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# THE PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*  
James D. Wetzel, *Director of Music and Organist*

## FOURTH SUNDAY OF ADVENT December 18, 2022

The setting of the Mass Ordinary at the 12 NOON Mass is  
*Missa Brevis* by Zoltán Kodály (1882-1967).

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### INTRODUCTORY RITES

**ENTRANCE ANTIPHON (OFFICIUM)** *Isaiah 45:8*

Chant, mode i

Rorate caeli desuper,  
et nubes pluant justum:  
aperiatur terra,  
et germinet Salvatorem.

*Drop down dew, you heavens, from above,  
and let the clouds rain the just;  
let the earth be opened  
and bud forth a Savior.*

V. Et justitia oriatur simul:  
ego Dominus creavi eum.

V. *And let justice spring up with it;  
I the Lord have created it.*

**SIGN OF THE CROSS AND GREETING**

**PENITENTIAL RITE**



**KYRIE**

*Missa XVIII: Deus Genitor alme*

Chant, mode iv

*Cantor then All:*

Ky - ri - e e - le - i - son.  
 Chri - ste e - le - i - son.  
 Ky - ri - e e - le - i - son.

**COLLECT**

Pour forth, we beseech you, O Lord, your grace into our hearts, that we, to whom the Incarnation of Christ your Son was made known by the message of an Angel, may by his Passion and Cross be brought to the glory of his Resurrection. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

**LITURGY OF THE WORD**

**FIRST READING** *Isaiah 7:10-14*

The Lord spoke to Ahaz, saying: Ask for a sign from the Lord, your God; let it be deep as the netherworld, or high as the sky! But Ahaz answered, "I will not ask! I will not tempt the Lord!" Then Isaiah said: Listen, O house of David! Is it not enough for you to weary people, must you also weary my God? Therefore the Lord himself will give you this sign: the virgin shall conceive, and bear a son, and shall name him Emmanuel.

**GRADUAL (RESPONSORIUM)** *Psalm 144 (145):18, 21*

Chant, mode v

Prope est Dominus  
omnibus invocantibus eum:  
omnibus qui invocant eum in veritate.

*The Lord is near  
to all who call upon him;  
to all who call upon him in truth.*

V. Laudem Domini loquetur os meum:  
et benedicat omnis caro  
nomen sanctum ejus.

*V. My mouth shall speak the praise of the Lord;  
and let all flesh bless  
his holy name.*



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**SECOND READING** *Romans 1:1-7*

Paul, a slave of Christ Jesus, called to be an apostle and set apart for the gospel of God, which he promised previously through his prophets in the holy Scriptures, the gospel about his Son, descended from David according to the flesh, but established as Son of God in power according to the Spirit of holiness through resurrection from the dead, Jesus Christ our Lord. Through him we have received the grace of apostleship, to bring about the obedience of faith, for the sake of his name, among all the Gentiles, among whom are you also, who are called to belong to Jesus Christ; to all the beloved of God in Rome, called to be holy. Grace to you and peace from God our Father and the Lord Jesus Christ.

**ALLELUIA**

Chant, mode iii

Alleluia, alleluia.

*Alleluia, alleluia.*

V. Veni, Domine, et noli tardare:  
relaxa facinora plebis tuae.

V. *Come, O Lord, and tarry not;  
pardon the sins of your people.*

Alleluia.

*Alleluia.*

**GOSPEL** *Matthew 1:18-24*

This is how the birth of Jesus Christ came about. When his mother Mary was betrothed to Joseph, but before they lived together, she was found with child through the Holy Spirit. Joseph her husband, since he was a righteous man, yet unwilling to expose her to shame, decided to divorce her quietly. Such was his intention when, behold, the angel of the Lord appeared to him in a dream and said, “Joseph, son of David, do not be afraid to take Mary your wife into your home. For it is through the Holy Spirit that this child has been conceived in her. She will bear a son and you are to name him Jesus, because he will save his people from their sins.” All this took place to fulfill what the Lord had said through the prophet: *Behold, the virgin shall conceive and bear a son, and they shall name him Emmanuel*, which means “God is with us.” When Joseph awoke, he did as the angel of the Lord had commanded him and took his wife into his home.


**HOMILY**

CREDO (sung at 12 NOON)


Chant, mode iv

*Celebrant:* I be-lieve in one God, \* the Fa-ther al-might-y, mak-er of heav-en  
*All:* and earth, of all things vis - i - ble and in - vis - i - ble.


I be-lieve in one Lord Je-sus Christ, the On-ly Be-got-ten Son of God,  
born of the Fa-ther be-fore all a-ges. God from God, Light from Light,  
true God from true God, be - got - ten, not made, con - sub - stan - tial  
with the Fa-ther; through him all things were made. For us men and for  
*All bow:* our sal - va - tion he came down from heav-en, and by the Ho - ly Spir - it  
was in - car - nate of the Vir - gin Mar - y, and be - came man.  
For our sake he was cru - ci - fied un - der Pon - tius Pi - late, he suf - fered death  
and was bur - ied, and rose a - gain on the third day in ac - cor - dance



with the Scrip-tures. He as-cend-ed in - to heav-en and is seat-ed at




the right hand of the Fa-ther. He will come a-gain in glo - ry to judge




the liv-ing and the dead and his king-dom will have no end.




