

# The Parish of St. Vincent Ferrer and St. Catherine of Siena

Church of St. Vincent Ferrer: 869 Lexington Avenue, New York, NY 10065 Church of St. Catherine of Siena: 411 East 68th Street, New York, NY 10065 www.svsc.info | (212) 744-2080 | email: parish@svsc.info

### August 8, 2021 – 19th Sunday in Ordinary Time

### St. Lawrence

Tuesday, August 10 is the Feast of St. Lawrence, Deacon and Martyr. There will be a Sung Mass at 6 PM at St. Vincent Ferrer.

#### **ASSUMPTION**

August 15, Solemnity of the Assumption of the Blessed Virgin Mary, falls on a Sunday this year and therefore displaces the 20th Sunday in Ordinary Time. All Masses that weekend, including the Solemn Mass at 12 NOON, will celebrate the Assumption.

#### ST. BARTHOLOMEW

Tuesday, August 24 is the Feast of St. Bartholomew, Apostle. There will be a Sung Mass at 6 PM at St. Vincent Ferrer.

### ONLINE GIVING

Fulfill your stewardship with an online service. Liturgical Publications (WeShare) allows you to make donations anytime, based on your personal schedule. Donations can be made with a credit card, debit card, or e-check. To enroll, visit svsc.info and go to "Ways to Give." You can also give via text message: text keyword SVSC to 800-950-9952. Click the link and complete your gift.

### Religious Education Begins September 19

Religious Education registration for the 2021-2022 parish year is now open. We will offer in-person Catechesis of the Good Shepherd (CGS) for children from 3-years-old through 6th grade at St. Catherine of Siena. We will also offer in-person Confirmation preparation for youth in 7th and 8th grades and for older teens who are not yet confirmed at St. Vincent Ferrer. Sessions begin the week of September 19. Please visit svsc.infolyouth-religious-formationl to learn more and register for the upcoming year.

If you have any questions, please contact Lisa Harrelson, Director of Religious Education, at *lharrelson@svsc.info*. We look forward to welcoming your children back in September!

#### RCIA BEGINS SEPTEMBER 20

Want to become a Catholic? Or need to be confirmed? Email Fr. Joseph Hagan at *rcia@svsc.info*. Beginning September 20, our RCIA, Rite of Christian Initiation of Adults, will meet in-person every Monday at 7 PM.

### Mass and Confessions

### St. VINCENT FERRER

Weekdays: 8 AM, 12:10 PM\*, 6 PM Saturday: 8 AM, 6 PM (VIGIL) Sunday: 8 AM, 9:30 AM,

12 noon (Solemn) $^*$ , 6 pm

#### Confessions

Weekdays: 5:20–5:50 pm Wednesday: 7:15–7:55 Saturday: 5–5:50 pm

### ST. CATHERINE OF SIENA

Weekdays: 7 AM, 5:15 PM Saturday: 9 AM\*, 4 PM (VIGIL) Sunday: 10 AM, 5 PM

Confessions

Weekdays: 4:40—5:05 рм Saturday: 3—3:50 рм

\*Mass is livestreamed via svsc.info.

### LITURGY OF THE HOURS AND OTHER PRAYER

### ST. VINCENT FERRER

Weekdays:

7:25 AM: READING AND LAUDS 5:30 PM: ROSARY AND VESPERS

Wednesday:

6:30 pm: Eucharistic Adoration

Saturday:

8:30 am: Reading and Lauds 5:30 pm: Rosary and Vespers *Sunday*:

8:45 am: Reading and Lauds 5:30 pm: Rosary and Vespers

### St. Catherine of Siena

Weekdays:

4:50 pm: Rosary

Thursday:

5:45 pm: Eucharistic Adoration

*Sunday*:

3 pm: Eucharistic Adoration (Canceled for the summer months and will resume September 19)

