

# THE PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA CHURCH OF ST. VINCENT FERRER: 869 Lexington Avenue, New York, NY 10065

CHURCH OF ST. VINCENT FERRER: 869 Lexington Avenue, New York, NY 10065 CHURCH OF ST. CATHERINE OF SIENA: 411 East 68<sup>th</sup> Street, New York, NY 10065 www.svsc.info | (212) 744-2080 | email: parish@svsc.info

## December 6, 2020 – Second Sunday of Advent

### PARISH COVID PROTOCOLS

We have resumed our regular Mass and confession schedule. The following guidelines should be observed while in church: masks are required throughout the Mass, practice social distancing as indicated by the markers, make frequent use of the hand sanitizer provided, and follow the instructions for the distribution of Holy Communion. The Churches are cleaned between Masses.

### SECOND COLLECTION - NEXT WEEKEND

Next weekend's collection for the Retirement Fund for Religious that benefits 30,000 senior sisters, brother, and religious order priests. During their days of active ministry, they worked tirelessly to build Catholic schools and hospitals, promote social justice, and embrace the neediest among us. In retirement many continue in volunteer ministry, and all pray for our Church and world. Your support is deeply appreciated.

### IMMACULATE CONCEPTION

Tuesday, December 8 is the Solemnity of the Immaculate Conception of the Blessed Virgin Mary, the Patronal Feast of the United States. The Parish's Solemn Mass will be at 6 PM at St. Vincent Ferrer for which the Schola Cantorum will sing Tomás Luis de Victoria's *Missa Vidi speciosam*; *Trahe me post te*; and *Alma Redeptoris Mater á 5*.

The 12:10 PM Mass at St. Vincent Ferrer will be a Sung Mass.

The Act of Total Consecration to Jesus Christ through Mary will be made after the 5:15 PM Mass at St. Catherine of Siena.

### OUR LADY OF GUADALUPE

Saturday, December 12 is the Feast of Our Lady of Guadalupe. There will be a Sung Mass at 6 PM at St. Vincent Ferrer.

### EUCHARISTIC ADORATION ON GAUDETE SUNDAY

Next Sunday, December 13, Adoration of the Most Blessed Sacrament will be offered at St. Vincent Ferrer following the 12 NOON Solemn Mass, concluding with Benediction at 5 PM. James Wetzel will offer an extended prelude of Advent organ music from 4:30-5 PM.

The Third Sunday of Advent is the season's half-way point and is known as 'Gaudete' Sunday. This sobriquet is taken from the Mass's Introit, '*Gaudete in Domino semper*' (Rejoice in the Lord always) quoting Philippians 4:4. As a reprieve from the penitential violet, the day's liturgical color is rose.

### NEW YORK PURGATORIAL SOCIETY MASS

On Monday, December 14 at 7 pm, a sung Mass in the Extraordinary Form of the Roman Rite sponsored by the New York Purgatorial Society will be offered at St. Vincent Ferrer.

### **DECEMBER PARISH STUDY**

Fr. Walter will examine the concluding chapters of St. Matthew's Gospel on Tuesdays in December. On Thursdays, he and James Wetzel will discuss hymns of Advent. These sessions are offered virtually, with videos uploaded to the Parish website, *svsc.info*. Please go to the website to register for the new Advent study series.

### MASS AND CONFESSIONS

### ST. VINCENT FERRER

Weekdays: 8 ам, 12:10 рм\*, 6 рм Saturday: 8 ам, 6 рм (Vigil) Sunday: 8 ам, 9:30 ам, 12 NOON (Solemn)\*, 6 рм

Confessions Weekdays: 5:20–5:50 pm Wednesday: 7:15–7:55 Saturday: 5–5:50 pm

#### **St.** Catherine of Siena

*Weekdays*: 7 ам, 5:15 рм *Saturday*: 9 ам\*, 4 рм (Vigil) *Sunday*: 10 ам, 5 рм

Confessions Weekdays: 4:40–5:05 pm Saturday: 3–3:50 pm

\*Mass is livestreamed via svsc.info.

