



THE PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

CHURCH OF ST. VINCENT FERRER: 869 Lexington Avenue, New York, NY 10065

CHURCH OF ST. CATHERINE OF SIENA: 411 East 68th Street, New York, NY 10065

www.svsc.info | (212) 744-2080 | email: parish@svsc.info

December 18, 2022 – Fourth Sunday of Advent

COME JOIN OUR PARISH - ALL ARE WELCOME

We welcome all new parishioners who would like to join our community. If you have made the Parish your spiritual home but have not yet registered, please do. This will help us to help you in case you are asked to be a godparent, or in case you would like to get married here. It will also help the Dominicans more intentionally to keep you in their prayers. Moreover, it will be a great means to help you get rooted in and connected to a community. Please visit our website, svsc.info/join-our-parish to register as a parishioner. You can also stop by the Parish office to complete a registration form.

SIGN-UP FOR PARISH EMAIL

To receive up to date information regarding the Parish schedule and important announcements, please sign-up for Parish emails via our website, svsc.info or email the Parish office, parish@svsc.info.

CHRISTMAS AND NEW YEAR'S SCHEDULE

Find our complete schedule of Masses for Christmas Day in the bulletin, on our website, and flyers are available in both churches.

CHRISTMAS DAY VESPERS

Sung Vespers of the Nativity of the Lord will be celebrated at 3:15 PM on Christmas Day, December 25, preceding the 4 PM Sung Mass. Please consider joining and making this a part of your Christmas observance.

MISA DEL GALLO AND ADVENT OCTAVE

The Parish will offer a Octave of Masses in honor of Our Lady of the Expectation from **December 17–24**. A special early morning Mass, known as the Misa de Gallo, will be offered each of these days at **6 AM at St. Vincent Ferrer**. The intention during this Novena is for the safety of children. For this Mass, please enter via the door mid-block on 66th Street.

RECONCILIATION MONDAY

Monday, December 19 is Reconciliation Monday throughout the entire Archdiocese of New York and the Diocese of Brooklyn, an opportunity for all to make their confession before Christmas. Confessions will be heard at St. Vincent Ferrer and St. Catherine of Siena (and are supposed to be heard similarly in all parishes) from 2–4 PM and from 6–8 PM.

PARISH STUDY

A CHRISTMAS LITANY: THE SAINTS OF ADVENT AND YULETIDE

The final night in this series is Tuesday, December 20 at 6:45 PM, in the Lower Church at St. Vincent Ferrer. Fr. Francis Belanger, O.P. will discuss how seasonal saints link such themes as apostleship, generosity, and ecumenism to the Birth of the Lord. Christmas Day is so powerful a celebration that it draws in the surrounding saints' celebrations and lends them an Advent and Christmas flavoring. Just as the "spirit of the season" affects our lives on more than just Christmas Day, so the memory and celebration of such saints days as St. Nicholas, St. Lucy, and St. Stephen, are suffused with joy and incarnation.

MASS AND CONFESSIONS

ST. VINCENT FERRER

MASSSES

Weekdays: 8 AM, 12:10 PM, 6 PM

Saturday: 8 AM, 9:30 AM (LATIN)
6 PM (VIGIL)

Sunday: 8 AM, 9:30 AM,
12 NOON (SOLEMN), 6 PM

CONFESSIONS

Weekdays: 5:20–6 PM

Wednesday: 7:15–8 PM

Saturday: 5–6 PM

Sunday: 7:45–8 AM, 9:15–9:30 AM,
11:30 AM–12 NOON, 5:30–6 PM

ST. CATHERINE OF SIENA

MASSSES

Weekdays: 7 AM, 5:15 PM

Saturday: 9 AM, 4 PM (VIGIL)

Sunday: 10 AM, 5 PM

CONFESSIONS

Weekdays: 4:40–5:05 PM

Saturday: 3–3:50 PM

LITURGY OF THE HOURS

AND OTHER PRAYER

ST. VINCENT FERRER

Weekdays:

7:25 AM: MATINS AND LAUDS

5:25 PM: ROSARY AND VESPERS

Wednesday:

6:30 PM: EUCHARISTIC ADORATION

Saturday:

8:30 AM: MATINS AND LAUDS

5:25 PM: ROSARY AND VESPERS

Sunday:

8:45 AM: MATINS AND LAUDS

5:25 PM: ROSARY AND VESPERS

ST. CATHERINE OF SIENA

Weekdays:

4:50 PM: ROSARY

Thursday:

5:45 PM: EUCHARISTIC ADORATION

Sunday:

3 PM: EUCHARISTIC ADORATION

PARISH OFFICE

(212) 744-2080 | parish@svsc.info

St. Vincent Ferrer

869 Lexington Ave, NY, NY 10065

Office Hours:

Monday–Friday:

9 AM–1 PM and 2 PM–4 PM

St. Catherine of Siena

411 East 68th Street, NY, NY 10065

Office Hours:

Monday–Friday:

10 AM–3 PM

PARISH STAFF

Rev. Peter Martyr Yungwirth, O.P.

Pastor

Rev. Joseph Allen, O.P.

Parochial Vicar

Rev. Reginald Hoefer, O.P.

Parochial Vicar

Rev. Francis Belanger, O.P.

Parochial Vicar

Bro. Damian McCarthy, O.P.

Sacristan

Deacon John M. Powers

Lee Ann Rubino

Business Manager

James D. Wetzel

Director of Music and Organist

Lisa Harrelson

Director of Religious Education

Ginny McCusker

Parish Administrative Assistant

Tony Hicks

Church Custodian SVF

Tracey Hicks

Church Custodian SVF

Terrance Freeman

Church Custodian SCS

ST. VINCENT FERRER HIGH SCHOOL

(212) 535-4680

Sr. Gail Morgan, O.P.

Principal

DOMINICAN FRIARS HEALTHCARE MINISTRY OF NEW YORK

(212) 988-1351

healthcareministry.org

PARISH OFFICES CLOSED

The Parish Offices will be *closed* on **Friday, December 23** and **Monday, December 26**.

CHRISTMAS CARDS

Christmas cards, including the art and Christmas decorations of our beautiful church, are available in the St. Vincent Ferrer vestibule. Here is an opportunity to share with your friends and family the beauty that is ours all year round.

O ANTIPHONS

One of the most familiar texts of Advent is ‘O Come, O Come, Emmanuel’ or ‘Veni, Veni Emmanuel’. Each verse paraphrases one of the seven Great Advent ‘O Antiphons’ which are the appointed antiphons of the Magnificat at Vespers (Evening Prayer) for the last days of Advent, December 17–23. Every verse begins with a Messianic title and then continues by referencing a prophesy of Isaiah.

- December 17: O Sapientia (Wisdom)
- December 18: O Adonai (Lord)
- December 19: O Radix Jesse (Root of Jesse)
- December 20: O Clavis David (Key of David)
- December 21: O Oriens (Dayspring)
- December 22: O Rex Gentium (King of the nations)
- December 23: O Emmanuel (God-with-us)

The French Benedictine monks who originally composed these antiphons designed them as an acrostic. Spelling-out the first letter of each title, the Latin words *ero cras* are formed, meaning, “Tomorrow, I will come.” Thus even while we are focusing on the daily aspect of each antiphon, we are reminded of the Christ’s coming at the completion of the series.

CANDLE INTENTIONS

Lighting votive candles and vigil lights is a strong tradition in the Catholic Church that began at least 1,800 years ago, when lights were burned in the catacombs at the tomb of martyrs as a sign of unity with them. The lights kept “vigil”; hence they were named “vigil lights.” Candles have long been recognized with prayer. When we light a candle before a statue of a saint or a sacred image of our Lord, we petition our Lord in prayer for our special intentions for ourselves, our family and friends, living or deceased.

At St. Vincent Ferrer there are seven additional opportunities for you to offer prayer intentions through the lighting of candles. Beautiful new candles are in place at the Rosary Altar, Our Lady of Fatima Shrine, St. Joseph’s Chapel, Our Lady of Guadalupe Shrine, St. Patrick’s Chapel, St. Martin de Porres Shrine and the Holy Name Chapel. Candle intentions are still available in one or more of the seven hanging sanctuary lamps before the High Altar, the lamp beside Our Lady Gate of Heaven (Madonna Candle), and the lamp by the Pieta Statue.

The candles may be reserved in the Parish Office the same way you obtain a Mass intention. The candles will be lit on Friday for a period of one week. The weekly offering is \$20 and the intention will be announced in the bulletin.