### Parish Office

(212) 744-2080 | parish@svsc.info

### St. Vincent Ferrer

869 Lexington Ave, NY, NY 10065 *Office Hours:* Monday–Friday:

9 AM-1 PM and 2 PM-4 PM\* Summer Hours:

\*Friday close at 2 PM

### St. Catherine of Siena

411 East 68<sup>th</sup> Street, NY, NY 10065 Office Hours: Monday–Friday: 10 AM–3 PM

### Parish Staff

Rev. Peter Martyr Yungwirth, O.P. *Pastor* 

Rev. Joseph Allen, O.P. *Vicar* 

Rev. Joseph Hagan, O.P. *Vicar for Formation* 

Bro. Damian McCarthy, o.p. *Sacristan* 

Bro. Bernard Knapke, O.P.

Deacon John M. Powers

Lee Ann Rubino
Business Manager

James D. Wetzel

Director of Music and Organist

Lisa Harrelson

Director of Religious Education

Ginny McCusker

Parish Administrative Assistant

Tony Hicks

Church Custodian

Tracey Hicks

Church Custodian

# St. VINCENT FERRER HIGH SCHOOL

(212) 535-4680

Sr. Gail Morgan, o.p.

Principal

# DOMINICAN SHRINE OF ST. JUDE

(212) 249-6067 Jude.parish.opeast.org

### Dominican Friars Healthcare Ministry of New York

(212) 988-1351 healthcareministry.org

#### Music Notes

On the feast days of Our Lady over the past year, the Schola has surveyed some (though not nearly all) of the Marian music written by Spanish Renaissance composer Tomás Luis de Victoria (c. 1548-1611), including: *Missa Vidi speciosam*; Trahe me post te; and Alma Redeptoris Mater á 5 for the Immaculate Conception. The Mass and motet on Ave maris stella and Senex pueram portabat for Candlemas. And Missa de Beata Maria and Ave Regina caelorum á 5 for the Annunciation.

Next Sunday, for the 12 NOON Solemn Mass celebrating the Assumption, the Schola will sing Victoria's *Missa Salve Regina*; *Congratulamini mihi*; and *Vidi speciosam*.

### Parish Covid Protocols Updated

Based on the CDC and the Archdiocese of New York recommendations, we have adjusted our Covid guidelines. If you are fully vaccinated, masks are no longer required. If you are not fully vaccinated, please continue to wear a mask and practice social distancing. For additional information and updates, please visit our website: *svsc.info/parish-covid-19-protocols*.

Overall, in this transition, we trust your patience and especially your Christian charity.

### VOLUNTEERS NEEDED

Mary Manning Walsh Home is looking for volunteers to assist with their long term residents. Volunteers will be actively involved with both the Pastoral Care and Recreation departments, as well as helping with social events throughout the facility. Mary Manning Walsh Home is a Short Term Subacute Rehabilitation/Long Term Care Facility located on York Avenue and East 72nd Street. Volunteers will be asked to assist residents in transportation within the facility to religious services, social events, meetings, and activities. They encourage all volunteers to be actively involved in the lives of their loving residents full heartedly, with the focus of developing a lasting friendship. If you are interested in becoming a scheduled volunteer, they would certainly appreciate you reaching out to them.

Any questions about becoming a volunteer please reach out to Sr. Leda Domino at 212-628-2800 ext 247, or email at ldomino@archcare.org, or contact Michael Hurder, Director of Recreation Service at 212-628-2800 ext 2206, or email at mhurder@archcare.org.

### HEALTH CARE EMERGENCIES

For health care emergencies please call (212) 988-1351. The Dominican Friars Health Care Ministry of New York provides pastoral and sacramental care to patients and their families at Memorial Sloan-Kettering Cancer Center, New York-Presbyterian/Weill Cornell Medical Center, and Hospital for Special Surgery. Please visit *healthcareministry.org* to learn more about the Ministry.