### LITURGY OF THE HOURS AND OTHER PRAYER

### **St. VINCENT FERRER**

Weekdays: 7:25 AM: READING AND LAUDS 5:30 PM: ROSARY AND VESPERS Wednesday: 6:30 PM: EUCHARISTIC ADORATION Saturday: 8:30 AM: READING AND LAUDS 5:30 PM: ROSARY AND VESPERS Sunday: 8:45 AM: READING AND LAUDS 5:30 PM: ROSARY AND VESPERS

#### ST. CATHERINE OF SIENA

Weekdays: 4:50 pm: Rosary *Thursday*: 5:45 pm: Eucharistic Adoration *Sunday*: 3 pm: Eucharistic Adoration

### LIVESTREAM ROSARY

Weekdays: 9 AM Saturday: 8:30 AM

### PARISH OFFICE

(212) 744-2080 | parish@svsc.info

St. Vincent Ferrer 869 Lexington Ave, NY, NY 10065 *Office Hours:* Monday–Friday: 9 AM–1 PM *and* 2 PM–4 PM

St. Catherine of Siena 411 East 68<sup>th</sup> Street, NY, NY 10065 *Office Hours:* Monday–Friday: 10 ам–3 рм

### **PARISH STAFF**

Very Rev. Walter Wagner, O.P. *Pastor* Rev. Joseph Allen, O.P. *Vicar* Rev. Joseph Hagan, O.P. *Vicar for Formation* Bro. Damian McCarthy, O.P. *Sacristan* Bro. Frassati Davis, O.P. *Deacon* Bro. Albert Dempsey, O.P. *Deacon* 

Deacon John M. Powers Lee Ann Rubino Business Manager James D. Wetzel Director of Music and Organist Lisa Harrelson Director of Religious Education Ginny McCusker Administrative Assistant Tony Hicks Church Custodian Tracey Hicks Church Custodian

## St. VINCENT FERRER HIGH SCHOOL

(212) 535-4680 Sr. Gail Morgan, O.P. *Principal* 

jude.parish.opeast.org

### **DOMINICAN SHRINE OF**

**St. Jude** (212) 249-6067

### HEALTH CARE EMERGENCIES

For health care emergencies please call (212) 988-8303. The Dominican Friars Health Care Ministry of New York provides pastoral and sacramental care of Dominican Friars at Memorial Sloan-Kettering Cancer Center, New York-Presbyterian/Weill Cornell Medical Center, and Hospital for Special Surgery.

### **ONLINE GIVING**

Fulfill your stewardship with an online service. Liturgical Publications (WeShare) allows you to make donations anytime, based on your personal schedule. Donations can be made with a credit card, debit card, or e-check. To enroll, visit *svsc.info* and go to "Donate."

### **CORPORATE MATCHING GIFTS**

Does your employer participate in corporate matching or corporate grants? If so, we are a registered non-profit with Benevity Causes. Donations can be made through your work place giving portal or SPARK. Please search your company portal for *The Roman Catholic Church of Saint Vincent Ferrer and Saint Catherine* to submit your matching donation.

### CHRISTMAS CARDS

Christmas cards, featuring the art and Christmas decorations of our beautiful church, are available in the St. Vincent Ferrer vestibule. Here's an opportunity to share with your friends and family the beauty that is ours all year round.

### CHRISTMAS NOVENA MASS CARDS

Cards are now available at the St. Vincent Ferrer Church Office which enables one to remember the living and/or deceased in the Novena of Masses offered at St. Vincent Ferrer beginning on Christmas Day.

### SIGN UP FOR PARISH EMAILS

To receive up to date and important information regarding our Advent schedule, please sign up for Parish emails via our website *svsc.info* or email the Parish office *parish@svsc.info*.

### **MUSIC NOTES**

Joshua Simka has been cantoring the two Sunday Masses at St. Catherine of Siena for several years with great dedication and commitement. December 13 will be his last weekend, as he is moving to California at the end of the year. The Parish is very grateful for his service and wishes him Godspeed in this new chapter.

For the four Sundays of Advent, the Schola will sing music drawn from the Franco-Flemish and German Schools. Next Sunday, for the Third Sunday of Advent (Gaudete), the Schola will offer music of Orlando di Lasso, who was born in Mons, in Hainaut, in what is now part of Belgium. He spent his early years as a chorister in the service of Ferrante Gonzaga, a Mantuan general under Charles V, and from 1553-1555 was *maestro di cappella* at the Roman Basilica of St. John Lateran, succeeding Giovanni Francesco Animuccia and was himself succeeded by Palestrina. The Schola sang music of Animuccia and Palestrina on Christ the King.

