



THE PARISH OF ST. VINCENT FERRER AND ST. CATHERINE OF SIENA

CHURCH OF ST. VINCENT FERRER: 869 Lexington Avenue, New York, NY 10065

CHURCH OF ST. CATHERINE OF SIENA: 411 East 68th Street, New York, NY 10065

www.svsc.info | (212) 744-2080 | email: parish@svsc.info

January 16, 2022 – 2nd Sunday in Ordinary Time

JOIN OUR PARISH

We welcome all new parishioners who would like to join our community. If you have made the Parish your spiritual home but have not yet registered, please do. This will help us to help you in case you are asked to be a godparent or in case you would like to get married here. It will also help the Dominicans more intentionally to keep you in their prayers. Moreover, it will be a great means to help you get rooted in and connected to a community. Please visit our website, svsc.info/join-our-parish to register as a parishioner. You can also stop by the Parish office to complete a registration form.

PARISH EMAIL

To receive up to date information regarding the Parish schedule and important announcements, please sign-up for Parish emails via our website, svsc.info or email the Parish office, parish@svsc.info.

MARTIN LUTHER KING, JR. DAY

In observance of Dr. Martin Luther King, Jr. Day, the Parish Offices will be closed on Monday, January 17, but the Parish will offer regular weekday Mass and Confession schedule.

WEEK OF PRAYER FOR CHRISTIAN UNITY

Every year from January 18-25, the Church encourages all Catholics to pray for the unity of the Church and the unity of Christians during this Octave of Prayer. This Octave stretches from Feast of the Chair of St. Peter to the Conversion of St. Paul and was founded in 1908 by Fr. Paul Wattson, an Anglican priest who explained the devotion as a week of prayer for the unity of all under the authority of the Holy See. Fr. Wattson was received into the Church the following year, and was ordained a Catholic priest in 1910. The Octave was approved by Pope St. Pius X and promoted by Pope Benedict XV, who encouraged its celebration throughout the universal Church.

- January 18: The union of all Christians in the one true Faith and in the Church.
- January 19: The return of separated Eastern Christians to communion with the Holy See.
- January 20: The reconciliation of Anglicans with the Holy See.
- January 21: The reconciliation of European Protestants with the Holy See.
- January 22: That American Christians become one in union with the Chair of Peter.
- January 23: The restoration of lapsed Catholics to the sacramental life of the Church.
- January 24: That the Jewish people come into their inheritance in Jesus Christ.
- January 25: The missionary extension of Christ's kingdom throughout the world.

MASS AND CONFESSIONS

ST. VINCENT FERRER

Weekdays: 8 AM, 12:10 PM*, 6 PM

Saturday: 8 AM, 6 PM (VIGIL)

Sunday: 8 AM, 9:30 AM,
12 NOON (SOLEMN)*, 6 PM

CONFESSIONS

Weekdays: 5:20–5:50 PM

Wednesday: 7:15–7:55 PM

Saturday: 5–5:50 PM

ST. CATHERINE OF SIENA

Weekdays: 7 AM, 5:15 PM

Saturday: 9 AM*, 4 PM (VIGIL)

Sunday: 10 AM, 5 PM

CONFESSIONS

Weekdays: 4:40–5:05 PM

Saturday: 3–3:50 PM

**Mass is livestreamed via svsc.info.*

LITURGY OF THE HOURS AND OTHER PRAYER

ST. VINCENT FERRER

Weekdays:

7:25 AM: READING AND LAUDS

5:30 PM: ROSARY AND VESPERS

Wednesday:

6:30 PM: EUCHARISTIC ADORATION

Saturday:

8:30 AM: READING AND LAUDS

5:30 PM: ROSARY AND VESPERS

Sunday:

8:45 AM: READING AND LAUDS

5:30 PM: ROSARY AND VESPERS

ST. CATHERINE OF SIENA

Weekdays:

4:50 PM: ROSARY

Thursday:

5:45 PM: EUCHARISTIC ADORATION

Sunday:

3 PM: EUCHARISTIC ADORATION

PARISH OFFICE

(212) 744-2080 | parish@svsc.info

St. Vincent Ferrer

869 Lexington Ave, NY, NY 10065

Office Hours: Monday–Friday:

9 AM–1 PM and 2 PM–4 PM

St. Catherine of Siena

411 East 68th Street, NY, NY 10065

Office Hours: Monday–Friday:

10 AM–3 PM

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Rev. Joseph Allen, O.P.