### Mass Intentions St. Vincent Ferrer

SUNDAY, AUGUST 8
6:00 PM (Vigil) Rev. Patrick M.
Durkin (D)
8:00 AM Irene Artuso (D)
9:30 AM For the People of the
Parish (D)
12 NOON Fr. William Cunningham,
S.J. (D)
6:00 PM Patrick Jennings (D)

Monday, August 9 8:00 am Frank Patrick McGuinness (D) 12:10 pm John Sobieski (D) 6:00 pm Columba Febres (D)

Tuesday, August 10
8:00 am For the Deceased of the Parish & the Order (D)
12:10 pm Catherine & Patrick McGlade (D)
6:00 pm Lyn Silva (D)

Wednesday, August I I 8:00 am Joseph McGovern & Kathleen Redmond (D) 12:10 pm Victorine Van Acker(D) 6:00 pm Armondo Van Acker (D)

THURSDAY, AUGUST 12 8:00 AM Peter Strife (D) 12:10 PM Peter Trentacoste (D) 6:00 PM Ronald Allen Keno (D)

Friday, August 13 8:00 am Thanksgiving to St. Michael of the Saints (D) 12:10 pm Jeanne Gorski (D) 6:00 pm Jake Phelan (D)

Saturday, August 14 8:00 am Thanksgiving to Bishop Sheehan 6:00 pm Andrzej Latawiec(D)

# Mass Intentions St. Catherine of Siena

SUNDAY, AUGUST 8 4:00 PM (Vigil) David Gale (D) 10:00 AM Rosa Maria Arechiga (D) 5:00 PM Nora Hickey (D)

Monday, August 9
7:00 am For the Province of
St. Joseph
5:15 pm John McDonagh (D)

Tuesday, August 10
7:00 am Cecilia Dunne (D)
5:15 pm Living & Deceased Priests of the Parish

Wednesday, August 11
7:00 am Patrons of the Shrine of
St. Jude
5:15 pm Lisa & Godwin Spani (D)

Thursday, August 12 7:00 am Roger Winter (D) 5:15 pm Angela Burbridge (D)

FRIDAY, AUGUST 13
7:00 AM For the Purgatorial Society of St. Catherine of Siena
5:15 PM David Johnson (D)

Saturday, August 14 9:00 am Gavino C. Abaya III (D) 4:00 pm Margaret Torre (D)

### Parish Prayer Intentions

Maritz Abreu, August Arace, Fr. Roger Callum, Roseann Connelly, John Consigli, Helen Devaney, Jamie Dixon, Peter Dixon, Johan Domingo, Carolina Dominguez, Maggie Heath, Anne Hills, Felix Hipos, Mary Kane, Jewel Lorio, Jared Miller, Jay Mortimer, Marie O'Sullivan, Danny Ramos, Madeline Reyes, Jim Robothem, Anchalee Sae-Lim, Adolfo Sardina, Blair Scribner, and James Sterling.

Please pray for the repose of the souls of Carol Dorrian, Paddy McKenna, William Edward Sirico, Daniel Zwiren and the souls of all our recently deceased.

We continue to pray for the sick, the dying, and their families in Memorial Sloan Kettering Cancer Center, NewYork-Presbyterian Hospital, the Hospital for Special Surgery, Rockefeller University Hospital, and the Intentions of the Dominican Friars Health Care Ministry.

### **CANDLE INTENTIONS**

St. Vincent – Sanctuary Lamps
Ramon & Fernando Gonzalez; Mary
Donoghue (D); Peter Trentacoste
(D); Special Intention; Souls in
Purgatory; The People of the Parish;
Intention of Donor;