ONLINE GIVING

Fulfill your stewardship with an online service. Liturgical Publications (WeShare) allows you to make donations anytime, based on your personal schedule. Donations can be made with a credit card, debit card, or e-check. To enroll, visit our website, svsc.info/ways-to-give.

You can also give via text message: text keyword SVSC to 800-950-9952. Click the link and complete your gift.

MASS INTENTIONS
ST. VINCENT FERRER

SUNDAY, DECEMBER 18

6:00 PM (Vigil) Deceased Members
of the Sharbel Family (D)
8:00 AM For the People of the
Parish
9:30 AM Conor Reisenbigler (D)
12 NOON Domenica & Anthony
Maruffi (D)
6:00 PM Deceased Members of
the Foye, Armstrong, Gorman,
Donohoe, and Murphy Families

MONDAY, DECEMBER 19

8:00 AM For the Deceased of the
Parish and the Order
12:10 PM Michael Regan (D)
6:00 PM Margaret Carmel
DeLeon (D)

TUESDAY, DECEMBER 20

8:00 AM James F. Smith (D)
12:10 PM Roseanne Connolly (D)
6:00 PM Francois Jung

WEDNESDAY, DECEMBER 21

8:00 AM Christian Joseph
Gallante (D)
12:10 PM Rev. Barnabas Gorski, OFM
6:00 PM Joshua Ristaino, Edmund
Lukas, and Frances & Richard
Reynolds (D)

THURSDAY, DECEMBER 22

8:00 AM Edward C. Perry (D)
12:10 PM Members of the St. John
Paul II Society
6:00 PM Deceased Members of the
Lay Fraternities of St. Dominic

FRIDAY, DECEMBER 23

8:00 AM Michael P. Friezo (D)
12:10 PM Rita Flores (D)
6:00 PM Jake Phelan (D)

SATURDAY, DECEMBER 24

8:00 AM Rene Concepcion (D)
6:00 PM *No Announced Mass
Intentions*

MASS INTENTIONS
ST. CATHERINE OF SIENA

SUNDAY, DECEMBER 18

4:00 PM (Vigil) Mr. & Mrs.
Oettinger and family (D)
10:00 AM Stanley Nadel (D)
5:00 PM *Advent Novena*

MONDAY, DECEMBER 19

7:00 AM For the Province of St.
Joseph
5:15 PM *Advent Novena*

TUESDAY, DECEMBER 20

7:00 AM Paul McCue (D)
5:15 PM *Advent Novena*

WEDNESDAY, DECEMBER 21

7:00 AM For the Patrons of the
Shrine of St. Jude
5:15 PM *Advent Novena*

THURSDAY, DECEMBER 22

7:00 AM The O'Leary Family
5:15 PM *Advent Novena*

FRIDAY, DECEMBER 23

7:00 AM For the Purgatorial Society
of St. Catherine of Siena
5:15 PM *Advent Novena*

SATURDAY, DECEMBER 24

9:00 AM *Advent Novena*
4:00 PM *No Announced Mass
Intentions*

HOSPITAL MINISTRY
PRAYER INTENTIONS

We continue to pray for the sick, the
dying, and their families in Memorial
Sloan Kettering Cancer Center, New
York-Presbyterian Hospital, Hospital
for Special Surgery, Rockefeller
University Hospital, Residents of the
Mary Manning Walsh Home, and the
Intentions of the Dominican Friars
Health Care Ministry.

PARISH PRAYER
INTENTIONS

Elaine Arace, August Arace,
Maggie Heath, Jeremy Kyser, Mary
Kate McShane, Hope Niceta,
Jocelyne Owarish, Lillian Previdi,
Robert T. Quackenbush, and Eric
Rodriguez

***Please pray for the repose of the
souls of:***

Judith Brofman, John De Jesus
Cifuentes, Stanley Costillo, Dale
Giles Earhardt, Ellorine Martinez,
Libby Mavroleon, Vincent Murray,
Billie Pierre, Ann Quinlan, and the
souls of all the recently deceased.

CANDLE INTENTIONS
ST. VINCENT FERRER

Sanctuary Lamps

Ramon Javier & Fernando Jose
Gonzalez; Jack Ryan Keegan;
Patricia Keegan (D); Mary Wilson
(D); Margaret Williams (D); Souls
in Purgatory; and the People of the
Parish.