Vicar

Rev. Joseph Hagan, O.P.

Vicar for Formation

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Sacristan

Rev. Br. James Ritch, O.P.

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Lisa Harrelson

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Church Custodian

Tracey Hicks

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PARISH STUDY BEGINS JANUARY 18

Do you know someone who complains that their children don't listen, don't follow what they have been taught, or challenge everything their parents tell them? That's Paul and the Church in Corinth. The Corinthians were a constant source of heartache for Paul. They wanted to know by what right Paul should claim authority over them. Both letters to the Corinthians defend his apostolate, and 2 Corinthians especially stresses that they would not have become believers – Christians – without having heard Paul's preached gospel.

Join us for a Parish Study on 2 Corinthians to unpack these ideas and build on last summer's Parish Study on 1 Corinthians. Fr. Albert Paretzky will lead the study on Tuesday evenings from 6:45-7:45 PM, from January 18 to February 15, in the Parish Hall at St. Vincent Ferrer. Stay tuned for more information about upcoming Parish Studies in both Lent and Easter as well.

So that we know how many people to expect, please complete a brief registration form on our website, svsc.info/parish-study.

CONVERSION OF ST. PAUL

Tuesday, January 25 is the Feast of the Conversion of St. Paul. There will be a Sung Mass at 6 PM at St. Vincent Ferrer.

FEAST OF ST. THOMAS AQUINAS, O.P.

Friday, January 28 is the Feast of St. Thomas Aquinas, a Dominican friar and Doctor of the Church known as the *Doctor Angelicus*. There will be a Sung Mass at 6 PM at St. Vincent Ferrer followed by a Solemn Enrollment in the Angelic Warfare Confraternity.

MUSIC NOTES

Next Sunday, for the Third Sunday in Ordinary Time, the Schola will sing music of Hans Leo Hassler. Born in Nuremberg, Hassler was the son of an organist and received his first training from his father. In 1584, Hassler became the first of many German composers of the period to study in Venice where he befriended Giovanni Gabrieli and studied with his uncle, Andrea Gabrieli. He returned to Germany late in 1585 where he worked as a composer and an organist, briefly in Augsburg for the Fugger family. His final appointment was in Dresden as *Kapellmeister* to the Elector Christian II of Saxony, succeeded by Michael Praetorius and Heinrich Schütz. Although a Protestant, much of Hassler's music, including the *Cantiones sacrae* book of motets and a book of Masses, was written for the Roman liturgy.

Verbum caro factus est – Hans Leo Hassler (1564-1612)

Incipite Domino in tympanis – Hans Leo Hassler

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Does your employer participate in corporate matching or corporate grants? If so, we are a registered non-profit with Benevity Causes. Donations can be made through your work place giving portal or SPARK. Please search your company portal for *The Roman Catholic Church of Saint Vincent Ferrer and Saint Catherine of Siena* to submit your matching donation.

**MASS INTENTIONS
ST. VINCENT FERRER**

SUNDAY, JANUARY 16
6:00 PM (Vigil) Deceased Members
of the Sharbel Family
8:00 AM For the People of the
Parish
9:30 AM Demetrios Sarantaki (D)
12 NOON John Morace (D)
6:00 PM Robert Mullen (D)

MONDAY, JANUARY 17
8:00 AM Special Intention
12:10 PM June Frangipone (D)
6:00 PM Emilio Dancel (D)

TUESDAY, JANUARY 18
8:00 AM For the Deceased of the
Parish and the Order
12:10 PM Zygmunt Gorski (D)
6:00 PM Mr. & Mrs. Van Acker (D)

WEDNESDAY, JANUARY 19
8:00 AM Petition to St. Vincent
12:10 PM Roseann Connelly
6:00 PM Joan M. & Salvatore
Carvo (D)

