicing in the glory bestowed upon those exalted members of the Church through whom you give us, in our frailty, both strength and good example.

And so, we glorify you with the multitude of Saints and Angels, as with one voice of praise we acclaim:

SANCTUS

MYSTERY OF FAITH

We pro - claim your death, O Lord, and pro - fess your

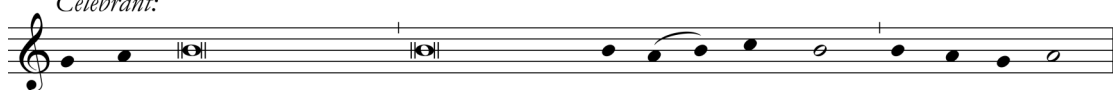
Re - sur - rec - tion un - til you come a - gain.

PER IPSUM

COMMUNION RITE

PATER NOSTER

Celebrant:



At the Savior's command and formed by di - vine teach-ing, we dare to say:

All:



Our Fa-ther, who art in heav-en, hal-lowed be thy name; thy king-dom come,



thy will be done on earth as it is in heav-en. Give us this day our dai-ly bread,



and for-give us our tres-pass-es, as we for-give those who tres-pass a-against us.



And lead us not in - to temp-ta - tion, but de-liv - er us from e - vil.

Celebrant:



De-liv - er us, Lord... our Sav-ior Je-sus Christ.

People:



For the king-dom, the pow-er and the glo-ry are yours now and for ev - er.

AGNUS DEI

To receive Holy Communion on the tongue, please use the Communion line at the altar rail.

To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.

COMMUNION ANTIPHON *Psalm 32 (33):1*

Chant, mode i

Gaudete justi in Domino, alleluia:
rectos decet collaudatio, alleluia.

*Rejoice in the Lord, you just, alleluia;
praise befits the upright, alleluia.*

COMMUNION MOTET

Juan Esquivel
(c. 1560-c. 1623)

O quam gloriosum est regnum,
in quo cum Christo gaudent omnes Sancti.
Amicti stolis albis,
sequuntur Agnum, quocumque ierit.

*O how glorious is the kingdom
in which all the saints rejoice with Christ.
Clothed in white garments
they follow the Lamb wherever he goes.*

POST-COMMUNION PRAYER

As we adore you, O God, who alone are holy and wonderful in all your Saints, we implore your grace, so that, coming to perfect holiness in the fullness of your love, we may pass from this pilgrim table to the banquet of our heavenly homeland. Through Christ our Lord. *Amen.*

SOLEMN PROCESSION

The People remain in their pews while the Schola Cantorum and Ministers process.

V. Let us proceed in peace.

R. In the name of Christ. Amen.

LITANY OF THE SAINTS

Cantor: *People:*

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

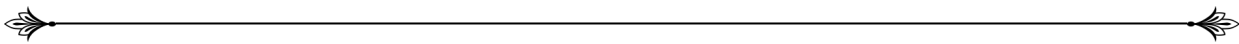
Lord, have mer - cy. Lord, have mer - cy.

Christ, hear us Christ, hear us

Christ, gra-cious-ly hear us. Christ, gra-cious-ly hear us.

God, the Father of heaven, have mer - cy on us.
God the Son, Redeemer of the world,
God the Holy Spirit,
Holy Trinity, one God,

Holy Mary, pray for us.
Holy Mother of God,
Holy Virgin of virgins,



St. Michael, pray for us.

St. Gabriel,

St. Raphael,

All holy Angels and Archangels,

All holy ranks of blessed Spirits,

St. John the Baptist,

St. Joseph,

All holy Patriarchs and Prophets,

St. Peter,

St. Paul,

St. Andrew,

St. James,

St. John,

St. Thomas,

St. James,

St. Philip,

St. Bartholomew,

St. Matthew,

St. Simon,

St. Jude,

St. Matthias,

St. Barnabas,

St. Mark,

St. Luke,

All holy Disciples of the Lord,

All Holy Innocents,

St. Stephen,

St. Clement,

St. Cornelius,

St. Cyprian,

St. Lawrence,

St. Vincent,

St. Denis and your companions,

St. Maurice and your companions,

St. Januarius and your companions,

Sts. Fabian and Sebastian,

Sts. John and Paul,

Sts. Cosmas and Damian,

St. Thomas,

St. Peter,

St. John and your companions,

All holy Martyrs,

St. Sylvester,

St. Gregory,

St. Pius,

St. Ambrose,

St. Augustine,

St. Jerome,

St. Hilary,

St. Martin (of Tours),

St. Nicholas,

St. Antoninus,

St. Albert

St. Thomas (Aquinas),

St. Hyacinth,

St. Raymond,

St. Louis,

St. Anthony,

St. Benedict,

St. Bernard,

St. Francis,

All holy Bishops and Confessors,

All holy Doctors,

All holy Priests and Levites,

All holy Monks and Hermits,



St. Ann, pray for us.