Advent Wreath

Mary & Angelo Soldato (D)
Pryor & Adrian Families
Mazza Family
Brock Family

Our Lady of Fatima Shrine

Peace in Ukraine

Rosary Altar

Domenica & Anthony Maruffi (D)

CANDLE INTENTIONS
ST. CATHERINE OF SIENA

Purgatorial Altar Candle

Renato S. Ventigan (D);
Rosa J. Silan (D)

Blessed Mother Shrine
Priscilla Ventigan

***Sanctuary Lamp,
St. Martin de Porres,
St. Thomas Chapel,
Sacred Heart of Jesus,
St. Margaret of Costello,
and St. Jude Shrine***
Maria Marta Litrenta

Rosary Altar

Maria Marta Litrenta;
Intention of Donor

*Mass Intentions and Candles may be reserved in the Parish Office Monday–Friday, 9 AM–1 PM and 2 PM–4 PM,
and in the Church Office of St. Catherine of Siena Monday–Friday, 10 AM–3 PM.*

A Liturgical Way of Living

I have a problem with colors. I'm not colorblind but rather color deficient, which means that while I can see color I struggle with shades of colors. My most comical moment in this regard came in college. I was looking for a white button down shirt; little did I know, I came home with a pink one. So I made the most of it and wore it twice a year: Gaudete Sunday in Advent and Laetare Sunday in Lent.

How do we live out the liturgical year in our own lives? Last year, I had a number of bulletin letters about this, and I shared various ways that our wardrobes and culinary habits could be shaped by the Church's calendar. Still, I think it goes much deeper than that. Living a liturgical life is not just about dressing up on Sundays and Holy Days (as good as that is). Nor is it just about having a liturgical palette with all the extra ways to both fast and feast. Rather, it's about letting God's schedule guide our schedule. It is about letting Christ's life guide our life. It is about letting our hearts be transformed by the movements of the Sacred Heart of Jesus as it beat throughout His earthly life. For instance: how should Christ's nativity lead us to interact with the homeless,

how should Christ's flight into Egypt guide our prayers for children in need, how should Christ's passion lead us to comfort the sick, and how should Christ's resurrection lead us have hope when it seems like God is not answering our prayers? There are so many ways that we can bring our intentions, our struggles, our questions, our joys, and our hopes to Christ as we follow Him along His journey of redemption.

In this week's bulletin, we have included an overview of the liturgical year. The different seasons with their feasts and liturgical colors are broken down so that you can see each season's characteristics as well as how all the seasons fit together. There are also particularities to our Parish, and how we as a Dominican Parish can more deeply enter into a liturgical way of living.

May this overview help to guide us to enter more deeply into the Church's life so that in all things Christ Himself may make our hearts like unto His.

In Christ and through Holy Father Dominic,

Fr. Peter Martyr Jungwirth, O.P.

THE LITURGICAL YEAR

ADVENT

Advent begins on the Saturday evening of the Sunday that is 4 Sundays before Dec. 25

Immaculate Conception
Dec. 8

(Holy Day of Obligation, and patronal feast of the United States)

Feast of Our Lady of Guadalupe
Dec. 12

Gaudete Sunday is the Third Sunday Advent and uses the color Rose.

Dec. 17-24 mark a special part of Advent that goes moment by moment through the infancy narratives of Jesus up to His birth. There are also special "**O Antiphons**" from Dec. 17-23 at Vespers that, backwards, spells *Ero cras*, "He will come tomorrow."

CHRISTMAS

The **Solemnity of the Nativity of Jesus** (Christmas; *Holy Day of Obligation*) begins on the evening of Dec. 24 and has a whole season:

- **Christmas Octave**, from Dec. 25-Jan. 1, which ends with the **Solemnity of Mary, Mother of God** (*Holy Day of Obligation*)
- **Feast of the Holy Family**, Sunday after Christmas
- Christmas days from Jan. 2 until the Epiphany
- **Solemnity of the Epiphany** (the Sunday after Jan. 1), which celebrates (1) when the Magi visited Jesus, (2) Jesus' Baptism by John the Baptist, and (3) the miracle at the Wedding at Cana
- Days from Epiphany to the Baptism of the Lord
- **Feast of the Baptism of the Lord**

Yes, it is possible that Jesus was actually born on Dec. 25 (<http://www.ncregister.com/blog/jimmy-akin/zechariahs-mysterious-vision-in-the-temple-10-things-to-know-and-share>)

