



**PARISH OF ST. VINCENT FERRER
AND ST. CATHERINE OF SIENA**

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*
James D. Wetzel, *Director of Music and Organist*

SECOND SUNDAY OF ADVENT

December 10, 2023

The setting of the Mass Ordinary at the 12 NOON Mass is
Missa Pater noster by Jacob Handl (1550-1591).

PROCESSIONAL HYMN

On Jordan's Bank

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INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Isaiah 30:19, 30; Psalm 79 (80):2*

Chant, mode vii

Populus Sion, ecce
Dominus veniet ad salvandas gentes:
et auditam faciet Dominus
gloriam vocis suae,
in laetitia cordis vestri.

*People of Zion, behold
the Lord shall come to save the nations;
and the Lord shall make
the glory of his voice to be heard
in the joy of your hearts.*

V. Qui regis Israel, intende:
qui deducis velut ovem Joseph.

V. *You who rule over Israel, be attentive,
you who lead Joseph like a sheep.*

SIGN OF THE CROSS AND GREETING

PENITENTIAL RITE

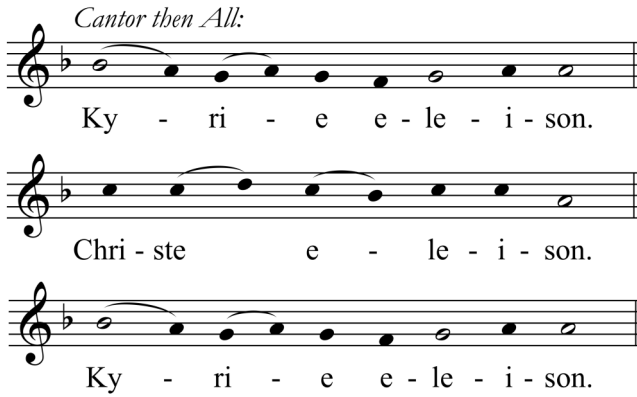


KYRIE

Missa XVIII: Deus Genitor alme

Chant, mode iv

Cantor then All:



Ky - ri - e e - le - i - son.
Chri - ste e - le - i - son.
Ky - ri - e e - le - i - son.

COLLECT

Almighty and merciful God, may no earthly undertaking hinder those who set out in haste to meet your Son, but may our learning of heavenly wisdom gain us admittance to his company. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

LITURGY OF THE WORD

FIRST READING *Isaiah 40:1-5, 9-11*

Comfort, give comfort to my people, says your God. Speak tenderly to Jerusalem, and proclaim to her that her service is at an end, her guilt is expiated; indeed, she has received from the hand of the Lord double for all her sins.

A voice cries out: In the desert prepare the way of the Lord! Make straight in the wasteland a highway for our God! Every valley shall be filled in, every mountain and hill shall be made low; the rugged land shall be made a plain, the rough country, a broad valley. Then the glory of the Lord shall be revealed, and all people shall see it together; for the mouth of the Lord has spoken.

Go up on to a high mountain, Zion, herald of glad tidings; cry out at the top of your voice, Jerusalem, herald of good news! Fear not to cry out and say to the cities of Judah: Here is your God! Here comes with power the Lord God, who rules by his strong arm; here is his reward with him, his recompense before him. Like a shepherd he feeds his flock; in his arms he gathers the lambs, carrying them in his bosom, and leading the ewes with care.

GRADUAL (RESPONSORIUM) *Psalm 49 (50):2, 3, 5*

Chant, mode v

Ex Sion species decoris ejus:
Deus manifeste veniet.

*Out of Zion, the loveliness of his beauty,
God shall come manifestly.*

V. Congregate illi sanctos ejus,
qui ordinaverunt testamentum ejus
super sacrificia.

V. *Gather together his saints to him,
who have set his covenant
before sacrifices.*

SECOND READING *II Peter 3:8-14*

Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years and a thousand years like one day. The Lord does not delay his promise, as some regard “delay,” but he is patient with you, not wishing that any should perish but that all should come to repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a mighty roar and the elements will be dissolved by fire, and the earth and everything done on it will be found out.

Since everything is to be dissolved in this way, what sort of persons ought you to be, conducting yourselves in holiness and devotion, waiting for and hastening the coming of the day of God, because of which the heavens will be dissolved in flames and the elements melted by fire. But according to his promise we await new heavens and a new earth in which righteousness dwells. Therefore, beloved, since you await these things, be eager to be found without spot or blemish before him, at peace.

ALLELUIA *Psalm 121 (122):1*

Chant, mode i

The Cantor sings the Alleluia; then all repeat it.