**St. Vincent – Sanctuary Madonna** Jack Ryan Keegan

**St. Vincent – Pieta Lamp**Well Being of Christians in the Middle East

**St. Catherine – Sanctuary Lamp** Maria Marta Litrenta

**St. Catherine – Purgatorial Candle** Renato S. Ventigan (D); Rosa J. Silan (D)

St. Catherine – Rosary Altar Candle Maria Marta Litrenta; Intention of Donor

St. Catherine – Blessed Mother Candle

Priscilla Ventigan

St. Catherine – St. Martin de Porres Candle

Maria Marta Litrenta

# "How good and how pleasant it is, when brothers live in unity!" (Psalm 133:1)

"Marion, Frances has gotten pretty sick." After hearing words like this, my Nana would process down the street bearing a statue of the Blessed Mother with my young mom and aunt in tow. They would visit, pray, and offer consoling words from the Lord. From what Fr. Urban Voll, o.p., who grew up caddy corner behind my

grandparents' house in Syracuse, told me, this was a pretty regular occurrence.

Both of my biological grandmothers were Lay Franciscans, and they raised their children with a strong sense of the Christian faith. While I was young, my parents worked hard to pass on the faith, to put us through Catholic schools, to pray with us daily, and to cultivate a healthy family life. I know that my grandmothers' influence on both of my parents helped to form them, which in turn helped to form me. In a sense, just as much as I owe my vocation largely to the intercession of my deceased mother and of St. John Paul II (that's a story for another time), I am just as indebted for my Dominican vocation to my Franciscan grandmothers.

The connection between the Dominicans and Franciscans has much deeper roots than just my family though. As the tradition has it, St. Dominic and St. Francis met on one or maybe two occasions. Describing one of these

holy encounters, Fr. Henri-Dominique Lacordaire, o.p. wrote:

Both were in Rome during the Lent when the Fourth Lateran Council met, yet it seems that neither had ever so much as heard the other's name. One night Dominic, at prayer according to his custom, beheld Jesus Christ looking upon the world in wrath and his Mother presenting two men to him to appease him. He recognized himself as one of them but did not know who the other was. Fixing his gaze on him he tried to memorize his features. The next day in some church—no one knows which—he saw, clothed in the habit of a mendicant, the figure revealed to him the night before. Running up to this poor man he embraced him with holy affection and said: "You are my companion, you will go with me, let us stay together and nothing shall be able to prevail against us." The embrace of Francis and Dominic has often been presented and stylized to illustrate the theme of "holy friendship." (*Life of St. Dominic, ch. VII; quoted in Guy Bedouelle, Saint Dominic: The Grace of the Word, 145*).

While the two saints did not create one Order, there has been a close connection between the two Orders since the 13th century. From this arose a custom where a Franciscan would preach to the Dominicans on the feast of St. Dominic, and a Dominican would preach to the Franciscans on the feast of St. Francis. In light of this, we are fortunate to be able to restore this custom that the parish had in recent years as we welcome a Franciscan to preach to us on St. Dominic's Day. This year, we're blessed to have Fr. Stan Fortuna, CFR, one of the first CFR friars, come to preach at the noon Mass on Sunday, August 8. I am grateful to be here with the roots of this relationship within both my own biological family and my new parish family in this 800th anniversary year of St. Dominic's death.

May we as a parish embrace each other, like St. Dominic and St. Francis did, so that as brothers and sisters in the Lord we may live in unity (cf. Ps. 133:1).

In Christ and through Holy Father Dominic,

Tr. Peter Martyr Yungwirth, o.P.



### CLERESTORY WINDOW OF ST. JOHN OF COLOGNE

As is customary during the summer months, we will offer historical information about the Church of St. Vincent Ferrer.

Our summer series this year will focus on the windows in the church.

From the rear of the nave, facing the altar and looking up, the second window on the right is St. John of Cologne. It was installed on March 24, 1940. The central panel is devoted to St. John of Cologne and his martyr companions of Gorcum. The accompanying figures are **St. John Chrysostom** and **St. John Fisher**. Although these three saints are grouped together, their union is not based on membership in the same religious order. Their relationship is not one of blood, nationality, or time, but rather a relationship of common belief in the Doctrine of the Holy Eucharist. The Doctrine of the Eucharist had able defenders in the three saints whose images adorn this window

The dominating central figure represents **St. John of Cologne**. He bears the Martyr's palm, and above him is the Chalice and Host, symbols of the Holy Eucharist to which he was profoundly devoted and the link between the three saints depicted in this window. St. John was killed by the Calvinists for his refusal to deny the truth of the real presence of Christ in the Eucharist.