GOSPELS: ADVENT

Final Coming
(1st Sunday of Advent)

John preaching repentance
(2nd Sunday of Advent)

John preaching Jesus' coming
(3rd Sunday of Advent)

Annunciation
(4th Sunday of Advent)

Genealogy of Jesus
(Christmas Vigil)

Birth of Jesus & Annunciation to the Shepherds
(Christmas Midnight)

Visit of the Shepherds
(Christmas Dawn)

Prologue of John's Gospel
(Christmas Daytime)

Flight into Egypt
(Holy Family A*)

Presentation
(Holy Family B)

Finding of Jesus in the Temple
(Holy Family B)

Circumcision
(Mary, Mother of God)

Visit of the Magi
(Epiphany)

Jesus' Baptism
(Baptism)

* [The Gospels for Sundays are broken into a 3-year cycle: Years A (Matthew), B (Mark and a little bit of John), and C (Luke). You can figure out which Year we are in by taking the year number (i.e. 2022), adding up the digits (2022=6), and dividing that by three. If the number is divisible by 3, it's Year C.]

ORDINARY TIME

After the Baptism of the Lord, there is a brief period of Ordinary Time before Lent begins, and during that time there are a few particularly important feasts:

The **Feast of St. Thomas Aquinas** is on Jan. 28.

The **Feast of the Presentation of Jesus in the Temple**, Feb. 2, used to be the final day of the Christmas season as it completes the mysteries of the infancy of Jesus. It also called Candlemas because of the blessing of candles that happens on this day.

The **Memorial of St. Blaise**, on Feb. 3, is when throats are blessed with candles that were blessed the day before.

The **Feast of the Chair of Peter** is on Feb. 22.

LENT

Lent begins on **Ash Wednesday**, the date of which is calculated based on the date of Easter Sunday. Thanks to the Council of Nicea (325 AD), Easter's date is on the first Sunday after the first full moon after the vernal equinox (i.e. March 21).

The first part of Lent focuses on our repentance from sin, and the second part of Lent focuses on Jesus' Passion.

There are two solemnities that fall in Lent and break up the fast of the 40 days:

The **Solemnity of St. Joseph** is on March 19, and he is the patron of our Dominican Province.

The **Solemnity of the Annunciation** is on March 25, and we kneel during the words of the Incarnation during the Creed at Mass.

Laetare Sunday is the 4th Sunday of Lent. To remember whether Laetare or Gaudete Sunday is in Lent or Advent, "L" is for Lent and Laetare.

Passiontide is the last two weeks of Lent, and the Gospels tell the story of the events leading up to the Passion.

HOLY WEEK

Holy Week begins with **Palm Sunday** (red) when we commemorate both Jesus' entrance into Jerusalem and also His crucifixion.

The week continues with a series of Gospels that all take place in the days between Palm Sunday and the Last Supper.

GOSPELS: ORD. TIME

John pointing out the Lamb of God
(2nd Sunday, A)

Call of Andrew
(2nd Sunday, B)

Wedding at Cana
(2nd Sunday, C)

Call & Sermon on the Mount
(Sundays 3-9, A)

Jesus with Crowds
(Sundays 3-9, B)

Visits to Nazareth
(Sundays 3-4, C)

Manifestation in Galilee
(Sundays 5-12, C)

GOSPELS: LENT

Temptation
(1st Sunday of Lent)

Transfiguration
(2nd Sunday of Lent)

Woman at the Well
(3rd Sunday of Lent)

Man born Blind
(4th Sunday of Lent)

Raising of Lazarus
(5th Sunday of Lent)

GOSPELS: HOLY WEEK

Passion of Jesus
(Palm Sunday)

Judas's Complaint
(Holy Monday)

Betrays Prophesied
(Holy Tuesday)

Judas's Plot
(Holy Wednesday)

SACRED PASCHAL TRIDUUM

EASTER

Holy Thursday
(white)

Good Friday
(red)

On **Holy Saturday**, the church is barren throughout the day signifying the absence of the presence of the Lord on the first Holy Saturday.

(not actually the color black, but that represents the barrenness of the church that day)

The Triduum ends with the conclusion of Vespers on **Easter Sunday** when the Gloria, the bells, and the organ come back.