St. Mary Magdalene,

St. Martha,

Sts. Perpetua and Felicity,

St. Agatha,

St. Lucy,

St. Agnes,

St. Cecilia,

St. Anastasia,

St. Catherine (of Alexandria),

St. Margaret,

St. Ursula and your companions,

St. Catherine (of Ricci),

St. Rose,

St. Clare,

All holy Virgins and Widows,

Holy Father Dominic,

(repeated at a higher tone)

St. Catherine of Siena,

St. Vincent Ferrer,

All holy Saints of God,



Lord, be merciful,

From all evil and sin,

From your wrath,

From a sudden and unrepentant death,

From the snares of the devil,

From anger, hatred, and all ill-will,

From the spirit of fornication,

From lightning and tempest,

From the peril of earthquake, fire, and flood,

From plague, famine, and war,

From everlasting death,

By the mystery of your holy Incarnation,

By your Baptism and holy Fasting,

By your Cross and Passion,

By your precious Death and Burial,

By your holy Resurrection,

By your glorious Ascension,

By the coming of the Holy Spirit, the Paraclete,

On the Day of Judgment,

Lord save your peo - ple.



We who are sinners, we beseech you, Lord, hear our prayer.

That you would spare and pardon us,

That you would guide and protect your holy Church,

That you would humble the enemies of your holy Church,

That you would preserve in holy religion the Pope, and all those in holy Orders,

That you would give peace and unity to the whole Christian people,

That you would restore unity to your Church and lead all unbelievers into the light of the Gospel,

That you would strengthen and preserve us in your holy service,

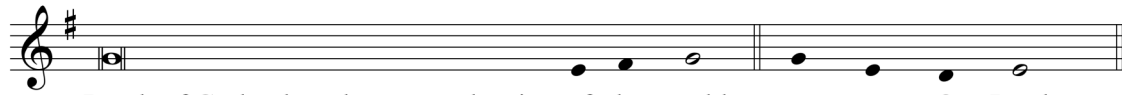
That you would lift up our minds to heavenly desires,

That you would reward our benefactors with eternal blessings,

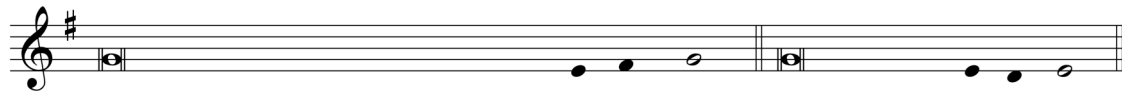
That you would deliver our souls from eternal damnation,

That you would give and preserve the fruits of the earth,

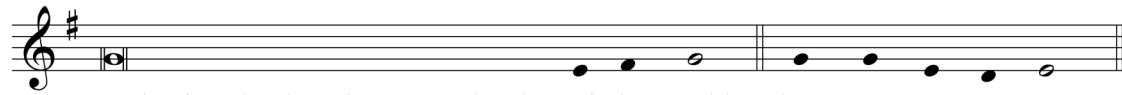
That you would grant eternal rest to all the faithful departed,



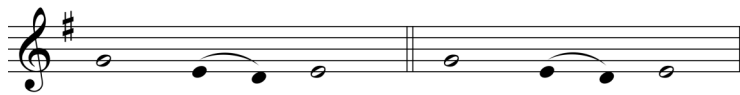
Lamb of God, who takes away the sins of the world, spare us, O Lord.



Lamb of God, who takes away the sins of the world, graciously hear us, O Lord.



Lamb of God, who takes away the sins of the world, have mer - cy on us.



Christ, hear us Christ, hear us



Christ, gra-cious-ly hear us. Christ, gra-cious-ly hear us.

EXPOSITION OF THE MOST BLESSED SACRAMENT

MOTET

Walter S. Vale
(1875-1939)

O salutaris hostia,
quae caeli pandis ostium:
bella premunt hostilia,
da robur, fer auxilium.

Uni trinoque Domino
sit sempiterna gloria,
qui vitam sine termino
nobis donet in patria.
Amen.

*O saving Victim,
who opens the gate of heaven,
hostile wars press on us:
your strength bestow, your aid supply.*

*To the Lord One in Three,
may there be sempiternal glory;
for life without end
he gives to us in our homeland.
Amen.*

Those not staying for the Holy Hour depart in silence.

MUSIC NOTES

Choral music at this Sunday's Solemn Mass for the Thirty-first Sunday in Ordinary Time: *Suscipimus Deus* by Andrea Rota and *Deus noster refugium – Fluminis impetus* by Andrea Gabrieli.

ALL SOULS DAY

Thursday, November 2 is the Commemoration of All the Faithful Departed, commonly known as All Souls Day. There will be a Solemn Requiem Mass at 6 PM at St. Vincent Ferrer for which the Schola Cantorum will sing *Messe de Requiem* by Alfred Desenclos.

In addition to the regular weekday Mass and Confession schedule, there will be a 1 PM Low Mass at St. Catherine of Siena.

FEAST OF ST. MARTIN DE PORRES, O.P.

Friday, November 3 is the Feast of St. Martin de Porres, a Peruvian Dominican lay brother who lived from 1579 to 1639. There will be a Sung Mass and Procession with a Relic of St. Martin at 6 PM at St. Vincent Ferrer.