



THE PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*
James D. Wetzel, *Director of Music and Organist*

SECOND SUNDAY OF ADVENT

December 4, 2022

The setting of the Mass Ordinary at the 12 NOON Mass is
Missa Salvatorem expectamus by Gregorio Allegri (1582-1652).

Almsgiving Sunday: The Parish's monthly second collection for HELP (Heating, Electricity, Lighting, and Property Management) is taken-up. Donations are also taken-up after Mass by members of the Social Concerns Committee to support the work of the New York Common Pantry.

INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Isaiah 30:19, 30; Psalm 79 (80):2*

Chant, mode vii

Populus Sion, ecce
Dominus veniet ad salvandas gentes:
et auditam faciet Dominus
gloriam vocis suae,
in laetitia cordis vestri.

*People of Zion, behold
the Lord shall come to save the nations;
and the Lord shall make
the glory of his voice to be heard
in the joy of your hearts.*

V. Qui regis Israel, intende:
qui deducis velut ovem Joseph.

V. *You who rule over Israel, be attentive,
you who lead Joseph like a sheep.*

SIGN OF THE CROSS AND GREETING

PENITENTIAL RITE



KYRIE

Missa XVIII: Deus Genitor alme

Chant, mode iv

Cantor then All:

Ky - ri - e e - le - i - son.

Chri - ste e - le - i - son.

Ky - ri - e e - le - i - son.

COLLECT

Almighty and merciful God, may no earthly undertaking hinder those who set out in haste to meet your Son, but may our learning of heavenly wisdom gain us admittance to his company. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *Amen.*

LITURGY OF THE WORD

FIRST READING *Isaiah 11:1-10*

On that day, a shoot shall sprout from the stump of Jesse, and from his roots a bud shall blossom. The spirit of the Lord shall rest upon him: a spirit of wisdom and of understanding, a spirit of counsel and of strength, a spirit of knowledge and of fear of the Lord, and his delight shall be the fear of the Lord. Not by appearance shall he judge, nor by hearsay shall he decide, but he shall judge the poor with justice, and decide aright for the land's afflicted. He shall strike the ruthless with the rod of his mouth, and with the breath of his lips he shall slay the wicked. Justice shall be the band around his waist, and faithfulness a belt upon his hips. Then the wolf shall be a guest of the lamb, and the leopard shall lie down with the kid; the calf and the young lion shall browse together, with a little child to guide them. The cow and the bear shall be neighbors, together their young shall rest; the lion shall eat hay like the ox. The baby shall play by the cobra's den, and the child lay his hand on the adder's lair.



There shall be no harm or ruin on all my holy mountain; for the earth shall be filled with knowledge of the Lord, as water covers the sea. On that day, the root of Jesse, set up as a signal for the nations, the Gentiles shall seek out, for his dwelling shall be glorious.

GRADUAL (RESPONSORIUM) *Psalm 49 (50):2, 3, 5*

Chant, mode v

Ex Sion species decoris ejus:
Deus manifeste veniet.

*Out of Zion, the loveliness of his beauty,
God shall come manifestly.*

V. Congregate illi sanctos ejus,
qui ordinaverunt testamentum ejus
super sacrificia.

*V. Gather together his saints to him,
who have set his covenant
before sacrifices.*

SECOND READING *Romans 15:4-9*

Brothers and sisters: Whatever was written previously was written for our instruction, that by endurance and by the encouragement of the Scriptures we might have hope. May the God of endurance and encouragement grant you to think in harmony with one another, in keeping with Christ Jesus, that with one accord you may with one voice glorify the God and Father of our Lord Jesus Christ.

Welcome one another, then, as Christ welcomed you, for the glory of God. For I say that Christ became a minister of the circumcised to show God's truthfulness, to confirm the promises to the patriarchs, but so that the Gentiles might glorify God for his mercy. As it is written: *Therefore, I will praise you among the Gentiles and sing praises to your name.*

ALLELUIA *Psalm 121 (122):1*

Chant, mode i

Alleluia, alleluia.

Alleluia, alleluia.

V. Laetatus sum in his quae dicta sunt mihi:
in domum Domine ibimus.

*V. I rejoiced when it was said unto me:
We shall go into the house of the Lord.*

Alleluia.

Alleluia.





GOSPEL *Matthew 3:1-12*

John the Baptist appeared, preaching in the desert of Judea and saying, “Repent, for the kingdom of heaven is at hand!” It was of him that the prophet Isaiah had spoken when he said: *A voice of one crying out in the desert, Prepare the way of the Lord, make straight his paths.* John wore clothing made of camel’s hair and had a leather belt around his waist. His food was locusts and wild honey. At that time Jerusalem, all Judea, and the whole region around the Jordan were going out to him and were being baptized by him in the Jordan River as they acknowledged their sins.