In 1556, Lasso was part of a contingent of Netherlandish singers invited by Duke Albrecht V of Bavaria to revitalize his court chapel choir in Munich. Named Kapellmeister in 1563, Lasso remained in Munich until his death when he was succeeded in turn by his two sons Ferdinand and Rudolph. The Schola sang a motet by Ferdinand last week.

> Missa Ecce nunc benedicite Dominum – Orlando di Lasso (1532-1594)

Fratres, gaudete in Domino – Petitiones vestrae

#### **MASS INTENTIONS ST. VINCENT FERRER**

SUNDAY, DECEMBER 6 6:00 рм (Vigil) С. G. DeLaCruz 8:00 AM Tom and Julia Downey for Their Intention 9:30 AM Wladyslaw Gorski (D) 12 NOON For the People of the Parish MONDAY, DECEMBER 7 6:00 рм Juan de Jesus Piraquive (D) Monday, December 7 8:00 AM For the Deceased of the Parish and the Order 12:10 рм Debbie Greh (D) 6:00 рм Br. Christopher McCabe, O.P. (D) **TUESDAY, DECEMBER 8** 8:00 AM Louise & Charles Buckley (D) 12:10 рм Elizabeth Regan (D) 6:00 рм Rosemary Munshower (D) WEDNESDAY, DECEMBER 9 8:00 AM Catherine & Patrick McGlade (D) 12:10 рм Alex & Bridget Heeran (D) 6:00 рм Henri Barguirdjian (D) THURSDAY, DECEMBER 10 8:00 AM Joseph McGovern & Kathleen Redmond (D) 12:10 PM Roseann Connolly 6:00 рм Helen Saulnier (D)

FRIDAY, DECEMBER 11 8:00 AM Mary Cunningham Luby (D) 12:10 рм Jeanne Gorski (D) 6:00 рм Raul Castells III (D)

SATURDAY, DECEMBER 12 8:00 AM Carol Premone (D) 6:00 рм (Vigil) Raul Castells IV (D)

#### **MASS INTENTIONS**

#### **ST. CATHERINE OF SIENA**

SUNDAY, DECEMBER 6 4:00 рм (Vigil) David Gale (D) 10:00 AM Marcelino Jovero (D) 5:00 PM Norma Evans (D) 7:00 AM For the Province of St. Joseph 5:15 рм The Lynch Family (D) **TUESDAY, DECEMBER 8** 7:00 AM David Johnson (D) 1:00 PM Beverly Wagner (D) 5:15 PM Living and Deceased Parish Priests WEDNESDAY, DECEMBER 9

7:00 AM Patrons of the Shrine of St. Jude 5:15 PM Barbara Ann Garcia (D)

Thursday, December 10 7:00 AM Mary Lou Zonza (D) 5:15 рм Maureen Omondi (D)

FRIDAY, DECEMBER 11 7:00 AM For the Purgatorial Society of St. Catherine of Siena 5:15 рм Mary Padovano (D)

SATURDAY, DECEMBER 12 9:00 AM Rosa Maria Arechiga (D) 4:00 PM (Vigil) Donald B. Pinto(D)

#### **ADVENT WREATH CANDLE INTENTIONS ST. VINCENT FERRER**

1) Mary & Angelo Soldato 2) Jack Ryan Keegan

#### **PARISH PRAYER INTENTIONS**

Contact the Parish Office to add a name to this list.

Eduardo Abreau, Roseann Connelly, Kat Fox, Andrew Fraser, Richard Hawkins, Maggie Heath, Ramoncito Isidore Sr., Rosie Mann, Maurice A. Murphy, Sabina C. Quiguyan, Richard Robbins, Adolfo Sardina, Blair Scribner, Dennis Smith, Fern Taller.

Please pray for the repose of the souls of Stanley Castillo, Edward Greason, Gilbert Hart Kinney, Ellorine Martinez, Carol McKillop, James Neville, Isabella Petillo, Wayne Rogers, and the souls of all our recently deceased.

We continue to pray for the sick, the dying, and their families in Memorial Sloan Kettering Cancer Center, NewYork-Presbyterian Hospital, the Hospital for Special Surgery, Rockefeller University Hospital, and the Intentions of the Dominican Friars Health Care Ministry.