I be-lieve in the Ho - ly Spir - it, the Lord, the giv - er of life,




who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther




and the Son is a-dored and glo - ri - fied, who has spok - en




through the proph - ets.




I be-lieve in one, ho - ly, ca - tho - lic and a - pos - tol - ic Church.



I con-fess one Bap-tism for the for-give-ness of sins and I look for-ward



to the res-ur-rec-tion of the dead and the life of the world to come.



A - - - men.

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## UNIVERSAL PRAYER AND ADVENT NOVENA PRAYER

℟️ The Lord said to me: you are my Son.  
℟️ **It is I who have begotten you this day.**

℟️ The Word became flesh.  
℟️ **And dwelt among us.**

Let us pray.

O God who sheltered your Son in the womb of the Virgin Mary and safeguarded him during the wanderings of his family, watch over, we pray, each infant in the womb, and walk with every child who leaves it; led by your Spirit, may they find a safe path to your eternal home. Through our Lord Jesus Christ your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. *Amen.*

## LITURGY OF THE EUCHARIST

**OFFERTORY ANTIPHON** *Luke 1:28, 42*

Chant, mode viii

Ave Maria, gratia plena:  
Dominus tecum:  
benedicta tu in mulieribus,  
et benedictus fructus ventris tui.

*Hail Mary, full of grace,  
the Lord is with you.  
Blessed are you among women,  
and blessed is the fruit of your womb.*

*At 12 NOON, the Offertory Antiphon is sung to a polyphonic setting by Igor Stravinsky (1882-1972).*

### PRAYER OVER THE OFFERINGS

May the Holy Spirit, O Lord, sanctify these gifts laid upon your altar, just as he filled with his power the womb of the Blessed Virgin Mary. Through Christ our Lord. *Amen.*

**PREFACE**

*Celebrant:* The Lord be with you. *People:* And with your spi - rit.  
 Lift up your hearts. We lift them up to the Lord.  
 Let us give thanks to the Lord our God. It is right and just.

**SANCTUS**

*Missa XVIII: Deus Genitor alme*

Sanc - tus, Sanc - tus, Sanc - tus Do - mi - nus De - us Sa - ba - oth.  
 Ple - ni sunt cae - li et ter - ra glo - ri - a tu - a. Ho - san - na in ex - cel - sis.  
 Be - ne - dic - tus qui ve - nit in no - mi - ne Do - mi - ni. Ho - san - na in ex - cel - sis.

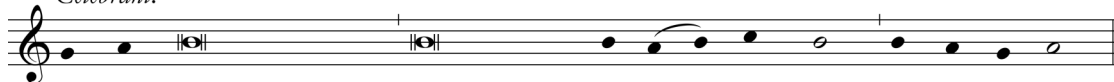
**MYSTERY OF FAITH**

We pro - claim your death, O Lord, and pro - fess your  
 Re - sur - rec - tion un - til you come a - gain.

# COMMUNION RITE

## PATER NOSTER

*Celebrant:*



At the Savior's command and formed by di - vine teach - ing, we dare to say:

*All:*



Our Fa - ther, who art in heav - en, hal - lowed be thy name; thy king - dom come,



thy will be done on earth as it is in heav - en. Give us this day our dai - ly bread,



and for - give us our tres - pass - es, as we for - give those who tres - pass a - gainst us.



And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

*Celebrant:*



De - liv - er us, Lord... our Sav - ior Je - sus Christ.

*People:*



For the king - dom, the pow - er and the glo - ry are yours now and for ev - er.

*To receive Holy Communion on the tongue, please use the Communion line at the altar rail.*

*To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.*



**AGNUS DEI**

*Missa XVIII: Deus Genitor alme*



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

**COMMUNION ANTIPHON** *Isaiab 7:14*

Chant, mode i

Ecce virgo concipiet et pariet filium:  
et vocabitur nomen ejus Emmanuel.

*Behold, a virgin shall conceive and bear a son,  
and his name shall be called Emmanuel.*

**COMMUNION MOTET** *Isaiah 45:8; 64:9-11; 40:1* (at 12 NOON)  
*The Advent Prose*

Leo Nestor  
(1948-2019)

Rorate caeli desuper,  
et nubes pluant justum.

*Drop down dew, you heavens, from above,  
and let the clouds rain the just.*

Ne irascaris Domine,  
ne ultra memineris iniquitatem.  
Ecce civitas sancta facta est deserta:  
Sion deserta facta est:  
Jerusalem desolata est:  
domus sanctificationis tuae et gloriae tuae,  
ubi laudaverunt te patres nostri.