Just like Christmas, **Easter** is not just a day but has a whole season, which is the longest liturgical season during the year:

- **Easter Octave**, Easter Sunday until the Sunday after Easter
- Easter days until the Ascension
- **Solemnity of the Ascension** (*Holy Day of Obligation*), which occurs 40 days after Easter (in the states of ME, NH, VT, MA, RI, CT, NY, NJ, PA, and NE) or on the Sunday that follows the 40th day after Easter (in the rest of the US)
- Easter days from the Ascension until Pentecost
- **Solemnity of Pentecost**, which occurs 50 days after Easter

The Easter Season is 7 weeks long. The Gospels for the first 3 weeks generally tell stories from Easter Sunday.

The **Solemnity of St. Catherine of Siena**, April 29, falls during Easter season.

The **Solemnity of St. Vincent Ferrer** would be celebrated here on May 5, but since that is the anniversary of the dedication of the St. Vincent Ferrer Church (which is also celebrated as a solemnity), we celebrate St. Vincent Ferrer's feast on May 6.

GOSPELS: TRIDUUM

Washing of the Feet
(Holy Thursday)

Passion of Jesus from John
(Good Friday)

Resurrection
(Easter Vigil)

Empty Tomb
(Easter Day)

Road to Emmaus
(Easter Night)

GOSPELS: EASTER

Doubting Thomas
(Easter Octave)

Resurrection Appearances
(3rd Sunday of Easter)

Good Shephard
(4th Sunday of Easter)

Discourses from the Last Supper
(5th-6th Sundays of Easter)

Ascension
(Ascension Thursday)

Jesus' Prayer to the Father (John 17)
(7th Sunday of Easter)

Promise of the Holy Spirit
(Pentecost Vigil)

Descent of the Holy Spirit
(Pentecost Day)

ORDINARY TIME

After the Easter Season ends, there are a set of moveable feasts:

- **Memorial of Mary, Mother of the Church**, the Monday after Pentecost
- **Trinity Sunday**, the Sunday after Pentecost
- **Corpus Christi Sunday**, in the US this is the Sunday after Trinity Sunday
- **Solemnity of the Sacred Heart of Jesus**, the 2nd Friday after Trinity Sunday
- **Memorial of the Immaculate Heart of Mary**, the day after the Solemnity of the Sacred Heart

During the summer, there are a number of special solemnities that have separate Mass settings for the Vigil Masses the night before:

- **Solemnity of the Birth of John the Baptist**, June 24, which is connected with blessing bonfires in certain parts of the world
- **Solemnity of Ss. Peter and Paul**, June 29
- **Solemnity of the Assumption of Mary**, Aug. 15 (*Holy Day of Obligation*), which is associated with the harvest of the first fruits and herbs of the season

There are a number of feasts that the Dominican Order celebrate in Ordinary Time:

- **Feast of St. Mary Magdalene**, July 22
- **Solemnity of Our Holy Father Dominic**, Aug. 8
- **Feast of Our Holy Father Augustine**, August 28
- **Feast of Our Holy Father Francis**, Oct. 4
- **Feast of Our Lady of the Rosary**, Oct. 7 (*Principal Marian feast of the Parish*)
- **Feast of St. Martin de Porres**, Nov. 3
- **Feast of All Dominican Saints**, Nov. 7
- **All Dominican Souls' Day**, Nov. 8

There are a number of important feasts at the end of Ordinary Time:

- **Feast of the Transfiguration**, Aug. 6
- **Feast of the Triumph of the Cross**, Sept. 15
- **All Saints' Day**, Nov. 1 (*Holy Day of Obligation*)
- **All Souls' Day**, Nov. 2, while not a Holy Day of Obligation, it is an important day in the life of the Church when we pray for all the faithful departed. Like on Christmas Day, priests are even allowed to say three Masses on this day.

GOSPELS: ORDINARY TIME

A:	Mission Instruction (Sundays 10-13)	Mysteries of Kingdom (Sundays 14-17)	The Church (Sundays 18-24)	Authority of Jesus (Sundays 25-33)
B:	Jesus with Disciples (Sundays 10-14)	Messianic Mission (Sundays 15-23)	Rules of the Kingdom (Sundays 24-30)	Ministry in Jerusalem (Sundays 33-33)
C:	Demands on Followers of Jesus (Sundays 13-23)	Parables for the Lost (Sunday 24)	Journey to Jerusalem (Sundays 25-31)	Jesus in Jerusalem (Sundays 32-33)
A-C:	Christ's Kingship (Last Sunday in Ordinary Time, i.e. Christ the King)			

