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# THE PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

The Reverend Peter Martyr Yungwirth, O.P., *Pastor*  
James D. Wetzel, *Director of Music and Organist*

## FIRST SUNDAY OF ADVENT

November 27, 2022

### The Beginning of Liturgical Year A

The setting of the Mass Ordinary at the 12 NOON Mass is  
*Missæ Octava* by Hans Leo Hassler (1564-1612).

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*The Advent Wreath will be blessed at the Vigil Mass.*

## INTRODUCTORY RITES

ENTRANCE ANTIPHON (OFFICIUM) *Psalm 24 (25):1-3, 4*

Chant, mode viii

Ad te levavi animam meam:  
Deus meus in te confido,  
non erubescam:  
neque irrideant me inimici mei:  
etenim universi, qui te exspectant,  
non confundentur.

*To you have I lifted up my soul;  
my God, in you I put my trust,  
let me not be ashamed;  
neither let my enemies laugh at me,  
for anyone who waits for you  
shall not be confounded.*

V. Vias tuas Domine demonstra mihi:  
et semitas tuas edoce me.

V. *Show, O Lord, your ways to me,  
and teach me your paths.*

SIGN OF THE CROSS AND GREETING



PENITENTIAL RITE

KYRIE

*Missa XVIII: Deus Genitor alme*

Chant, mode iv

*Cantor then All:*

Ky - ri - e e - le - i - son.

Chri - ste e - le - i - son.

Ky - ri - e e - le - i - son.

COLLECT

Grant your faithful, we pray, almighty God, the resolve to run forth to meet your Christ with righteous deeds at his coming, so that, gathered at his right hand, they may be worthy to possess the heavenly kingdom. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

*Amen.*



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## LITURGY OF THE WORD

### FIRST READING *Isaiah 2:1-5*

This is what Isaiah, son of Amoz, saw concerning Judah and Jerusalem. In days to come, the mountain of the Lord's house shall be established as the highest mountain and raised above the hills. All nations shall stream toward it; many peoples shall come and say: "Come, let us climb the Lord's mountain, to the house of the God of Jacob, that he may instruct us in his ways, and we may walk in his paths." For from Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and impose terms on many peoples. They shall beat their swords into plowshares and their spears into pruning hooks; one nation shall not raise the sword against another, nor shall they train for war again. O house of Jacob, come, let us walk in the light of the Lord!

### GRADUAL (RESPONSORIUM) *Psalm 24 (25):3, 4*

Chant, mode i

Universi, qui te exspectant,  
non confundentur, Domine.

*Anyone who waits for you  
shall not be confounded, O Lord.*

V. Vias tuas, Domine, notas fac mihi:  
et semitas tuas edoce me.

V. *Show, O Lord, your ways to me,  
and teach me your paths.*

### SECOND READING *Romans 13:11-14*

Brothers and sisters: You know the time; it is the hour now for you to awake from sleep. For our salvation is nearer now than when we first believed; the night is advanced, the day is at hand. Let us then throw off the works of darkness and put on the armor of light; let us conduct ourselves properly as in the day, not in orgies and drunkenness, not in promiscuity and lust, not in rivalry and jealousy. But put on the Lord Jesus Christ, and make no provision for the desires of the flesh.

### ALLELUIA *Psalm 84 (85):8*

Chant, mode viii

Alleluia, alleluia.

*Alleluia, alleluia.*

V. Ostende nobis, Domine,  
misericordiam tuam,  
et salutare tuum da nobis.

V. *Show us, O Lord,  
your mercy,  
and grant us your salvation.*

Alleluia.

*Alleluia.*



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**GOSPEL** *Matthew 24:37-44*

Jesus said to his disciples: “As it was in the days of Noah, so it will be at the coming of the Son of Man. In those days before the flood, they were eating and drinking, marrying and giving in marriage, up to the day that Noah entered the ark. They did not know until the flood came and carried them all away. So will it be also at the coming of the Son of Man. Two men will be out in the field; one will be taken, and one will be left. Two women will be grinding at the mill; one will be taken, and one will be left. Therefore, stay awake! For you do not know on which day your Lord will come. Be sure of this: if the master of the house had known the hour of night when the thief was coming, he would have stayed awake and not let his house be broken into. So too, you also must be prepared, for at an hour you do not expect, the Son of Man will come.”