*Be not angry, O Lord,  
no more remember our iniquity.  
Behold, your holy city has become a wilderness;  
Zion has become a wilderness;  
Jerusalem has been made desolate,  
the house of your holiness and your glory,  
where our fathers praised you.*

Vide, Domine, afflictionem populi tui,  
et mitte quem missurus es:  
emitte Agnum dominatorem terrae,  
de petra deserti  
ad montem filiae Sion:  
ut auferat ipse jugum captivitatis nostrae.

*Behold, O Lord, the affliction of your people  
and send the one who is to come:  
send forth the Lamb, the ruler of the earth  
from the rock of the desert  
to the mountain of the daughter of Zion,  
that he may take away the yoke of our captivity.*

Consolamini, consolamini popule meus:  
cito veniet salus tua.  
Quare moerore consumeris?  
Quia innovavit te dolor?  
Salvabo te, noli timere:  
ego enim sum Dominus Deus noster,  
Sanctus Israel, Redemptor tuus.

*Take comfort, take comfort, my people,  
your salvation will come quickly.  
Why are you consumed with grief?  
Why is sorrow renewed in you?  
I will save you; fear not:  
for I am the Lord you God,  
the Holy One of Israel, your Redeemer.*

**POST-COMMUNION PRAYER**

Having received this pledge of eternal redemption, we pray, almighty God, that, as the feast day of our salvation draws ever nearer, so we may press forward all the more eagerly to the worthy celebration of the mystery of your Son's Nativity. Who lives and reigns for ever and ever. *Amen.*

**CONCLUDING RITES**

**BLESSING AND DISMISSAL**

**POSTLUDE**

*Fantasia on 'Veni Emmanuel'*

Alec Rowley  
(1892-1958)



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## MUSIC NOTES

Zoltán Kodály is known more for his eponymous pedagogical method and for his research into the folk song tradition of his native Hungary than for his compositions. Igor Stravinsky is regarded as one of the greatest orchestral composers of the modern era, with three distinct stylistic periods: his Russian period (c. 1907-1919), his Neoclassical period (c. 1920-1954), and his Serial period (1954-1968). His trio of scores written for Diaghilev's Ballets Russes: *The Firebird* (1910), *Petrushka* (1911), and *The Rite of Spring* (1913) redefined the genre. Leo Nestor was a prominent American Catholic musician, serving as the Director of Music of the Basilica of the National Shrine of the Immaculate Conception from 1984-2001, and as a Professor of the Catholic University of America's School of Music from 2001-2016.

### CHRISTMAS SCHEDULE

#### Saturday, December 24 – Christmas Eve

9:30 PM – Solemn Mass During the Night *at St. Vincent Ferrer*

*Missa Brevis* – Grayston Ives (b. 1948)

*Benedicamus Domino* – Peter Warlock (1894-1930)

*O magnum mysterium* – Pierre Villette (1926-1998)

12 MIDNIGHT – Solemn Mass in the Dominican Rite (*in Latin*) *at St. Vincent Ferrer*

*Mass No. 3 in B Flat Major, D. 324* – Franz Schubert (1797-1828)

*with orchestra*

#### Sunday, December 25 – Christmas Day

12 NOON – Solemn Mass During the Day *at St. Vincent Ferrer*

*Missa in C Major, K. 317, 'Krönungsmesse'* – Wolfgang Amadeus Mozart (1756-1791)

*In principio erat verbum* – Orlando di Lasso (1532-1594)

*with orchestra*

3:15 PM – Solemn Vespers *at St. Vincent Ferrer*

*Magnificat Primi toni á 8* – Tomás Luis de Victoria (c. 1548-1611)

*Alma Redemptoris Mater á 5* – Tomás Luis de Victoria

The Parish's full Christmas and New Year's Schedule of Masses is available on our website *svsc.info*, in this week's bulletin, and on flyers at the back of both churches.

### MISA DEL GALLO

The Parish will offer an Octave of Masses in honor of Our Lady of the Expectation from December 17-24. A special early morning Mass, known as the Misa de Gallo, will be offered each of these days at 6 AM at St. Vincent Ferrer. The intention during this Novena is for the safety of children. For this Mass, please enter via the door mid-block on 66th Street.

MARIAN ANTIPHON

Chant, mode v

*Cantor:* *All:*

Al - - - - ma \* Re - dem - pto - ris Ma - ter, quae per - vi - a  
 cae - li por - ta ma - nes, et stel - la ma - ris, suc - cu - re ca - den - ti  
 sur - ge - re qui cu - rant po - pu - lo. Tu quae ge - nu - i - sti,  
 na - tu - ra mi - ran - te, tu - um sanc - tum Ge - ni - to - rem:  
 Vir - go pri - us ac po - ste - ri - us, Ga - bri - e - lis ab - o - re  
 su - mens il - lud A - ve, pec - ca - to - rum mi - se - re - re.

*Loving Mother of the Redeemer, who remains the accessible gate of heaven and star of the sea, give aid to a falling people that strives to rise. You who begot, with nature marveling, your holy Creator. Virgin before and after, from the mouth of Gabriel receiving that Ave, have mercy on sinners.*

~Hermannus Contractus (1013-1054)