THURSDAY, JANUARY 20
8:00 AM Rosa Merg Molina
Giraldo (D)
12:10 PM Rev. Barnabas
Gorski, OFM (D)
6:00 PM Deceased Members of the
Lay Fraternities of St. Dominic

FRIDAY, JANUARY 21
8:00 AM Aidan R. Doyle (D)
12:10 PM Sean Hanniffy (D)
6:00 PM Ann & Jimmy Carty

SATURDAY, JANUARY 22
8:00 AM Edward C. Perry &
Adolfo Sardina (D)
6:00 PM For the Members of the St.
John Paul II Society

**MASS INTENTIONS
ST. CATHERINE OF SIENA**

SUNDAY, JANUARY 16
4:00 PM Mr. & Mrs. Oettinger &
Family (D)
10:00 AM Mary Cervellero (D)
5:00 PM Marina Lucido (D)

MONDAY, JANUARY 17
7:00 AM For the Province of
St. Joseph
5:15 PM Nora Hickey (D)

TUESDAY, JANUARY 18
7:00 AM Jimmy Neary (D)
5:15 PM Martha Logan Joyce (D)

WEDNESDAY, JANUARY 19
7:00 AM For the Patrons of the
Shrine of St. Jude
5:15 PM Cesare & Maria Cichi (D)

THURSDAY, JANUARY 20
7:00 AM Christian Reyes (D)
5:15 PM Nicodemus
Armendariz (D)

FRIDAY, JANUARY 21
7:00 AM For the Purgatorial Society
of St. Catherine of Siena
5:15 PM Martha T. O'Leary

SATURDAY, JANUARY 22
9:00 AM Evangeline Abella (D)
4:00 PM David Gale (D)

**PARISH PRAYER
INTENTIONS**

August Arace, Roseann Connelly,
Arnold Drucker, Milley Frias, Angela
Gabriela, Maggie Heath, Jeanne
Krause, Kathy Bojta Krause, Barbara
Decker Lenihan, Diane Piro, Blair
Scribner, James Sterling, and Margery
Sugarman.

*Please pray for the repose of the
souls of* Susan Augustine, Rudolph
Bachraty, George Brooksbank, Joseph
DeFranca, Teresa Fenimore, Francisca
Garcia, Lloyd Garcia, George Hart,
Richard Hawkins, Michael Privitello,
Gloria Sanz, Adolfo Sardina, and the
souls of all our recently deceased.

We continue to pray for the sick, the
dying, and their families in Memorial
Sloan Kettering Cancer Center,
NewYork-Presbyterian Hospital,
the Hospital for Special Surgery,
Rockefeller University Hospital, and
the Intentions of the Dominican
Friars Health Care Ministry.

CANDLE INTENTIONS

St. Vincent – Sanctuary Lamps
Ramon & Fernando Gonzalez;
Sr. Catherine Murray (D); Mary
Wilson (D); People of the Parish;
Souls in Purgatory; Special Intention;
and Intention of Donor.

St. Vincent – Sanctuary Madonna
Jack Ryan Keegan

St. Vincent – Pieta Lamp
Well Being of Christians in the
Middle East

St. Catherine – Sanctuary Lamp
Maria Marta Litrenta

St. Catherine – Purgatorial
Renato S. Ventigan (D);
Rosa J. Silan (D)

St. Catherine – Rosary Altar
Maria Marta Litrenta;
Intention of Donor

St. Catherine – Blessed Mother
Priscilla Ventigan

St. Catherine – St. Martin de Porres
Maria Marta Litrenta

*Mass Intentions and Candles may be reserved in the Parish Office Monday–Friday, 9 AM–1 PM and 2 PM–4 PM,
and in the Church Office of St. Catherine of Siena Monday–Friday, 10 AM–3 PM.*

The Dominican Charism – The Importance of Study

In his youth, St. Dominic was sent to Palencia to study the liberal sciences. Bl. Jordan of Saxony tells us in his *Libellus*, his short work on St. Dominic and the early Dominicans, that these studies did not last too long though: “When [St. Dominic] was satisfied that he learned them sufficiently well, he abandoned them for something on which he could more profitably spend his limited time here on earth and turned to the study of theology. Now he began to have a strong savor of the word of God as of something sweeter than honey to his mouth” (*Libellus*, 6). Bl. Jordan continues this gastronomical analogy by saying that St. Dominic “became able, not only to receive the milk of doctrine, but also to make a deep penetration of difficult questions through the humble understanding of his heart and consume the more solid food of mystery with sufficient ease” (*Libellus*, 7).