When he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, “You brood of vipers! Who warned you to flee from the coming wrath? Produce good fruit as evidence of your repentance. And do not presume to say to yourselves, ‘We have Abraham as our father.’ For I tell you, God can raise up children to Abraham from these stones. Even now the ax lies at the root of the trees. Therefore every tree that does not bear good fruit will be cut down and thrown into the fire. I am baptizing you with water, for repentance, but the one who is coming after me is mightier than I. I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fan is in his hand. He will clear his threshing floor and gather his wheat into his barn, but the chaff he will burn with unquenchable fire.”


HOMILY

CREDO (sung at 12 NOON)


Chant, mode iv

Celebrant: I be-lieve in one God, * the Fa-ther al-might-y, mak-er of heav-en
All: and earth, of all things vis - i - ble and in - vis - i - ble.


I be-lieve in one Lord Je-sus Christ, the On-ly Be-got-ten Son of God,
born of the Fa-ther be-fore all a-ges. God from God, Light from Light,
true God from true God, be - got - ten, not made, con - sub - stan - tial
with the Fa-ther; through him all things were made. For us men and for
All bow: our sal - va - tion he came down from heav-en, and by the Ho - ly Spir - it
was in - car - nate of the Vir - gin Mar - y, and be - came man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late, he suf - fered death
and was bur - ied, and rose a - gain on the third day in ac - cor - dance




with the Scrip-tures. He as-cend-ed in - to heav-en and is seat-ed at




the right hand of the Fa-ther. He will come a-gain in glo - ry to judge




the liv-ing and the dead and his king-dom will have no end.



I be-lieve in the Ho - ly Spir - it, the Lord, the giv - er of life,




who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther




and the Son is a-dored and glo - ri - fied, who has spok - en



through the proph - ets.




I be-lieve in one, ho - ly, ca - tho - lic and a - pos - tol - ic Church.



I con-fess one Bap-tism for the for-give-ness of sins and I look for-ward



to the res-ur-rec-tion of the dead and the life of the world to come.



A - - - men.



UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Psalm 84 (85):7, 8*

Chant, mode iii

Deus tu convertens vivificabis nos,
et plebs tua laetabitur in te:
ostende nobis, Domine, misericordiam tuam,
et salutare tuum da nobis.

*O God, you will turn toward us and bring us to life,
and your people shall rejoice in you.
Show us, O Lord, your mercy,
and grant us your salvation.*

OFFERTORY MOTET *Isaiah 60:4 (at 12 NOON)*

Andrea Rota
(1553-1597)

Leva in circuitu oculos tuos
et vide:
omnes isti congregati sunt,
venerunt tibi:
filii tui de longe venient
et filiae tuae de latere surgent.

*Lift up your eyes round about
and see:
all these are gathered together,
they have come to you:
your sons shall come from afar,
and your daughters shall rise up at your side.*

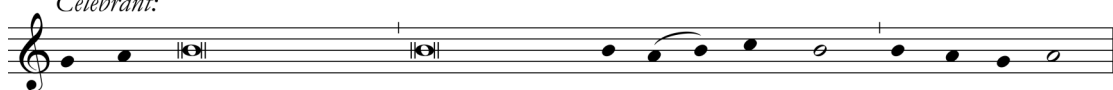
PRAYER OVER THE OFFERINGS

Be pleased, O Lord, with our humble prayers and offerings, and, since we have no merits to plead our cause, come, we pray, to our rescue with the protection of your mercy. Through Christ our Lord. *Amen.*

COMMUNION RITE

PATER NOSTER

Celebrant:



At the Savior's command and formed by di - vine teach - ing, we dare to say:

All:



Our Fa - ther, who art in heav - en, hal - lowed be thy name; thy king - dom come,



thy will be done on earth as it is in heav - en. Give us this day our dai - ly bread,



and for - give us our tres - pass - es, as we for - give those who tres - pass a - gainst us.



And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

Celebrant:



De - liv - er us, Lord... our Sav - ior Je - sus Christ.

People:



For the king - dom, the pow - er and the glo - ry are yours now and for ev - er.

To receive Holy Communion on the tongue, please use the Communion line at the altar rail.

To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.