The Cantor continues through the jubilus (tail) of the Alleluia and sings the Verse, after which the Alleluia is repeated by all.



V. Laetatus sum in his quae dicta sunt mihi:
in domum Domine ibimus.

V. *I rejoiced when it was said unto me:
We shall go into the house of the Lord.*





GOSPEL *Mark 1:1-8*

The beginning of the gospel of Jesus Christ the Son of God.

As it is written in Isaiah the prophet: *Behold, I am sending my messenger ahead of you; he will prepare your way. A voice of one crying out in the desert: "Prepare the way of the Lord, make straight his paths."* John the Baptist appeared in the desert proclaiming a baptism of repentance for the forgiveness of sins. People of the whole Judean countryside and all the inhabitants of Jerusalem were going out to him and were being baptized by him in the Jordan River as they acknowledged their sins. John was clothed in camel's hair, with a leather belt around his waist. He fed on locusts and wild honey. And this is what he proclaimed: "One mightier than I is coming after me. I am not worthy to stoop and loosen the thongs of his sandals. I have baptized you with water; he will baptize you with the Holy Spirit."


HOMILY

CREDO (sung at 12 NOON)


Chant, mode iv

Celebrant: I be-lieve in one God, * the Fa-ther al-might-y, mak-er of heav-en
All: and earth, of all things vis - i - ble and in - vis - i - ble.


I be-lieve in one Lord Je-sus Christ, the On-ly Be-got-ten Son of God,
born of the Fa-ther be-fore all a-ges. God from God, Light from Light,
true God from true God, be - got - ten, not made, con - sub - stan - tial
with the Fa-ther; through him all things were made. For us men and for
All bow: our sal - va - tion he came down from heav-en, and by the Ho - ly Spir - it
was in - car - nate of the Vir - gin Mar - y, and be - came man.
For our sake he was cru-ci-fied un - der Pon-tius Pi-late, he suf - fered death
and was bur-ied, and rose a-gain on the third day in ac - cor - dance



with the Scrip-tures. He as-cend-ed in - to heav-en and is seat-ed at




the right hand of the Fa-ther. He will come a-gain in glo - ry to judge




the liv-ing and the dead and his king-dom will have no end.



I be-lieve in the Ho - ly Spir - it, the Lord, the giv - er of life,




who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther




and the Son is a-dored and glo - ri - fied, who has spok - en



through the proph - ets.




I be-lieve in one, ho - ly, ca - tho - lic and a - pos - tol - ic Church.



I con-fess one Bap-tism for the for-give-ness of sins and I look for-ward



to the res-ur-rec-tion of the dead and the life of the world to come.



A - - - men.

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Psalm 84 (85):7, 8*

Chant, mode iii

Deus tu convertens vivificabis nos,
et plebs tua laetabitur in te:
ostende nobis, Domine, misericordiam tuam,
et salutare tuum da nobis.

*O God, you will turn toward us and bring us to life,
and your people shall rejoice in you.
Show us, O Lord, your mercy,
and grant us your salvation.*

At 12 NOON, the Offertory Antiphon is sung to a polyphonic setting by Orlando di Lasso (1532-1594).

PRAYER OVER THE OFFERINGS

Be pleased, O Lord, with our humble prayers and offerings, and, since we have no merits to plead our cause, come, we pray, to our rescue with the protection of your mercy. Through Christ our Lord. *Amen.*

PREFACE

Celebrant: The Lord be with you. *People:* And with your spi - rit.
Lift up your hearts. We lift them up to the Lord.
Let us give thanks to the Lord our God. It is right and just.

SANCTUS

Missa XVIII: Deus Genitor alme

Sanc - tus, Sanc - tus, Sanc - tus Do - mi - nus De - us Sa - ba - oth.
Ple - ni sunt cae - li et ter - ra glo - ri - a tu - a. Ho - san - na in ex - cel - sis.
Be - ne - dic - tus qui ve - nit in no - mi - ne Do - mi - ni. Ho - san - na in ex - cel - sis.

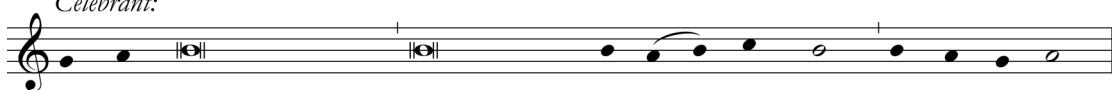
MYSTERY OF FAITH

We pro - claim your death, O Lord, and pro - fess your
Re - sur - rec - tion un - til you come a - gain.