#### **CANDLE INTENTIONS**

St. Vincent – Sanctuary Lamps Elizabeth Donnelly; Ramon & Fernando Gonzalez (L); Nora Griffin (D); Souls in Purgatory; The People of the Parish; Special Intention: Intention of Donor

St. Vincent – Pieta Lamp Well-being of Christians in the Middle East

St. Catherine – Sanctuary Lamp Maria Marta Litrenta St. Catherine – Purgatorial Candle Renato S. Ventigan (D); Rosa J. Silan (D) St. Catherine – Rosary Altar Candle Maria Marta Litrenta; Intention of Donor St. Catherine – Blessed Mother Candle Priscilla Ventigan St. Catherine – St. Martin de Porres Candle Maria Marta Litrenta

Mass Intentions and Candles may be reserved in the Parish Office Monday–Friday, 9 AM–1 PM and 2 PM–4 PM, and in the Church Office of St. Catherine of Siena Monday–Friday, 10 AM–3 PM.

## WHAT DID YOU GO TO SEE?

Each year the Second and Third Sundays of Advent present us with the figure of St. John the Baptist. It is easiest to look upon him as the one who "warms up" the people of Israel to make them receptive to Jesus. This he does by awakening the conscience of the people, and by promising the one who can accomplish that inner healing. He also re-introduces God's power to change the subject. Disrupting the loop of our thinking and conversing brings the Kingdom of God into human life right under our noses.

Consider how Jesus discloses God's power at work in John. He asks the crowds, "What did you go out to the desert to see? A reed swayed by the wind? Then what did you go out to see? Someone dressed in fine clothing? Those who wear fine clothing are in royal palaces. Then why did you go out? To see a prophet? Yes, I tell you, and more than a prophet....Amen, I say to you, among those born of women there has been none greater than John the Baptist, yet the least in the Kingdom of Heaven is greater than he." (MT. 11: 7-11)

Jesus refers here to the magnetic power of truth-telling in the figure of his cousin. The crowds went way out of their way, not to see someone glamorous, but to see an odd man who would tell them off. John broke their loop of complacency about religion, summoning them to a deeper living of what was already familiar, to a re-thinking of questions thought answered. In leading people to such a change of perspective, John reveals God's capacity to move people trapped in lives walled in by convenience, willful ignorance, and the experience of hurt.

Jesus picks up where John leaves off. When he calls his disciples, especially Matthew, and when he meets the Samaritan Woman (John 4) and the Man Born Blind (John 9) we see people reoriented from within toward new perceptions of themselves, their neighbors, and God. Put simply, those who truly encounter Jesus change, not once, but progressively over the course of a lifetime. Their growth stems not from fear of punishment, but out of desire fully to live. Jesus releases such people from a stasis of perspective that has become injurious, and then he attaches them to the living Gospel, so that their awareness of him grows apace with true personal freedom and fulfillment.

If views of life become ossified for individuals, they also do for peoples. I find God's presence manifest in those moments when hardened categories break, and human perspective changes. Among my earliest political memories are President Nixon's travels to China and the Soviet Union. When he returned from the latter he spoke to all of us about the sight of the American Flag flying from the "ancient Kremlin." An experienced politician was as amazed by the breakthrough as was the public. When I was in college in the early 1980's, our biggest class was taught by a prominent Kremlinologist to students who had known only the Cold War balance of power and took it as inevitable. Of course, within a decade the Iron Curtain was no more.

Advent's hope looks at apparently insurmountable obstacles, and sees beyond them. Lent achieves change by prayer, fasting, and almsgiving: it recognizes the horizon of possible growth. But the little purple season that could, stands resolutely at the dead ends of life and expects that God, being God, will change the subject and open up avenues of growth nobody thought of.

John the Baptist and his predecessors in prophecy give the example here. They grasped that the truth of things, beheld by God, was bigger and deeper than they could see. It still is. Their strength lay in waiting and in summoning others to wait with them, for God to do a new thing. Those who commit to a life of waiting discover the dynamism of the Gospel and the encouragement of the sacraments, and they recognize human change as leading to what God wants to give, even where human taking seems to have the upper hand. They begin to perceive that political and cultural movements serve the Advent of God, whether they want to or not. Scripture's prophetic eyes look straight at political behemoths like the Persian and Roman Empires and recognize they are pawns on the divine chessboard.

Commonly we place religion, and by extension God, on the side of keeping things the same, and the Lord and his Church have been used as pillars of all sorts of "isms." Just think of the great forces Jews and Christians have dealt with since Moses: they include Egypt, Assyria, Babylon, Persia, the Hellenistic kingdoms, Rome, the German tribes, the Vikings, Feudalism, The Renaissance, the Absolute monarchies of the 17th, 18th, and 19th Centuries, and the totalitarianism of the 20th. Each of these dominated its age and then came to an end in a change of perspective.