AGNUS DEI

Missa XVIII: Deus Genitor alme



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

COMMUNION ANTIPHON *Barach 5:5; 4:36*

Chant, mode ii

Jerusalem surge,
et sta in excelso:
et vide jucunditatem
quae veniet tibi a Deo tuo.

*Jerusalem, arise,
and stand upon the heights;
and see the joy
that comes to you from your God.*

COMMUNION MOTET *Isaiah 49:1-2, 6 (at 12 NOON)*

Adrian Willaert
(c. 1490-1562)

Audite insulae,
et attendite populi de longe:
Dominus ab utero vocavit me.
De ventre matris meae
recordatus est nominis mei.

*Hear, you islands,
and hearken your people from afar:
the Lord has called me from the womb,
From the womb of my mother
the Lord has called me by my name.*

Et posuit os meum quasi gladium acutum
et in umbra manus suae protexit me
et dixit mihi:
Dedi te in lucem gentium
ut sis salvus mea
usque ad extremum terrae.

*And he has made my mouth like a sharp sword,
and under the shadow of his hand he has protected me
and said to me:
I have given you to be the light of the nations,
that you may be my salvation
even to the ends of the earth.*

POST-COMMUNION PRAYER

Replenished by the food of spiritual nourishment, we humbly beseech you, O Lord, that, through our partaking in this mystery, you may teach us to judge wisely the things of earth and hold firm to the things of heaven. Through Christ our Lord. *Amen.*





CONCLUDING RITES

BLESSING AND DISMISSAL

VOLUNTARY

Johann Sebastian Bach

LEIPZIG CHORALS

Nun komm, der Heiden Heiland, BWV 661 [Now come, Savior of the nations]

MUSIC NOTES

Gregorio Allegri was a Roman Catholic priest, singer, composer, and brother of fellow composer Domenico Allegri. He sang as a chorister at St. Luigi dei Francesi, under Giovanni Bernardino Nanino, brother of Giovanni Maria Nanino. After ordination, he was first stationed at the Cathedral of Fermo where he composed a large amount of sacred music that gained the approbation of Pope Urban VIII. He was *maestro di cappella* of the Church of Santo Spirito in Sassio, Rome before being appointed a singer in the Sistine Chapel choir in 1629. There he remained, eventually becoming *maestro* two years before his death. Although now almost exclusively known for his setting of Psalm 51, *Miserere mei, Deus*, his choral output in the Roman style of Palestrina is extensive, including two volumes of concerti for five voices, two volumes of motets, five Masses, two settings of the Lamentations of Jeremiah, and numerous motets.

Choral music at next Sunday's Solemn Mass for the Third Sunday of Advent (Gaudete): *Missa Veni Domine* by Duarte Lôbo and *Veni Domine – Ecita Domine* by Giovanni Pierluigi da Palestrina.

IMMACULATE CONCEPTION

Thursday, December 8 is the Solemnity of the Immaculate Conception of the Blessed Virgin Mary, a Holy Day of Obligation and the Patronal Feast of the United States. There will be a Solemn Mass at 6 PM at St. Vincent Ferrer for which the Schola Cantorum will sing *Missa in G minor*, Op. 187; *Alma Redemptoris Mater*, Op. 171, No. 2; *Ave maris stella*, Op. 171, No. 4 by Josef Rheinberger.

In addition to the regular weekday Mass and Confession schedule, there will be a 1 PM Low Mass at St. Catherine of Siena. The evening Masses on Wednesday, December 7 will be for the Vigil of the Solemnity and will satisfy the obligation. The Act of Total Consecration to Jesus Christ through Mary will be made after Thursday's 5:15 PM Mass at St. Catherine of Siena.

MARIAN ANTIPHON

Chant, mode v

Cantor: *All:*

Al - - - - ma * Re - dem - pto - ris Ma - ter, quae per - vi - a
 cae - li por - ta ma - nes, et stel - la ma - ris, suc - cu - re ca - den - ti
 sur - ge - re qui cu - rant po - pu - lo. Tu quae ge - nu - i - sti,
 na - tu - ra mi - ran - te, tu - um sanc - tum Ge - ni - to - rem:
 Vir - go pri - us ac po - ste - ri - us, Ga - bri - e - lis ab - o - re
 su - mens il - lud A - ve, pec - ca - to - rum mi - se - re - re.

Loving Mother of the Redeemer, who remains the accessible gate of heaven and star of the sea, give aid to a falling people that strives to rise. You who begot, with nature marveling, your holy Creator. Virgin before and after, from the mouth of Gabriel receiving that Ave, have mercy on sinners.

~Hermannus Contractus (1013-1054)