COMMUNION RITE

PATER NOSTER

Celebrant:



At the Savior's command and formed by di - vine teach - ing, we dare to say:

All:



Our Fa - ther, who art in heav - en, hal - lowed be thy name; thy king - dom come,



thy will be done on earth as it is in heav - en. Give us this day our dai - ly bread,



and for - give us our tres - pass - es, as we for - give those who tres - pass a - gainst us.



And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

Celebrant:



De - liv - er us, Lord... our Sav - ior Je - sus Christ.

People:



For the king - dom, the pow - er and the glo - ry are yours now and for ev - er.

To receive Holy Communion on the tongue, please use the Communion line at the altar rail.

To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.

AGNUS DEI

Missa XVIII: Deus Genitor alme



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

COMMUNION ANTIPHON *Barach 5:5; 4:36*

Chant, mode ii

Jerusalem surge,
et sta in excelso:
et vide jucunditatem
quae veniet tibi a Deo tuo.

*Jerusalem, arise,
and stand upon the heights;
and see the joy
that comes to you from your God.*

COMMUNION MOTET *Isaiah 49:1-2, 6 (at 12 NOON)*

Orlando di Lasso

Alma Redemptoris Mater á 8

Alma Redemptoris Mater,
quae pervia caeli porta manes,
et stella maris,
succurre cadenti surgere qui curat populo.
Tu quae genuisti, natura mirante,
tuum sanctum Genitorem:
Virgo prius ac posterius,
Gabrielis ab ore sumens illud Ave,
peccatorum miserere.

*Loving Mother of the Redeemer,
who remains the accessible gate of heaven
and star of the sea,
give aid to a falling people that strives to rise.
You who begot, with nature marveling,
your holy Creator.
Virgin before and after,
from the mouth of Gabriel receiving that Ave,
have mercy on sinners.*

POST-COMMUNION PRAYER

Replenished by the food of spiritual nourishment, we humbly beseech you, O Lord, that, through our partaking in this mystery, you may teach us to judge wisely the things of earth and hold firm to the things of heaven. Through Christ our Lord. *Amen.*

CONCLUDING RITES

BLESSING AND DISMISSAL

MARIAN ANTIPHON

Chant, mode v

Cantor: *All:*

Al - - - ma * Re - dem - pto - ris Ma - ter, quae per - vi - a
cae - li por - ta ma - nes, et stel - la ma - ris, suc - cu - re ca - den - ti
sur - ge - re qui cu - rant po - pu - lo. Tu quae ge - nu - i - sti,
na - tu - ra mi - ran - te, tu - um sanc - tum Ge - ni - to - rem:
Vir - go pri - us ac po - ste - ri - us, Ga - bri - e - lis ab - o - re
su - mens il - lud A - ve, pec - ca - to - rum mi - se - re - re.

Loving Mother of the Redeemer, who remains the accessible gate of heaven and star of the sea, give aid to a falling people that strives to rise. You who begot, with nature marveling, your holy Creator. Virgin before and after, from the mouth of Gabriel receiving that Ave, have mercy on sinners.

VOLUNTARY

Johann Sebastian Bach

LEIPZIG CHORALS

Nun komm, der Heiden Heiland, BWV 659 [Now come, Savior of the nations]

PROCESSIONAL HYMN

1. On Jor - dan's bank the Bap - tist's cry An -
2. Then cleansed be ev - ery heart from sin; Make
3. For thou art our sal - va - tion, Lord, Our
4. To heal the sick, stretch out thine hand, And

1. noun - ces that the Lord is nigh; A - wake and har - ken,
2. straight the way for God with - in, And let each heart pre -
3. re - fuge and our great re - ward; With - out thy grace we
4. bid the fal - len sin - ner stand; Shine forth and let thy

1. for he brings Glad ti - dings of the King of kings.
2. pare a home Where such a migh - ty guest may come.
3. waste a - way Like flowers that with - er and de - cay.
4. light re - store Earth's own true love - li - ness once more.

Text: Charles Coffin (1676-1749); trans. John Chandler (1806-1876), alt.

Tune: WINCHESTER NEW; *Musicalisches Handbuch*, Hamburg, 1690; harm. William H. Monk (1823-1889)

MUSIC NOTES

Choral music at next Sunday's Solemn Mass for the Third Sunday of Advent (Gaudete):
Mass No. 3 in B Flat Major, D. 324 by Franz Schubert and *Ecce dies veniunt – In diebus illis*
by Caspar Vincent.