The personal and social changes enumerated here give us a pledge in this Advent of 2020. As we survey what seems insuperable in us and in our world, we can trust that the God who keeps history moving will not get stuck now.

Advent Peace,

Water dry

rr. waiter

## THIS WEEK OF GRACE

December 6 - December 12, 2020

### The Holy Father's Prayer Intention for December 2020

• We pray that our personal relationship with Jesus Christ be nourished by the Word of God and a life of prayer.

### Antiphon of the Blessed Mother for the Ending of the Pandemic

• At Night Prayer during Advent and Christmas, and at the Solemn Mass, this Antiphon takes the place of the usual Salve Regina. It may give voice to what is in our hearts at this time.

Mother of Christ! Hear thou thy people's cry, Star of the deep, and portal of the sky! Mother of him who they from nothing made, Sinking we strive, and call to thee for aid; Oh, by that joy which Gabriel brought to thee, Thou Virgin first and last, let us thy mercy see.

### December 6

### The Second Sunday of Advent

• This Sunday we hope to celebrate at the Noon Mass the Rite of Acceptance in which men and women are admitted to the catechumenate and begin to make their way toward the Easter Sacraments, accompanied by Fr. Joseph Hagan. Pray for them, and for him, as together they figure out Christian Initiation in a most unusual time.

### December 7

### St. Ambrose, Bishop and Doctor (Memorial)

- St. Ambrose (340-397) served as Bishop of Milan. He was instrumental in the conversion of St. Augustine. He also publicly reprimanded the Roman Emperor, Theodosius, for a massacre he had ordered. The Emperor did public penance.
- Pray that the Church and her leaders may always have the courage to speak truth to power.

### December 8

### The Solemnity of the Immaculate Conception

- Pray for our nation under the patronage of the Immaculate Conception. May we be open to the grace of God in the hour of our visitation.
- On this day a number of parishioners will consecrate themselves to Mary, after a month of spiritual preparation. Pray that this gift of self will bear much fruit.

### December 12

#### The Feast of Our Lady of Guadalupe

- Our Lady of Guadalupe is the Patroness of the Americas. Pray these with her prayers these vast lands may increase in the practice of justice, and decrease in the works of violence.
- Our Lady's apparition at Tepayec indicates a profound embrace of the indigenous peoples of America. Pray that these peoples may recognize in her the love of God for them.
- Pray that Mary's love may be with all the displaced people of our two continents.

### THE ADVENT WREATH

Again this year we will place the Advent Wreath around the base of the Statue of the Blessed Mary, Porta Caeli, to the right of the Crossing Altar. Please contact the parish office or see Brother Damien about this opportunity for spiritual giving during the holy seasons of Advent and Christmas. Availability for Advent candle intentions is as follows:

The Third Week of Advent	3 lamps
The Fourth Week of Advent	4 lamps
The Octave of Christmas	4 lamps
The Second Week of Christmas	4 lamps

During these weeks, the Sanctuary Madonna lamp that usually hangs beside the Porta Caeli will not burn.

## Shrine of Our Lady of Guadalupe St. Vincent Ferrer Church

Opposite St. Joseph is the beautiful Shrine of Our Lady of Guadalupe. The image of Our Lady wearing symbols of native dress reminds us that the Church of St. Vincent Ferrer is enriched by the devotion of faithful Catholics from Mexico, Central and South America and the Philippines. Fr. Walter Wagner commissioned the artist Janine Manheim to create a museum quality triptych of Our Lady of Guadalupe for the church of St. Vincent Ferrer. The icon was installed on December 7, 2015 and blessed on Saturday, December 12, 2015, her feast day. The beautiful shrine and place of prayer came about through years of contributions by hope filled people who had taken this cause to their hearts candle by candle.

The Virgin Mary presented herself in several apparitions to Juan Diego, an Aztec Indian, in December of 1531. On Tepeyac Hill, on his way to Mass, the Virgin Mary appeared to him. Speaking in his native language, she asked him to tell the bishop that she would like a shrine built where she was making her appearance. Juan Diego took this request to the bishop. The bishop did not believe Juan and asked him to provide a sign from Our Lady. Juan lived with his uncle who had become gravely ill. He was searching for a priest to provide last rights when Our Lady appeared to Juan again. Juan told Our Lady of the bishop's request and she advised Juan to go and pick roses from a place that Juan knew did not grow roses that time of year. Following her instructions, he went to the hill and found, to his surprise, many roses were in fact, blooming. Our Lady also told him that his uncle would recover from his illness and to go directly to the bishop with the roses and they would be his sign. He went to the bishop and when he opened his tilma, or cloak, dozens of roses fell out and an image of the Virgin Mary miraculously became visible, imprinted on the inside of his cloak. Now that he had his proof, the bishop ordered a church to be built on Tepeyac Hill in honor of the Virgin. Juan returned home and found that his uncle's health was restored.