CHORAL MUSIC FOR CHRISTMAS

CHRISTMAS EVE – Saturday, December 24

9:30 PM Solemn Mass at St. Vincent

Missa Brevis – Grayston Ives (b. 1948)

Benedicamus Domino – Peter Warlock (1894-1930)

O magnum mysterium – Pierre Villette (1926-1998)

12 MIDNIGHT Solemn Mass in the Dominican Rite at St. Vincent

Mass No. 3 in B Flat Major, D. 324 – Franz Schubert (1797-1828)
with orchestra

CHRISTMAS DAY – Sunday, December 25

12 NOON Solemn Mass at St. Vincent

Missa in C Major, K. 317, 'Krönungsmesse'

– Wolfgang Amadeus Mozart (1756-1791)

In principio erat verbum – Orlando di Lasso (1532-1594)
with orchestra

3:15 PM Solemn Vespers at St. Vincent

Magnificat Primi toni á 8 – Tomás Luis de Victoria (c. 1548-1611)

Alma Redemptoris Mater á 5 – Tomás Luis de Victoria



ADVENT NOVENA PRAYER

O God who sheltered your Son in the womb
of the Virgin Mary and safeguarded Him
during the wanderings of his family,
watch over, we pray,
each infant in the womb,
and walk with every child who leaves it;
led by your Spirit, may they find
a safe path to your eternal home.
Through our Lord Jesus Christ your Son,
who lives and reigns with You in the unity of the
Holy Spirit, God for ever and ever.

Amen.

Image: Our Lady of Expectation by Fr. Lawrence Lew, o.p.

Holy Hour Meditations

For each year of the Eucharistic Revival, we will be using our Wednesday Holy Hour meditations to focus on a set of mysteries in conjunction with the hearts of Jesus, Mary and Joseph

Wednesday Evenings at St. Vincent Ferrer

6 PM

*Mass followed by Exposition of the
Blessed Sacrament*

7 PM

*Preaching on the Mysteries**

7:15 – 8 PM

Confessions

8 PM

Compline followed by Benediction

*Mysteries**

November 30

The Incarnation

December 7

The Visitation

December 14

The Journey to Bethlehem

December 21

The Nativity

December 28

The Visit of the Shepherds

January 4

The Angels and the Birth of Jesus

January 11

The Visit of Magi

January 18

*The Presentation of Jesus
in the Temple*



EUCHARISTIC REVIVAL



CHRISTMAS SCHEDULE – 2022

THE PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

For the latest information, visit svsc.info, and sign-up for parish emails on our website or by emailing parish@svsc.info.

CHRISTMAS EVE – Saturday, December 24

- 4 PM Sung Mass of the Vigil – St. Catherine
- 6 PM Sung Mass of the Vigil – St. Vincent
- 8:45 PM Office of Readings with Carols – St. Vincent
- 9:30 PM Solemn Mass During the Night – St. Vincent
- 12 MIDNIGHT Solemn Mass in the Dominican Rite (*in Latin*) – St. Vincent

CHRISTMAS DAY – Sunday, December 25

- 8 AM Low Mass of Dawn – St. Vincent
- 9:30 AM Sung Mass of Dawn – St. Vincent
- 10 AM Sung Mass During the Day – St. Catherine
- 12 NOON Solemn Mass During the Day – St. Vincent
- 3:15 PM Solemn Vespers – St. Vincent
- 4 PM Sung Mass During the Day – St. Vincent
- 5 PM Low Mass During the Day – St. Catherine

VIGIL OF THE OCTAVE – Saturday, December 31

- 4 PM Low Mass of the Vigil – St. Catherine
- 6 PM Sung Mass of the Vigil – St. Vincent

OCTAVE DAY – MARY, MOTHER OF GOD – Sunday, January 1

- 8 AM Low Mass – St. Vincent
- 9:30 AM Sung Mass – St. Vincent
- 10 AM Sung Mass – St. Catherine
- 12 NOON Solemn Mass – St. Vincent
- 5 PM Low Mass – St. Catherine
- 6 PM Sung Mass – St. Vincent



The Church of St. Vincent Ferrer
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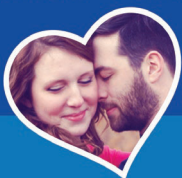
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