The upper medallion is a symbol of the vision of Matthias Foran's (a pious citizen of Gorcum) who, in the early hours of July 9, 1572 saw in a vision, the Blessed band of martyrs, all clad in white garments with golden crowns upon their heads, and resplendent with glory.

In the smaller central medallion, St. John is in a kneeling posture surrounded by a bower of flowers. At the site of St. John's death in Brielle, Holland, an unknown flower bloomed in the 18th century. Fr. Adrian Anthony planted a sprig of the plant in a small box. On one occasion he opened the box he had put the sprig in and there were 19 flowers, the exact number of martyrs killed with St. John.

The lower medallion signifies the arrest of St. John as he baptizes an infant, which is held by a kneeling woman. In the left background can be seen the soldier who took St. John as a prisoner.

The lancet on the left is devoted to **St. John Chrysostom**. He is generally considered to be the most prominent Doctor of the Eastern Church. His surname "Chrysostom" signifies "golden mouthed." St. John Chrysostom is portrayed in sacerdotal vestments, the vestments of one who offers a sacrifice. The pallium, or circular band with lappets hanging front to back around the shoulders, indicates his office as Bishop of Constantinople. In his hands he holds a scroll upon which is inscribed, "God, who has given us for food, the Bread of Life." This quotation refers to his treatise on the Holy Eucharist.

The central oval medallion pictures the death of St. John. St. John Chrysostom was banished from his See, recalled, and banished again. During his second banishment, death overtook the illustrious son of the Church. The soldiers who took him to his second exile tortured him by denying him food and proper clothing. When he could not walk, as seen here, the soldiers dragged him.

The lower medallion represents St. John delivering his sermon on "Statues." The historical setting for this event is the overthrow, in Antioch, of the statue of Emperor Theodosius, who had recently levied new taxes upon them. Fearing grave punishment would be inflicted on the people for their disrespect for their emperor, Chrysostom delivered a series of 20 or 21 sermons until Flavian, Bishop of Antioch, brought back from Constantinople the emperor's pardon.

**St. John Fisher**, Bishop of Rochester, is portrayed in the right lancet. He is another martyr of the Blessed Sacrament and a defender of the Papal Supremacy. St. John Fisher is clothed in a Doctor's cap and academic robes to designate his official position as Chancellor of the University of Cambridge. In his hands he holds a scroll upon which are inscribed the words: "So far as God's law permits." When the English Parliament, under Henry VIII, passed the Law of Royal Supremacy making King Henry VIII the supreme head of the Church in England, St. John Fisher withheld his signature until these words were added. For insisting on these six words, he was condemned to death.

The circular medallion portrays the martyrdom of St. John Fisher. He refused to acknowledge the legitimacy of the Succession Act, which declared the children born of Henry VIII by Ann Boleyn to be legitimate. For his refusal, St. John was taken into custody and housed in the Tower of London. In 1535, Pope Paul III named the imprisoned bishop a cardinal. In an act of defiance, Henry VIII forbade the cardinal's hat from being brought to London. He said he would send John's head to Rome instead. After a show trial, St. John was beheaded.

The lower medallion shows St. John Fisher preaching at St. Paul's Cross at the burning of Luther's books. Among his extant sermons there is one entitled "Agayn ye pernicious doctrine of Martin Luther."

In the tracery above these panels can be seen a resplendent crown surmounted by five brilliant stars to symbolize a martyr's death and the crown of glory that awaits him in heaven.

The inscription at the base of the window reads: "Vindicavit Dominus Sanguinem Servorum Suorum" (The Lord has vindicated the Blood of His Servants).

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