The Basilica of Our Lady of Guadalupe, Mexico's patron saint, is located north of Mexico City and is the site of an annual pilgrimage of hundreds of thousands of people, a reminder that miracles are performed as a means to lead us to a deeper faith. It is the most visited Catholic shrine in the world. The original tilma of St. Juan Diego hangs above the high altar of the Basilica. In 1910, Pope Pius X proclaimed Her patron of Latin America. In 1935, Pope Pius XI declared Our Lady of Guadalupe the "Heavenly Patroness of the Philippines". She was declared "Patroness of the Americas" in 1946 by Pope Pius the XII. Juan Diego was beatified By Pope John Paul II on May 6, 1990.

The triptych in the shrine in St. Vincent Ferrer uses authentic Byzantine painting techniques and is gilded in 23k gold leaf. In the trefoil is an icon of the Holy Spirit. When the doors are open, the Holy Spirit completes the icon of the Annunciation, and presides over the icons of the saints. When the doors are closed, the triptych reveals a sixteenth century map of the Americas. The Holy Spirit presides over and intercedes for the Americas. The opened doors yield to the image of the encounter between St. Juan Diego and the Blessed Mother upon the hill of Tepeyac. Framing this image are four Dominican Saints of the Americas drawn from the history of the Dominican Order in the New World.

Atop the door on the left is a smaller icon of the Archangel Gabriel. Directly below is a larger icon of St. Rose of Lima, The Patroness of South America. She practiced extreme asceticism in emulation of St. Catherine of Siena. She also became a Third Order Dominican. St. Martin de Porres completes the door. He was a lay brother who is noted for his work among the poor and establishing hospitals and orphanages.

Atop the right door is a small icon of Our Lady. Directly below is St. Louis Bertrand, the Apostle of the Americas. While he preached in his native Spanish, he was understood in various languages. He also fought for the rights of the indigenous people against the Spanish conquerors and converted many to Catholicism. Completing the door is St. John Macais. He was a lay brother and assistant porter who was known for his love of the Rosary and his generosity to the poor. He helped hundreds of people who came every day to the convent seeking material and spiritual aid.

# **CHRISTMAS SCHEDULE – 2020**

#### THE PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

As of November 28, 2020 and is subject to change. For the latest information, visit svsc.info and sign-up for parish emails on our website or by emailing parish@svsc.info. No registration or ticket is required to attend any Mass.

### CHRISTMAS EVE – Thursday, December 24

4 PM Sung Mass of the Vigil – St. Catherine6 PM Sung Mass of the Vigil – St. Vincent

9:30 PM Solemn Mass During the Night – St. Vincent\* with Orlando di Lasso's Missa Qual donna and motets of Byrd and Philips.

### CHRISTMAS DAY – Friday, December 25

12 Midnight Solemn Mass in the Dominican Rite (in Latin) – St. Vincent\* with Alonso Lobo's Missa Beata Dei genitrix.

> 8 AM Low Mass of Dawn – St. Vincent 9:30 AM Sung Mass of Dawn – St. Vincent 10 AM Sung Mass During the Day – St. Catherine

12 Noon Solemn Mass During the Day – St. Vincent\* with Cristóbal de Morales' Missa Quaeramus cum pastoribus and motets of Mouton.

> 4 PM Low Mass During the Day – St. Vincent 5 PM Low Mass During the Day – St. Catherine

### NEW YEAR'S EVE - Thursday, December 31

5:15 PM Low Mass of the Vigil – St. Catherine6 PM Low Mass of the Vigil – St. Vincent

### NEW YEAR'S DAY - OCTAVE DAY - Friday, January 1

Regular Weekday Mass Schedule, *including* 12:10 PM Solemn Mass – St. Vincent\* with John Sheppard's Plainsong Mass for a Mean and motets of Sweelinck.

\*These Masses will also be livestreamed via svsc.info and the Parish's Facebook page.

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