**HOMILY**

CREDO (sung at 12 NOON)


Chant, mode iv

*Celebrant:* I be-lieve in one God, \* the Fa-ther al-might-y, mak-er of heav-en  
*All:* and earth, of all things vis - i - ble and in - vis - i - ble.


I be-lieve in one Lord Je-sus Christ, the On-ly Be-got-ten Son of God,  
born of the Fa-ther be-fore all a-ges. God from God, Light from Light,  
true God from true God, be - got - ten, not made, con - sub - stan - tial  
with the Fa - ther; through him all things were made. For us men and for  
*All bow:* our sal - va - tion he came down from heav-en, and by the Ho - ly Spir - it  
was in - car - nate of the Vir - gin Mar - y, and be - came man.  
For our sake he was cru - ci - fied un - der Pon - tius Pi - late, he suf - fered death  
and was bur - ied, and rose a - gain on the third day in ac - cor - dance



with the Scrip-tures. He as-cend-ed in - to heav-en and is seat-ed at




the right hand of the Fa-ther. He will come a-gain in glo - ry to judge




the liv-ing and the dead and his king-dom will have no end.



I be-lieve in the Ho - ly Spir - it, the Lord, the giv - er of life,




who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther




and the Son is a-dored and glo - ri - fied, who has spok - en



through the proph - ets.




I be-lieve in one, ho - ly, ca - tho - lic and a - pos - tol - ic Church.



I con-fess one Bap-tism for the for-give-ness of sins and I look for-ward



to the res-ur-rec-tion of the dead and the life of the world to come.



A - - - men.



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UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Psalm 24 (25):1-3*

Chant, mode ii

Ad te Domine levavi animam meam:  
Deus meus, in te confido,  
non erubescam:  
neque irrideant me inimici mei:  
etenim universi qui te exspectant,  
non confundentur.

*To you, O Lord, have I lifted up my soul;  
my God, in you I put my trust,  
let me not be ashamed;  
neither let my enemies laugh at me,  
for anyone who waits for you  
shall not be confounded.*

*At 12 NOON, the Offertory Antiphon is sung to a polyphonic setting by Orlando di Lasso (1532-1594).*

PRAYER OVER THE OFFERINGS

Accept, we pray, O Lord, these offerings we make, gathered from among your gifts to us, and may what you grant us to celebrate devoutly here below gain for us the prize of eternal redemption. Through Christ our Lord. *Amen.*

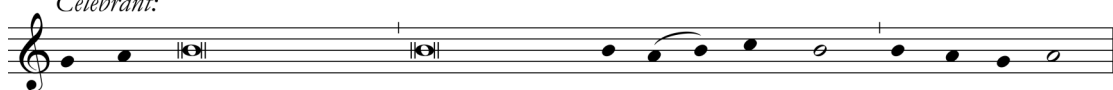




# COMMUNION RITE

## PATER NOSTER

*Celebrant:*



At the Savior's command and formed by di - vine teach - ing, we dare to say:

*All:*



Our Fa - ther, who art in heav - en, hal - lowed be thy name; thy king - dom come,



thy will be done on earth as it is in heav - en. Give us this day our dai - ly bread,



and for - give us our tres - pass - es, as we for - give those who tres - pass a - gainst us.



And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

*Celebrant:*



De - liv - er us, Lord... our Sav - ior Je - sus Christ.

*People:*



For the king - dom, the pow - er and the glo - ry are yours now and for ev - er.