The “more solid food of mystery”: what a powerful image that is. In one sense, I think we all wish that studying could be like eating a great meal: an appetizer from St. Paul’s letter to the Romans, a main course from St. Thomas’s *Summa Theologica*, and a dessert from St. Augustine’s *Confessions*. To some that might sound like a remarkable evening, but to others it might be far from that favorite meal at Barbaresco, Oda House, or Majorelle. Study comes naturally to some, but to others it is a great labor to sit down and work through a theological work, be it Scriptural, doctrinal, moral, or even devotional. Yet, in the conversion of the person, it is important to remember that both the will and the intellect, the heart and the mind, need to be transformed. Conversion is about conforming the whole of our lives to Jesus, not just our hearts. Fr. Thomas Philippe, O.P. says it so beautifully, “Theology accustoms us to refer the whole intellectual world back to God, to see everything in the light of God’s transcendence. It forms in us a way of thinking that centers our intelligence on God, so that we see everything in God’s light and on the level of eternity...By orienting our whole intelligence toward God, theology can help us greatly to recover the presence of God when we have lost it” (*The Contemplative Life*, 95).

This is where study comes in. For the Dominicans, study enables the friars and the sisters “to ponder in their hearts the manifold wisdom of God and equips them for the doctrinal service of the Church and of all people” (*Book of Constitutions and Ordinations*, 77§2). There is a twofold goal to study: to transform the mind and to aid in the preaching for the salvation of souls. These two goals of study give it a certain vibrancy because they direct the mind toward God and our neighbor. Study then helps bring about the inward purification and growth of the intellect and the outward sharing of the fruits of that study with others. Fr. Philippe goes on to say, “Where holy preaching is concerned, a life of intimate union with God does not compensate for the study of theology but, on the contrary, makes it all the more necessary” (*The Contemplative Life*, 91).

Just as we spent several weeks reflecting on the Dominican understanding of prayer and how it relates to the life of a Dominican parish and her parishioners, so too is it important to spend a few weeks entering into a deeper reflection on the Dominican understanding of study. Fr. William Hinnebusch, O.P. says, “The [Dominican] Constitutions place ‘the assiduous study of sacred truth’ among the essential means of achieving the Order’s end. Such devotion to truth gives a specific, particular flavor to the Dominican way of doing things” (*Dominican Spirituality*, 100). In other words, not only does the Dominican approach to the life of prayer color how a Dominican lives his or her whole life, but also the Dominican approach to study shapes all that the Dominican does and says. In unpacking this idea, we will delve into the search for truth, the study of Sacred Scripture and doctrine, and the dive into spiritual theology and even devotional reading. Through that we can beautifully imitate St. Dominic who prepared for preaching and teaching by “seeking to know Christ, to be united with him in the bonds of closest friendship” (Hinnebusch, *Dominican Spirituality*, 112).

In Christ and through Our Holy Father Dominic,

Fr. Peter Martyr Jungwirth, O.P.

PARISH STUDY

ST. PAUL'S SECOND LETTER *to the* CORINTHIANS



JOIN US *for a* PARISH STUDY *on* 2 CORINTHIANS *and*
BUILD *on* LAST SUMMER'S PARISH STUDY *on*
I CORINTHIANS.

FR. ALBERT PARETSKY WILL LEAD *the* STUDY *on*
TUESDAY EVENINGS *from* 6:45-7:45 PM, *from*
JANUARY 18 TO FEBRUARY 15,
in the PARISH HALL *at* ST. VINCENT'S.

PLEASE VISIT *our* WEBSITE, *svsc.info*, FOR ADDITIONAL
INFORMATION *and to* REGISTER *for the* SERIES.



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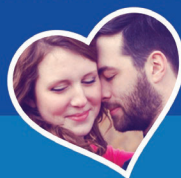
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