*To receive Holy Communion on the tongue, please use the Communion line at the altar rail.*

*To receive Holy Communion in the hand, please use the Communion line in the center aisle of the Nave.*

**AGNUS DEI**

*Missa XVIII: Deus Genitor alme*



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

**COMMUNION ANTIPHON** *Psalm 84 (85):13*

Chant, mode i

Dominus dabit benignitatem:  
et terra nostra dabit fructum suum.

*The Lord will give goodness,  
and our earth shall yield her fruit.*

**COMMUNION MOTET** *Jeremiah 23:5-6 (at 12 NOON)*

Caspar Vincent  
(1580-1624)

Ecce dies veniunt, dicit Dominus,  
et suscitabo David germen justum:  
et regnabit rex  
et sapiens erit  
et faciet iudicium  
et iustitiam in terra.  
Et hoc est nomen quod vocabunt eum:  
Dominus justus noster.

*Behold the day will come, says the Lord,  
and I will raise up to David a just branch:  
and a king shall reign,  
and shall be wise:  
and shall execute judgment  
and justice in the earth.  
And this is the name they shall call him:  
our righteous Lord.*

In diebus illis salvabitur Juda,  
et Israel habitabit confidenter.  
Et hoc est nomen quod vocabunt eum:  
Dominus justus noster.

*In those days shall Judah be saved,  
and Israel shall dwell confidently.  
And this is the name they shall call him:  
our righteous Lord.*

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## POST-COMMUNION PRAYER

May these mysteries, O Lord, in which we have participated, profit us, we pray, for even now, as we walk amid passing things, you teach us by them to love the things of heaven and hold fast to what endures. Through Christ our Lord. *Amen.*

## CONCLUDING RITES

### BLESSING AND DISMISSAL

#### VOLUNTARY

Felix Mendelssohn

SAINT PAUL, OP. 36

(1809-1847)

Overture (Wachet auf, ruft uns die Stimme) [Awake, the voice is calling us]

### MUSIC NOTES

Today is the First Sunday of Advent, which marks the beginning of the new liturgical year: Year A in the three-year lectionary cycle during which we hear from the Gospel of St. Matthew. The season of Advent (from the Latin *adventus* meaning “coming”) looks forward to the birth of Christ, calling the faithful to prepare for his arrival: first in meekness and mercy and ultimately in judgment and glory.

Liturgies during this “privileged” season of Advent strike a note of anticipation and repentance that is mingled with joy and hope; hence, although penitential violet is the season’s liturgical color, the *Gloria* is omitted, and the use of the organ is moderated, the *Alleluia* is retained. The congregational Ordinary (*Kyrie*, *Sanctus*, and *Agnus Dei*) at Sung Masses changes to the Latin-version of *Missa XVIII*.

Choral music at next Sunday’s Solemn Mass for the Second Sunday of Advent: *Missa Salvatorem expectamus* by Gregorio Allegri; *Leva in circuitu oculos tuos* by Andrea Rota; *Audite insulae – Et posuit os meum* by Adrian Willaert.

### ST. ANDREW

Wednesday, November 30 is the Feast of St. Andrew, Apostle. There will be a Sung Mass at 6 PM at St. Vincent Ferrer.

MARIAN ANTIPHON

Chant, mode v

*Cantor:* *All:*

Al - - - - ma \* Re - dem - pto - ris Ma - ter, quae per - vi - a  
 cae - li por - ta ma - nes, et stel - la ma - ris, suc - cu - re ca - den - ti  
 sur - ge - re qui cu - rant po - pu - lo. Tu quae ge - nu - i - sti,  
 na - tu - ra mi - ran - te, tu - um sanc - tum Ge - ni - to - rem:  
 Vir - go pri - us ac po - ste - ri - us, Ga - bri - e - lis ab - o - re  
 su - mens il - lud A - ve, pec - ca - to - rum mi - se - re - re.

*Loving Mother of the Redeemer, who remains the accessible gate of heaven and star of the sea, give aid to a falling people that strives to rise. You who begot, with nature marveling, your holy Creator. Virgin before and after, from the mouth of Gabriel receiving that Ave, have mercy on sinners.*

~Hermannus Contractus (1013-1054)